śrī-śrī-bhakti-rasāmṛta-sindhuḥ

bhagavad-bhakti-bheda-nirūpakaḥ

pūrva-vibhāgaḥ

prathama-laharī sāmānya-bhaktiḥ

śrī-śrī-rādhā-govinda-devau vijayete

akhila-rasāmṛta-mūrtiḥ prasṛmara-ruci-ruddha-tārakā-pāliḥ |
kalita-śyāmā-lalito rādhā-preyān vidhur jayati ||1||
hṛdi yasya preraṇayā pravartito'haṁ varāka-rūpo'pi |
tasya hareḥ pada-kamalaṁ vande caitanya-devasya ||2||
viśrāma-mandiratyā tasya sanātana-tanor mad-īśasya |
bhakti-rasāmṛta-sindhur bhavatu sadāyam pramodāya ||3||
bhakti-rasāmṛta-sindhau carataḥ paribhūta-kāla-jāla-bhiyaḥ |
bhakta-makarān aśīlita-mukti-nadīkān namasāmi ||4||
mīmāṁsaka-baḍavāgneḥ kaṭhinām api kuṇṭhayann asau |
sphuratu sanātana suciraṁ tava bhakti-rasāmṛtāmbhodhiḥ ||5||
bhakti-rasasya prastutir akhila-jagan-maṅgala-prasaṅgasya |
ajñenāpi mayāsya kriyate suhṛdām pramodāya ||6||

etasya bhagavad-bhakti-rasāmṛta-payonidheḥ |
catvārah khalu vakṣyante bhāgāḥ pūrvādayaḥ kramāt ||7||
tatra pūrve vibhāge'smin bhakti-bheda-nirūpake |
anukrameṇa vaktavyaṁ laharīṇāṁ catuṣṭayam ||8||
ādyā sāmānya-bhakty-āḍhyā dvitīyā sādhanānvitā |
bhāvāśritā tṛtīyā ca turyā prema-nirūpikā ||9||
tatrādau suṣṭhu vaiśiṣṭyam asyāḥ kathayituṁ sphuṭam |
lakṣaṇaṁ kriyate bhakter uttamāyāḥ satāṁ matam ||10||

anyābhilāṣitā-śūnyaṁ jñāna-karmādy-anāvṛtam |
ānukūlyena kṛṣṇānuśīlanaṁ bhaktir uttamā ||11||

yathā śrī-nārada-pañcarātre --

> sarvopādhi-vinirmuktaṁ tat-paratvena nirmalam |
> hṛṣīkeṇa hṛṣīkeśa-sevanaṁ bhaktir ucyate ||12||

śrī-bhāgavatasya tṛtīya-skandhe ca (3.29.11-13) --

> ahaituky avyavahitā yā bhaktiḥ puruṣottame ||13||
> sālokya-sārṣṭi-sāmīpya-sārūpyaikatvam apy uta |
> dīyamānaṁ na gṛhṇanti vinā mat-sevanaṁ janāḥ ||14||
> sa eva bhakti-yogākhya ātyantika udāhṛtaḥ ||15||

sālokyetyādi-padyastha-bhaktotkarṣa-ṇirūpaṇam |
bhakter viśuddhatā-vyaktyā lakṣaṇe paryavasyati ||16||
kleśa-ghnī śubhadā mokṣa-laghutā-kṛt sudurlabhā |
sāndrānanda-viśeṣātmā śrī-kṛṣṇākarṣiṇī ca sā ||17||

tatrāsyāḥ kleśaghnatvam -
kleśās tu pāpaṁ tad-bījam avidyā ceti te tridhā ||18||

tatra **pāpam** --
aprārabdhaṁ bhavet pāpaṁ prārabdhaṁ ceti tad dvidhā ||19||

tatra **aprārabdha-haratvam**, yathā ekaḍaśe (11.14.19) -
yathāgniḥ susamiddhārciḥ karoty edhāṁsi bhasmasāt |
tathā mad-viṣayā-bhaktir uddhavaināṁsi kṛtsnaśaḥ ||20||

prārabdha-haratvam, yathā tṛtīye (3.33.6) -
yan-nāma-dheya-śravaṇānukīrtanād
yat-prahvaṇad yat-smaraṇād api kvacit |
śvādo'pi sadyaḥ savanāya kalpate
kutaḥ punas te bhagavan nu darśanāt ||21||

durjātir eva savanāyogyatve kāraṇam matam |
durjāty-ārambhakaṁ pāpaṁ yat syāt prārabdham eva tat ||22||

padma-purāne ca --
aprārabdha-phalaṁ pāpaṁ kūṭaṁ bījaṁ phalonmukham |
krameṇaiva pralīyeta viṣṇu-bhakti-ratātmanām ||23||

bīja-haratvam, yathā ṣaṣṭhe (6.2.17) -
tais tāny aghāni pūyante tapo-dāna-vratādibhiḥ |
nādharmajaṁ tad-hṛdayaṁ tad apīśāṅghri-sevayā ||24||

avidyā-haratvam, yathā caturthe (4.22.39) -
yat-pāda-paṅkaja-palāśa-vilāsa-bhaktyā
karmāśayaṁ grathitam udgrathayanti santaḥ |
tadvan na rikta-matayo yatayo'pi ruddha-
sroto-gaṇās tam araṇaṁ bhaja vāsudevam ||25||

pādme ca --
kṛtānuyātrā-vidyābhir hari-bhaktir anuttamā |
avidyāṁ nirdahaty āśu dāva-jvāleva pannagīm ||26||

śubhadatvam --
śubhāni prīṇanaṁ sarva-jagatām anuraktatā |
sadguṇāḥ sukham ity-ādīny ākhyātāni manīṣibhiḥ ||27||

tatra **jagat-prīṇanādidvaya-pradatvam**, yathā pādme --

yenārcito haris tena tarpitāni jaganty api |
rajyanti jantavas tatra jangamāḥ sthāvarā api ||28||

sad-guṇādi-pradatvam, yathā pañcame (5.18.12) -
yasyāsti bhaktir bhagavaty akiñcanā
sarvair guṇais tatra samāsate surāḥ |
harāv abhaktasya kuto mahad-guṇā
manorathenāsati dhāvato bahiḥ ||29||

sukhapradatvam --
sukhaṁ vaiṣayikaṁ brāhmam aiśvaraṁ ceti tat tridhā ||30||

yathā tantre --
siddhayaḥ paramāścaryā bhuktir muktiś ca śāśvatī |
nityaṁ ca paramānando bhaved govinda-bhaktitaḥ ||31||

yathā hari-bhakti-sudhodaye ca --
bhūyo'pi yāce deveśa tvayi bhaktir dṛḍhāstu me |
yā mokṣānta-caturvarga phaladā sukhadā latā ||32||

mokṣa-laghutākṛt --
manāg eva prarūḍhāyāṁ hṛdaye bhagavād-ratau |
puruṣārthās tu catvārās tṛṇāyante samantataḥ ||33||

yathā śrī-nārada-pañcarātre --
hari-bhakti-mahā-devyāḥ sarvā mukty-ādi-siddhayaḥ |
bhuktyaś cādbhutās tasyāś ceṭikāvad anuvratāḥ ||34||iti |

sudurlabhā --
sādhanaughair anāsangair alabhyā sucirād api |
hariṇā cāśvadeyeti dvidhā sā syāt sudurlabhā ||35||

tatra **ādyā**, yathā tāntre --
jñānataḥ sulabhā muktir bhuktir yajñādi-puṇyataḥ |
seyaṁ sādhana-sāhasrair hari-bhaktiḥ sudurlabhā ||36||

dvitīyā, yathā pañcama-skandhe (5.6.18) --
rājān patīr gurur alaṁ bhavatāṁ yadūnāṁ
daivaṁ priyaḥ kula-patiḥ kva ca kiṅkaro vaḥ |
astv evam aṅga bhajatāṁ bhagavān mukundo
muktiṁ dadāti karhicit sma na bhakti-yogam ||37||

sāndrānanda-viśeṣātmā --
brahmānando bhaved eṣa cet parārddha-guṇīkṛtaḥ |
naiti bhakti-sukhāmbhodheḥ paramāṇu-tulām api ||38||

yathā, hari-bhakti-sudhodaye --
tvat-sākṣāt-karaṇāhlāda-viśuddhābdhi-sthitasya me |

sukhāni goṣpadāyante brāhmāṇy api jagad-guro ||39||

tathā bhāvārtha-dīpikāyāṁ (10.88.11) ca -
tvat-kathāmṛta-pāthodhau viharanto mahā-mudaḥ |
kurvanti kṛtinaḥ kecit catur-vargaṁ tṛṇopamam ||40||

śrī-kṛṣṇākarṣiṇī --
kṛtvā hariṁ prema-bhājaṁ priya-varga-samanvitam |
bhaktir vaśīkarotīti śrī-kṛṣṇākarṣiṇī matā ||41||

yathaikādaśe (11.14.20) --
na sādhyati māṁ yogo na sāṅkhyaṁ dharma uddhava |
na svādhyāyas tapas tyāgo yathā bhaktir mamorjitā ||42||

saptame (7.10.48) ca nāradoktau --
yūyaṁ nṛloke bata bhūri-bhāgā
lokaṁ punānā munayo'bhiyanti |
yeṣāṁ gṛhān āvasatīti sākṣād
guḍhaṁ paraṁ brahma manuṣya-liṅgam ||43||

agrato vakṣyamāṇāyās tridhā bhakter anukramāt |
dviśaḥ ṣaḍbhiḥ padair etan māhātyaṁ parikīrtitam ||44||

kiṁ ca -
svalpāpi rucir eva syād bhakti-tattvāvabodhikā |
yuktis tu kevalā naiva yad asyā apratiṣṭhatā ||45||

tatra prācīnair apy uktam -
yatnenāpādito'py arthaḥ kuśalair anumātṛbhiḥ |
abhiyuktatarair anyair anyathaivopapādyate ||46||

iti śrī śrī bhakti-rasāmṛta-sindhau
pūrva-bhāge bhakti-sāmānya laharī prathamā

-=o0o=-

dvitīyā laharī
sādhana-bhaktiḥ

sā bhaktiḥ sādhanaṁ bhāvaḥ premā ceti tridhoditā ||1||

tatra **sādhana-bhaktiḥ** -
kṛti-sādhyā bhavet sādhya-bhāvā sā sādhanābhidhā |
nitya-siddhasya bhāvasya prākaṭyaṁ hṛdi sādhyatā ||2||
sā bhaktiḥ saptama-skandhe bhaṅgyā devarṣiṇoditā ||3||

yathā saptame (7.1.31) --

tasmāt kenāpy upāyena manaḥ kṛṣṇe niveśayet ||4||iti |

vaidhī rāgānugā ceti sā dvidhā sādhanābhidhā ||5||

tatra **vaidhī** --
yatra rāgānavāptatvāt pravṛttir upajāyate |
śāsanenaiva śāstrasya sā vaidhī bhaktir ucyate ||6||

yatha, dvitīye (2.1.6) --
tasmād bhārata sarvātmā bhagavān īśvaro hariḥ |
śrotavyaḥ kīrtitavyaś ca smartavyaś cechatābhayam ||7||

pādme ca --
smartavyaḥ satataṁ viṣṇur vismartavyo na jātucit |
sarve vidhi-niṣedhāḥ syur etayor eva kiṅkarāḥ ||8||

ity asau syād vidhir nityaḥ sarva-varṇāśramādiṣu |
nityatve'py asya nirṇītam ekādaśy-ādivat-phalam ||9||

yathā, ekādaśe (11.5.2-3) tu vyaktam evoktam --
mukha bāhūru-pādebhyaḥ puruṣasyāśramaiḥ saha |
catvāro jajñire varṇā guṇair viprādayaḥ pṛthak ||10||
ya eṣāṁ puruṣaṁ sākṣād ātma-prabhavam īśvaram |
na bhajanty avajānanti sthānād bhraṣṭāḥ patanty adhaḥ ||11||

tat phalaṁ ca, tatraiva (11.27.49) --
evaṁ kriyā-yoga-pathaiḥ pumān vaidika-tāntrikaiḥ |
arcann ubhyataḥ siddhiṁ matto vindaty abhīpsitām ||12||

pañcarātre ca --
surarṣe vihitā śāstre harim uddiśya yā kriyā |
saiva bhaktir iti proktā tayā bhaktiḥ parā bhavet ||13||

tatra **adhikārī** --
yaḥ kenāpy atibhāgyena jāta-śraddho'sya sevane |
nātisakto na vairāgya-bhāg asyām adhikāry asau ||14||

yathaikādaśe (11.20.28) --
yadṛcchayā mat-kathādau jāta-śraddho'stu yaḥ pumān |
na nirviṇṇo nātisakto bhakti-yogo'sya siddhidaḥ ||15||

uttamo madhyamaś ca syāt kaniṣṭhaś ceti sa tridhā ||16||

tatra **uttamaḥ** -
śāstre yuktau ca nipuṇaḥ sarvathā dṛḍha-niścayaḥ |
prauḍha-śraddho'dhikārī yaḥ sa bhaktāv uttamo mataḥ ||17||

tatra **madhyamaḥ** -

yaḥ śāstrādiṣv anipuṇaḥ śraddhāvān sa tu madhyamaḥ ||18||

tatra **kaniṣṭhaḥ** -
yo bhavet komala-śraddhaḥ sa kaniṣṭho nigadyate ||19||

tatra gītādiṣūktānāṁ caturṇām adhikāriṇām |
madhye yasmin bhagavatah kṛpā syāt tat-priyasya vā ||20||
sa kṣīṇa-tat-tad-bhāvaḥ syāc chuddha-bhakty-adhikāravān |
yathebhaḥ śaunakādiś ca dhruvaḥ sa ca catuḥsanaḥ ||21||
bhukti-mukti-spṛhā yāvat piśācī hṛdi vartate |
tāvad bhakti-sukhasyātra katham abhyudayo bhavet ||22||
tatrāpi ca viśeṣeṇa gatim aṇvīm anicchataḥ |
bhaktir hṛta-manaḥ-prāṇān premṇā tān kurute janān ||23||

tathā ca, tṛtīye (3.25.36) --

> tair darśanīyāvayavair udāra-
> vilāsa-hāsekṣita-vāma-sūktaiḥ |
> hṛtātmano hṛta-prāṇāṁś ca bhaktir
> anicchato me gatim aṇvīṁ prayuṅkte ||24||

śrī kṛṣṇa-caraṇāmbhoja-sevā-nirvṛta-cetasām |
eṣāṁ mokṣāya bhaktānāṁ na kadācit spṛhā bhavet ||25||

yathā tatraiva, śrīmad-uddhavoktau (3.4.15) --

> ko nv īśa te pāda-saroja-bhājāṁ
> sudurlabho'rtheṣu caturṣv apīha |
> tathāpi nāhaṁ pravṛṇomi bhūman
> bhavat-padāmbhoja-niṣevaṇotsukaḥ ||26||

tatraiva, śrīkapila-devoktau (3.25.35) –

> naikātmatāṁ me spṛhayanti kecin
> mat-pāda-sevābhiratā mad-īhāḥ |
> ye'nyonyato bhāgavatāḥ prasajya
> sabhājayante mama pauruṣāṇi ||27||

tatraiva (3.29.13) --

> sālokya-sārṣṭi-sāmīpya- sārūpyaikatvam apy uta |
> dīyamānaṁ na gṛhṇanti vinā mat-sevanaṁ janāḥ ||28||

caturthe śrī-dhruvoktau (4.9.10) --

> yā nirvṛtis tanu-bhṛtāṁ tava pāda-padma-
> dhyānād bhavaj-jana-kathā-śravaṇena vā syāt |
> sā brahmaṇi sva-mahimany api nātha mā bhūt
> kiṁ tv antakāsi-lulitāt patatāṁ vimānāt ||29||

tatraiva śrīmad-ādirājoktau (4.20.24) –

> na kāmaye nātha tad apy ahaṁ kvacin
> na yatra yuṣmac-caraṇāmbujāsavaḥ |

mahattamāntar-hṛdayān mukha-cyuto
vidhatsva karṇāyutam eṣa me varaḥ ||30||

pañcame śrī-śukoktau (5.14.44) –
yo dustyajān kṣiti-suta-svajanārtha-dārān
prārthyāṁ śriyaṁ sura-varaiḥ sadayāvalokām |
naicchan nṛpas tad-ucitaṁ mahatāṁ madhudviṭ-
sevānurakta-manasām abhavo'pi phalguḥ ||31||

ṣaṣṭhe śrī-vṛtroktau (6.11.25) –
na nāka-pṛṣṭhaṁ na ca pārameṣṭhyaṁ
na sārva-bhaumaṁ na rasādhipatyam |
na yoga-siddhīr apunar-bhavaṁ vā
samañjasa tvā virahayya kāṅkṣe ||32||

tatraiva śrī-rudroktau (6.17.28) –
nārāyaṇa-parāḥ sarve na kutaścana bibhyati |
svargāpavarga-narakeṣv api tulyārtha-darśinaḥ ||33||

tatraiva indroktau (6.18.74) –
ārādhanaṁ bhagavata īhamānā nirāśiṣaḥ |
ye tu necchanty api paraṁ te svārtha-kuśalāḥ smṛtāḥ ||34||

saptame prahlādoktau (7.6.25) –
tuṣṭe ca tatra kim alabhyam ananta ādye
kiṁ tair guṇa-vyatikarād iha ye sva-siddhāḥ |
dharmādayaḥ kim aguṇena ca kāṅkṣitena
sāraṁ juṣāṁ caraṇayor upagāyatāṁ naḥ ||35||

tatraiva śakroktau (7.8.42) –
pratyānītāḥ parama bhavatā trāyatā naḥ sva-bhāgā
daityākrāntaṁ hṛdaya-kamalaṁ tad-gṛhaṁ pratyabodhi |
kāla-grastaṁ kiyad idam aho nātha śuśrūṣatāṁ te
muktis teṣāṁ na hi bahumatā nārasiṁhāparaiḥ kim ||36||

aṣṭame śrī-gajendroktau (8.3.20) –
ekāntino yasya na kañcanārthaṁ
vāñchanti ye vai bhagavat-prapannāḥ |
aty-adbhutaṁ tac-caritaṁ sumaṅgalaṁ
gāyanta ānanda-samudra-magnāḥ ||37||

navame śrī-vaikuṇṭhanāthoktau (9.4.67) --
mat-sevayā pratītaṁ te sālokyādi-catuṣṭayam |
necchanti sevayā pūrṇāḥ kuto'nyat kāla-viplutam ||38||

śrī-daśame nāgapatnī-stutau (10.16.37) –
na nāka-pṛṣṭhaṁ na ca sārva-bhaumaṁ
na pārameṣṭhyaṁ na rasādhipatyam |

na yoga-siddhīr apunar-bhavaṁ vā
vāñchanti yat-pāda-rajaḥ-prapannāḥ ||39||

tatraiva śrī-veda-stutau (10.87.21) –

duravagamātma-tattva-nigamāya tavātta-tanoś
carita-mahāmṛtābdhi-parivarta-pariśramaṇāḥ |
na parilaṣanti kecid apavargam apīśvara te
caraṇa-saroja-haṁsa-kula-saṅga-visṛṣṭa-gṛhāḥ ||40||

ekādaśe śrī-bhagavad-uktau (11.20.34) –

na kiñcit sādhavo dhīrā bhaktā hy ekāntino mama |
vāñchanty api mayā dattaṁ kaivalyam apunar-bhavam ||41||

tathā (11.14.14) –

na pārameṣṭhyaṁ na mahendra-dhiṣṇyaṁ
na sārvabhaumaṁ na rasādhipatyam |
na yoga-siddhīr apunar-bhavaṁ vā
mayy arpitātmecchati mad vinānyat ||42||

dvādaśe śrī-rudroktau (12.10.6) –

naivecchaty āśiṣaḥ kvāpi brahmarṣir mokṣam apy uta |
bhaktiṁ parāṁ bhagavati labdhavān puruṣe'vyaye ||43||

padma-purāṇe ca kārttika-māhātmye (dāmodarāṣṭake) –

varaṁ deva mokṣaṁ na mokṣāvadhiṁ vā
na cānyaṁ vṛṇe'haṁ vareśād apīha |
idaṁ te vapur nātha gopāla-bâlaṁ
sadā me manasy avirāstāṁ kim anyaiḥ ||44||

kuverātmajau baddha-mūrtyaiva yadvat
tvayā mocitau bhakti-baddhau kṛtau ca |
tathā prema-bhaktiṁ svakāṁ me prayaccha
na mokṣe graho me'sti dāmodareha ||45||

hayaśīrṣīya-śrī-nārāyaṇa-vyūha-stave ca -

na dharma kāmam arthaṁ vā mokṣaṁ vā varadeśvara |
prārthaye tava pādābje dāsyam evābhikāmaye ||46||

tatraiva -

punaḥ punar varān ditsur viṣṇur muktiṁ na yācitaḥ |
bhaktir eva vṛtā yena prahlādaṁ taṁ namāmy ahaṁ ||47||
yadṛcchayā labdham api viṣṇor dāśarathes tu yaḥ |
naicchan mokṣaṁ vinā dāsyaṁ tasmai hanumate namaḥ ||48||

ataeva prasiddham **śrī-hanumad-vākyam** --

bhava-bandha-cchide tasyai spṛhayāmi na muktaye |
bhavān prabhur ahaṁ dāsa iti yatra vilupyate ||49||

śrī-nārada pañcarātre ca jitante-stotre -

dharmārtha-kāma-mokṣeṣu necchā mama kadācana |
tvat-pāda-paṅkajasyādho jīvitaṁ dīyataṁ mama ||50||
mokṣa-sālokya-sārūpyān prārthaye na dharādhara |
icchāmi hi mahābhāga kāruṇyaṁ tava suvrata ||51||

ataeva śrī-bhāgavate ṣaṣṭhe (6.14.5) –

muktānām api siddhānāṁ nārāyaṇa-parāyaṇaḥ |
sudurlabhaḥ praśāntātmā koṭiṣv api mahā-mune ||52||

prathame ca śrī-dharmarāja-mātuḥ stutau (1.8.20) –

tathā paramahaṁsānāṁ munīnām amalātmanām |
bhakti-yoga-vidhānārthaṁ kathaṁ paśyema hi striyaḥ ||53||

tatraiva śrī-sūtoktau (1.7.10) –
ātmārāmāś ca munayo nirgranthā apy urukrame |
kurvanty ahaitukīṁ bhaktim ittham-bhūta-guṇo hariḥ ||54||

atra tyājyatayaivoktā muktiḥ pañca-vidhāpi cet |
sālokyādis tathāpy atra bhaktyā nātivirudhyate ||55||
sukhaiśvaryottarā seyaṁ prema-sevottarety api |
sālokyādir dvidhā tatra nādyā sevā-juṣaṁ matā ||56||
kintu premaika-mādhurya-juṣa ekāntino harau |
naivāṅgīkurvate jātu muktiṁ pañca-vidhām api ||57||
tatrāpy ekāntināṁ śreṣthā govinda-hṛta-mānasāḥ |
yeṣāṁ śrīśa-prasādo'pi mano hartuṁ na śaknuyāt ||58||
siddhāntatas tv abhede'pi śrīśa-kṛṣṇa-svarūpayoḥ |
rasenotkṛṣyate kṛṣṇa-rūpam eṣā rasa-sthitiḥ ||59||
śāstrataḥ śrūyate bhaktau nṛ-mātrasyādhikāritā |
sarvādhikāritāṁ māgha-snānasya bruvatā yataḥ |
dṛṣṭāntitā vaśiṣṭhena hari-bhaktir nṛpaṁ prati ||60||

yathā pādme -
sarve'dhikāriṇo hy atra hari-bhaktau yathā nṛpa ||61||

kāśī-khaṇḍe ca tathā -
antyajā api tad-rāṣṭre śaṅkha-cakrāṅka-dhāriṇaḥ |
samprāpya vaiṣṇavīṁ dīkṣāṁ dīkṣitā iva sambabhuḥ ||62||

api ca -
ananuṣṭhānato doṣo bhakty-aṅgānāṁ prajāyate |
na karmaṇām akaraṇād eṣa bhakty-adhikāriṇām ||63||
niṣiddhācārato daivāt prāyaścittaṁ tu nocitam |
iti vaiṣṇava-śāstrāṇāṁ rahasyaṁ tad-vidāṁ matam ||64||

yathaikādaśe (11.20.26, 11.21.2) --
sve sve'dhikāre yā niṣṭhā sā guṇaḥ parikīrtitaḥ |
viparyayas tu doṣaḥ syād ubhayor eṣa niścayaḥ ||65||

prathame (1.5.17) --
tyaktvā svadharmaṁ caraṇāmbujam harer
bhajann apakvo'tha patet tato yadi |
yatra kva vābhadram abhūd amuṣya kiṁ
ko vārtha āpto'bhajatāṁ sva-dharmataḥ ||66||

ekādaśe (11.11.37)-
ājñāyaiva guṇān doṣān mayādiṣṭān api svakān |
dharmān santyajya yaḥ sarvān māṁ bhajet sa ca sattamaḥ ||67||

tatraiva (11.5.41) -
devarṣi-bhūtāpta-nṝṇāṁ pitṝṇāṁ
na kiṅkaro nāyam ṛṇī ca rājan |
sarvātmanā yaḥ śaraṇaṁ śaraṇyaṁ
gato mukundaṁ parihṛtya kartam ||68||

śrī-bhagavad-gītāsu (18.66) -
sarva-dharman parityājya mām ekaṁ śaraṇaṁ vraja |
ahaṁ tvāṁ sarva-pāpebhyo mokṣayiṣyāmi mā sucaḥ ||69||

agastya-saṁhitāyām --
yathā vidhi-niṣedhau tu muktaṁ naivopasarpataḥ |
tathā na spṛśato rāmopāsakaṁ vidhi-pūrvakam ||70||

ekādaśe eva (11.5.42) -
svapāda-mulaṁ bhajataḥ priyasya
tyaktāny abhāvasya hariḥ pareśaḥ |
vikarma yac cotpatitaṁ kathañcid
dhunoti sarvaṁ hṛdi sanniviṣṭaḥ ||71||

hari-bhakti-vilāse'syā bhakter aṅgāni lakṣaśaḥ |
kintu tāni prasiddhāni nirdiśyante yathāmati ||72||

atra **aṅga-lakṣaṇam** -
āśritāvāntarāneka-bhedaṁ kevalam eva vā |
ekaṁ karmātra vidvadbhir ekaṁ bhakty-aṅgam ucyate ||73||

atha **aṅgāni** -
guru-pādāśrayas tasmāt kṛṣṇa-dīkṣādi-śikṣaṇam |
viśrambheṇa guroḥ sevā sādhu-vartmānuvartanam ||74||
sad-dharma-pṛcchā bhogādi-tyāgaḥ kṛṣṇasya hetave |
nivāso dvārakādau ca gaṅgāder api sannidhau ||75||
vyāvahāreṣu sarveṣu yāvad-arthānuvartitā |
hari-vāsara-sammāno dhātry-aśvatthādi-gauravam ||76||
eṣām atra daśāṅgānāṁ bhavet prārambha-rupatā ||77||
saṅga-tyāgo vidūreṇa bhagavad-vimukhair janaiḥ |
śiṣyādy-ananubandhitvaṁ mahārambhādy-anudyamaḥ ||78||

bahu-grantha-kalābhyāsa-vyākhyā-vāda-vivarjanam ||79||
vyāvahāre'py akārpaṇyaṁ śokādy-avaśa-vartitā ||80||
anya-devān avajñā ca bhūtānudvega-dāyitā |
sevā-nāmāparādhānām udbhavābhāva-káritā ||81||
kṛṣṇa-tad-bhakta-vidveṣa-vinindādy-asahiṣṇutā |
vyatirekatayāmīṣāṁ daśānāṁ syād anuṣṭhitīḥ ||82||
asyās tatra praveśāya dvāratve'py aṅga-viṁśateḥ |
trayāṁ pradhānam evoktaṁ guru-pādāśrayādikam ||83||
dhṛtir vaiṣṇava-cihṇānāṁ harer nāmākṣarasya ca |
nirmālyādeś ca tasyāgre tāṇḍavaṁ daṇḍavan-natiḥ ||84||
abhyutthānam anuvrajyā gatiḥ sthāne parikramaḥ |
arcanaṁ paricaryā ca gītaṁ saṅkīrtanaṁ japaḥ ||85||
vijñaptiḥ stava-pāṭhaś ca svādo naivedya-pādyayoḥ |
dhūpa-mālyādi-saurabhyaṁ śrī-mūrteḥ spṛṣṭir īkṣaṇam ||86||
ārātrikotsavādeś ca śravaṇaṁ tat-kṛpekṣaṇam |
smṛtir dhyānaṁ tathā dāsyaṁ sakhyam ātma-nivedanam ||87||
nija-priyopaharaṇaṁ tad-arthe'khila-ceṣṭitam |
sarvathā śaraṇāpattis tadīyānāṁ ca sevanam ||88||
tadīyās tulasī-śāstra-mathurā-vaiṣṇavādayaḥ |
yathā-vaibhava-sāmagrī sad-goṣṭhībhir mahotsavaḥ ||89||
ūrjādaro viśeṣeṇa yātrā janma-dinādiṣu |
śraddhā viśeṣataḥ prītiḥ śrī-mūrter aṅghri-sevane ||90||
śrīmad-bhāgavatārthānām āsvādo rasikaiḥ saha |
sajātīyāśaye snigdhe sādhau saṅgaḥ svato vare ||91||
nāma-saṅkīrtanaṁ śrī-mathurā-maṇḍale sthitiḥ ||92||
aṅgānāṁ pañcakasyāsya pūrvaṁ vilikhitasya ca |
nikhila-śraiṣṭhya-bodhāya punar apy atra kīrtanam ||93||
iti kāya-hṛṣīkāntaḥ-karaṇānām upāsanāḥ ||94||
catuḥṣaṣṭiḥ pṛthak sāṅghātika-bhedāt kramādināḥ ||95||
athārṣānumatenaiṣām udāharaṇam īryate ||96||

1 - tatra **gurupādāśrayo**, yathā ekādaśe (11.3.21) -
tasmād guruṁ prapadyeta jijñāsuḥ śreya uttamam |
śābde pare ca niṣṇātaṁ brahmaṇy upaśamāśrayam ||97||

2 - **śrī-kṛṣṇa-dīkṣādi-śikṣaṇaṁ**, yathā tatraiva (11.3.22)
tatra bhāgavatān dharmān śikṣed gurv-ātma-daivataḥ |
amāyayānuvṛttyā yais tuṣyed ātmātma-do hariḥ ||98||

3 - **viśrambheṇa guroḥ sevā**, yathā tatraiva (11.17.27)-
ācāryaṁ māṁ vijānīyān nāvamanyeta karhicit |
na martya-buddhyāsūyeta sarva-deva-mayo guruḥ ||99||

4 - **sādhu-vartmānuvartanam**, yathā skānde -
sa mṛgyaḥ śreyasāṁ hetuḥ panthāḥ santāpa-varjitaḥ |
anvāpta-śramaṁ pūrve yena santaḥ pratasthire ||100||

brahma-yāmale ca -

śruti-smṛti-purāṇādi-pañcarātra-vidhiṁ vinā |
aikāntikī harer bhaktir utpātāyaiva kalpate ||101||

bhaktir aikāntikī veyam avicārāt pratīyate |
vastutas tu tathā naiva yad aśāstrīyatekṣyate ||102||

5 - **sad-dharma-pṛcchā**, yathā nāradīye --
acirād eva sarvārthaḥ sidhyaty eṣām abhīpsitaḥ |
sad-dharmasyāvabodhāya yeṣāṁ nirbandhinī matiḥ ||103||

6 - **kṛṣṇārthe bhogādi-tyāgo**, yathā pādme -
harim uddiśya bhogāni kāle tyaktavatas tava |
viṣṇu-loka-sthitā sampad-alolā sā pratīkṣate ||104||

7 - **dvārakādi-nivāso**, yathā skānde --
saṁvatsaraṁ vā ṣaṇmāsān māsaṁ māsārdham eva vā |
dvārakā-vāsinaḥ sarve narā nāryaś caturbhujāḥ ||105||

ādi-padena puruṣottama-vāsaś ca, yathā brāhme --
aho kṣetrasya māhātmyaṁ samantād daśa-yojanam |
diviṣṭhā yatra paśyanti sarvān eva caturbhujān ||106||

gaṅgādi-vāso, yathā prathame (1.19.6) --
yā vai lasac-chrī-tulasī-vimiśra-
kṛṣṇāṅghri-reṇv-abhyadhikāmbu-netrī |
punāti seśān ubhayatra lokān
kas tāṁ na seveta mariṣyamāṇaḥ ||107||

8 – **yāvad-arthānuvartitā**, yathā nāradīye --
yāvatā syāt sva-nirvāhaḥ svīkuryāt tāvad artha-vit |
ādhikye nyūnatāyāṁ ca cyavate paramārthataḥ ||108||

9 - **hari-vāsara-sammāno**, yathā brahma-vaivarte -
sarva-pāpa-praśamanaṁ puṇyam ātyantikaṁ tathā |
govinda-smāraṇaṁ nṝṇām ekadaśyām upoṣaṇam ||109||

10 – **dhātry-aśvatthādi-gauravam**, yathā skānde -
aśvattha-tulasī-dhātrī-go-bhūmisura-vaiṣṇavāḥ |
pūjitāḥ praṇatāḥ dhyātāḥ kṣapayanti nṝṇām agham ||110||

11 - atha **śrī-kṛṣṇa-vimukha-jana-saṁtyāgo**, yathā kātyāyana-saṁhitāyām -
varaṁ huta-vaha-jvālā-pañjarāntar-vyavasthitiḥ |
na śauri-cintā-vimukha-jana-saṁvāsa-vaiśasam ||111||

viṣṇu-rahasye ca -
āliṅganaṁ varaṁ manye vyāla-vyāghra-jalaukasām |
na saṅgaḥ śalya-yuktānāṁ nānā-devaika-sevinām ||112||

12 - 13 - 14 - **śiṣyānanubanddhitvādi-trayaṁ**, yathā saptame (7.13.8) -
na śiṣyān anubadhnīta granthān naivābhyased bahūn |
na vyākhyām upayuñjīta nārambhān ārabhet kvacit ||113||

15 - **vyāvahāre'py akārpaṇyaṁ**, yathā pādme --
alabdhe vā vinaṣṭe vā bhakṣyācchādana-sādhane |
aviklava-matir bhūtvā harim eva dhiyā smaret ||114||

16 – **śokādy-avaśa-vartitā**, yathā tatraiva --
śokāmarṣādibhir bhāvair ākrāntaṁ yasya mānasam |
kathaṁ tatra mukundasya sphūrti-sambhāvanā bhavet ||115|||

17- **anya-devānajñā**, yathā tatraiva --
harir eva sadārādhyaḥ sarva-deveśvareśvaraḥ |
itare brahma-rudrādyā nāvajñeyāḥ kadācana ||116||

18- **bhūtānudvega-dāyitā**, yathā mahābhārate --
piteva putraṁ karuṇo nodvejayati yo janam |
viśuddhasya hṛṣīkeśas tūrṇaṁ tasya prasīdati ||117||

19 - **sevā-nāmāparādhānāṁ varjanaṁ**, yathā vārāhe --
mamārcanāparādhā ye kīrtyante vasudhe mayā |
vaiṣṇavena sadā te tu varjanīyāḥ prayatnataḥ ||118||

pādme ca --
sarvāparādha-kṛd api mucyate hari-saṁśrayaḥ |
harer apy aparādhān yaḥ kuryād dvipadapāṁśulaḥ ||119||
nāmāśrayaḥ kadācit syāt taraty eva sa nāmataḥ |
nāmno hi sarva-suhṛdo hy aparādhāt pataty adhaḥ ||120||

20- **tan-nindādy asahiṣṇutā**, yathā śrī-daśame (10.74.40) –
nindāṁ bhagavataḥ śṛṇvaṁs tat-parasya janasya vā |
tato nāpaiti yaḥ so'pi yāty adhaḥ sukṛtāc cyutaḥ ||121||

21 - atha **vaiṣṇava-cihṇa-dhṛtiḥ**, yathā pādme --
ye kaṇṭha-lagna-tulasī-nalinākṣā-mālā
ye bāhu-mūla-paricihṇita-śaṅkha-cakrāḥ |
ye vā lalāṭa-phalake lasad-ūrdhva-puṇḍrās
te vaiṣṇavā bhuvanam āśu pavitrayanti ||122||

22 - **nāmākṣara-dhṛtiḥ**, yathā skānde --
hari-nāmākṣara-yutaṁ bhāle gopī-mṛḍaṅkitam |
tulasī-mālikoraskaṁ spṛśeyur na yamodbhaṭāḥ ||123||

pādme ca --
kṛṣṇa-nāmākṣarair gātram aṅkayec candanādinā |
sa loka-pāvano bhutvā tasya lokam avāpnuyāt ||124||

23 - **nirmālya-dhṛtiḥ**, yathā ekādaśe (11.6.46)--
tvayopayukta-srag-gandha-vāso'laṅkāra-carcitāḥ |
ucchiṣṭa-bhojino dāsās tava māyāṁ jayemahi ||125||

skānde ca --
kṛṣṇottīrṇaṁ tu nirmālyaṁ yasyāṅgaṁ spṛśate mune |
sarva-rogais tathā pāpair mukto bhavati nārada ||126||

24 - **agre tāṇḍavaṁ**, yathā dvārakā-māhātmye --
yo nṛtyati prahṛṣṭātmā bhāvair bahuṣu bhaktitaḥ |
sa nirdahati pāpāni manvantara-śateṣv api ||127||

tathā śrī-nāradoktau ca --
nṛtyatāṁ śrī-pater agre tālikā-vādanair bhṛśam |
uḍḍīyante śarīra-sthāḥ sarve pātaka-pakṣiṇaḥ ||128||

25 – **daṇḍavan-natiḥ**, yathā nāradīye --
eko'pi kṛṣṇāya kṛtaḥ praṇāmo
daśāśvamedhāvabhṛthair na tulyaḥ |
daśāśvamedhī punar eti janma
kṛṣṇa-praṇāmī na punar-bhavāya ||129||

26 - **abhyūtthānaṁ**, yathā brahmāṇḍe --
yān ārūḍhaṁ puraḥ prekṣya samāyāntaṁ janārdanam |
abhyutthānaṁ naraḥ kurvan pātayet sarva-kilbiṣam ||130||

27 - **anuvrajyā**, yathā bhaviṣyottare --
rathena saha gacchanti pārśvataḥ pṛṣṭhato'grataḥ |
viṣṇunaiva samāḥ sarve bhavanti śvapadādayaḥ ||131 ||

28 - **sthāne gatiḥ**
sthānaṁ tīrthaṁ gṛhaṁ cāsya tatra tīrthe gatir yathā ||132 ||

purāṇāntare --
saṁsāra-maru-kāntāra-nistāra-karaṇa-kṣamau |
slāghyau tāv eva caraṇau yau hares tīrtha-gāminau ||133 ||

ālaye ca, yathā hari-bhakti-sudhodaye --
pravīśann ālayaṁ viṣṇor darśanārthaṁ subhaktimān |
na bhūyaḥ praviśen mātuḥ kukṣi-kārāgṛhaṁ sudhīḥ ||134 ||

29 - **parikramo**, yathā tatraiva --
viṣṇuṁ pradakṣiṇī-kurvan yas tatrāvartate punaḥ |
tad evāvartanaṁ tasya punar nāvartate bhave ||135||

skānde ca caturmāsya-māhātmye --
catur-vāraṁ bhramībhis tu jagat sarvaṁ carācaram |
krāntaṁ bhavati viprāgrya tat-tīrtha-gamanādikam ||136||

30 - atha **arcanam** --
śuddhi-nyāsādi-pūrvāṅga-karma-nirvāha-pūrvakam |
arcanam tūpacārāṇāṁ syān mantreṇopapādanam ||137||

tad, yathā daśame -- (10.81.19)
svargāpavargayoḥ puṁsāṁ rasāyāṁ bhuvi sampadām |
sarvāsām api siddhīnāṁ mūlaṁ tāc-caraṇārcanaṁ ||138||

viṣṇurahasye ca --
śrī-viṣṇor arcanaṁ ye tu prakurvanti narā bhuvi |
te yānti śāśvataṁ viṣṇor ānandaṁ paramaṁ padam ||139 ||

31 - **paricaryā** --
paricaryā tu sevopakaraṇādi-pariṣkriyā |
tathā prakīrṇaka-cchatra-vāditrādyair upāsanā ||140||

yathā nāradīye --
muhūrtaṁ vā muhūrtārdhaṁ yas tiṣṭhed dhari-mandire |
sa yāti paramaṁ sthānaṁ kim u śuśrūṣaṇe ratāḥ ||141 ||

yathā caturthe (4.21.31) --
yat-pāda-sevābhirucis tapasvinām
aśeṣa-janmopacitaṁ malaṁ dhiyaḥ |
sadyaḥ kṣiṇoty anvaham edhatī satī
yathā padāṅguṣṭha-viniḥsṛtā sarit ||142 ||

aṅgāni vividhāny eva syuḥ pūjā-paricaryayoḥ |
na tāni likhitāny atra grantha-bāhulya-bhītitaḥ ||143 ||

32 - atha **gītaṁ**, yathā laiṅge --
brāhmaṇo vāsudevākhyaṁ gāyamāno'niśaṁ param |
hareḥ sālokyam āpnoti rudra-gānādhikaṁ bhavet ||144 ||

33 - atha **saṁkīrtanam** --
nāma-līlā-guṇadīnām uccair-bhāṣā tu kīrtanam ||145||

tatra **nāma-kīrtanam**, yathā viṣṇu-dharme --
kṛṣṇeti maṅgalaṁ nāma yasya vāci pravartate |
bhasmībhavanti rājendra mahā-pātaka-koṭayaḥ ||146||

līlā-kīrtanam, yathā saptame (7.9.18) --
so'haṁ priyasya suhṛdaḥ paradevatāyā
līlā-kathās tava nṛsiṁha viriñca-gītāḥ |
añjas titarmy anugṛṇan guṇa-vipramukto
durgāṇi te pada-yugālaya-haṁsa-saṅgaḥ ||147||

guṇa-kīrtanam, yathā prathame (1.5.22) --

idaṁ hi puṁsas tapasaḥ śrutasya vā
sviṣṭasya sūktasya ca buddhi-dattayoḥ |
avicyuto'rthaḥ kavibhir nirūpito
yad uttamaḥśloka-guṇānuvarṇanam ||148||

34 - atha **japaḥ**
mantrasya sulaghūccāro japa ity abhidhīyate ||149 ||

yathā pādme --
kṛṣṇāya nama ity eṣa mantraḥ sarvārtha-sādhakaḥ |
bhaktānāṁ japatāṁ bhūpa svarga-mokṣa-phala-pradaḥ ||150||

35 - atha **vijñaptiḥ**, yathā skānde --
harim uddiśya yat kiñcit kṛtaṁ vijñāpanaṁ girā |
mokṣa-dvārārgalān mokṣas tenaiva vihitas tava ||151 ||

samprārthanātmikā dainya-bodhikā lālasāmayī |
ity ādir vividhā dhīraiḥ kṛṣṇe vijñaptir īritā ||152 ||

tatra **samprārthanātmikā**, yathā pādme --
yuvatīnāṁ yathā yūni yūnāṁ ca yuvatau yathā |
mano'bhiramate tadvan mano'bhiramatāṁ tvayi ||153 ||

dainya-bodhikā, yathā tatraiva --
mat-tulyo nāsti pāpātmā nāparādhī ca kaścana |
parihāre'pi lajjā me kiṁ brūve puruṣottama ||154 ||

lālasāmayī, yathā śrī-nārada-pañcarātre --
kadā gambhīrayā vācā śriyā yukto jagat-pate |
cāmara-vyagra-hastaṁ mām evaṁ kurv iti vakṣyasi ||155||

yathā vā --
kadāhaṁ yamunā-tīre nāmāni tava kīrtayan |
udbāṣpaḥ puṇḍarīkākṣa racayiṣyāmi tāṇḍavam ||156||

36 - atha **stava-pāṭhaḥ** --
proktā manīṣibhir gītā-stava-rājādayaḥ stavāḥ ||157||

yathā skānde --
śrī-kṛṣṇa-stava-ratnaughair yeṣāṁ jihvā tv alaṅkṛtā |
namasyā muni-siddhānāṁ vandanīyā divaukasām ||158||

nārasiṁhe ca --
stotraiḥ stavaś ca devāgre yaḥ stauti madhusūdanam |
sarva-pāpa-vinirmukto viṣṇu-lokam avāpnuyāt ||159 ||

37 - atha **naivedyāsvādo**, yathā pādme --
naivedyam annaṁ tulasī-vimiśraṁ

vīśeṣataḥ pāda-jalena siktam |
yo'śnāti nityaṁ purato murāreḥ
prāpṇoti yajñāyuta-koṭi-puṇyam ||160||

38 - atha **pādyāsvādo**, yathā tatraiva --
na dānaṁ na havir yeṣāṁ svādhyāyo na surārcanam |
te'pi pādodakaṁ pītvā prayānti paramāṁ gatim ||161 ||

39 - atha **dhūpa-saurabhyam**, yathā hari-bhakti-sudhodaye --
āghrāṇaṁ yad dharer datta-dhūpocchiṣṭasya sarvataḥ |
tad-bhava-vyāla-daṣṭānāṁ nasyaṁ karma viṣāpaham ||162 ||

atha **mālya-saurabhyaṁ**, yathā tantre --
praviṣṭe nāsikā-randhre harer nirmālya-saurabhe |
sadyo vilayam āyāti pāpa-pañjara-bandhanam ||163 ||

agastya-saṁhitāyāṁ ca --
āghrāṇaṁ gandha-puṣpāder arcitasya tapodhana |
viśuddhiḥ syād anantasya ghrāṇasyehābhidhīyate ||164 ||

40 - atha **śrī-mūrteḥ sparśanaṁ**, yathā viṣṇu-dharmottare --
spṛṣṭvā viṣṇor adhiṣṭhānaṁ pavitraḥ śraddhayānvitaḥ |
pāpa-bandhair vinirmuktaḥ sarvān kāmān avāpnuyāt ||165||

41 - atha **śrī-mūrter darśanam**, yathā vārāhe --
vṛndāvane tu govindaṁ ye paśyanti vasundhare |
na te yama-puraṁ yānti yānti puṇya-kṛtāṁ gatim ||166||

42 - **ārātrika-darśanaṁ**, yathā skānde --
koṭayo brahma-hatyānām agamyāgama-koṭayaḥ |
dahaty āloka-mātreṇa viṣṇoḥ sārātrikaṁ mukham ||167||

utsava-darśanaṁ, yathā bhaviṣyottare --
ratha-sthaṁ ye nirīkṣante kautikenāpi keśavam |
devatānāṁ gaṇāḥ sarve bhavanti śvapacādayaḥ ||168||

ādi-śabdena **pūjā-darśanaṁ**, yathāgneye --
pūjitaṁ pūjyamānaṁ vā yaḥ paśyed bhaktito harim ||169||

43 - atha **śravaṇam**
śravaṇaṁ nāma-carita-guṇādīnāṁ śrutir bhavet ||170||

tatra **nāma-śravaṇaṁ**, yathā gāruḍe --
saṁsāra-sarpa-daṣṭa-naṣṭa-ceṣṭaika-bheṣajam |
kṛṣṇeti vaiṣṇavaṁ mantraṁ śrutvā mukto bhaven naraḥ ||171 ||

caritra-śravaṇaṁ, yathā caturthe -- (4.29.41)
tasmin mahan-mukharitā madhubhic-caritra-

pīyūṣa-śeṣa-saritaḥ paritaḥ sravanti |
tā ye pibanty avitṛṣo nṛpa gāḍha-karṇais
tān na spṛśanty aśana-tṛḍ-bhaya-śoka-mohāḥ ||172 ||

guṇa-śravaṇaṁ, yathā dvādaśe (12.3.15) --
yas tūttamaḥśloka-guṇānuvādaḥ
saṅgīyate'bhīkṣṇam amaṅgala-ghnaḥ |
tam eva nityaṁ śṛṇuyād abhīkṣṇaṁ
kṛṣṇe'malāṁ bhaktim abhīpsamānaḥ ||173 ||

atha **tat-kṛpekṣaṇaṁ**, yathā daśame (10.14.8) --
tat te'nukampāṁ su-samīkṣamāṇo
bhuñjāna evātma-kṛtaṁ vipākam |
hṛd-vāg-vapurbhir vidadhan namas te
jīveta yo mukti-pade sa dāya-bhāk ||174 ||

atha **smṛtiḥ** --
yathā kathaṁ cin-manasā sambandhaḥ smṛtir ucyate ||175||

yathā viṣṇu-purāṇe (5.17.17) --
smṛte sakala-kalyāṇa-bhājanaṁ yatra jāyate |
puruṣaṁ tam ajaṁ nityaṁ vrajāmi śaraṇaṁ harim ||176||

yathā ca pādme --
prayāṇe cāprayāṇe ca yan-nāma smaratāṁ nṝṇām |
sadyo naśyati pāpaugho namas tasmai cid-ātmane ||177||

atha **dhyānam** --
dhyānam rupa-guṇa-krīḍā-sevādeḥ suṣṭhu cintanam ||178||

tatra **rūpa-dhyānaṁ**, yathā nārasiṁhe --
bhagavac-caraṇa-dvandva-dhyānaṁ nirdvandvam īritam |
pāpino'pi prasaṅgena vihitaṁ suhitaṁ param ||179 ||

guṇa-dhyānaṁ, yathā viṣṇudharme --
ye kurvanti sadā bhaktyā guṇānusmaraṇaṁ hareḥ |
prakṣīṇa-kaluṣaughās te praviśanti hareḥ padam ||180||

krīdā-dhyānaṁ, yathā padme --
sarva-mādhurya-sārāṇi sarvādbhutamayāni ca |
dhyāyan hareś caritrāṇi lalitāni vimucyate ||181 ||

sevā-dhyānaṁ, yathā purāṇāntare --
mānasenopacārena paricarya hariṁ sadā |
pare vāṅ-manasā'gamyaṁ taṁ sākṣāt pratipedire ||182 ||

atha **dāsyam** --
dāsyaṁ karmārpaṇaṁ tasya kaiṅkaryam api sarvathā ||183 ||

tatra **ādyaṁ** yathā skānde --
tasmin samarpitaṁ karma svābhāvikam apīśvare |
bhaved bhāgavato dharmas tat-karma kimutārpitam ||184 ||

karma svābhāvikaṁ bhadraṁ japa-dhyānārcanādi ca |
itīdaṁ dvividhaṁ kṛṣṇe vaiṣṇavair dāsyam arpitam ||185||
mṛdu-śraddhasya kathitā svalpā karmādhikāritā |
tad-arpitaṁ harau dāsyam iti kaiścid udīryate ||186||

dvitiyaṁ, yathā nāradīye --
īhā yasya harer dāsye karmaṇā manasā girā |
nikhilāsv apy avasthāsu jīvan-muktaḥ sa ucyate ||187||

atha **sakhyam** --
viśvāso mitra-vṛttiś ca sakhyaṁ dvividham īritam ||188||

tatra **ādyaṁ**, yathā mahābhārate --
pratijñā tava govinda na me bhaktaḥ praṇaśyati |
iti saṁsmṛtya saṁsmṛtya prāṇān saṁdhārayāmy aham ||189 ||

tathā ekādaśe (11.2.53) ca --
tri-bhuvana-vibhava-hetave'py akuṇṭha-
smṛtir ajitātma-surādibhir vimṛgyāt |
na calati bhagavat-padāravindāl
lava-nimiṣārdham api yaḥ sa vaiṣṇavāgryaḥ ||190||

śraddhā-mātrasya tad-bhaktāv adhikāritva-hetutā |
aṅgatvam asya viśvāsa-viśeṣasya tu keśave ||191 ||

dvitīyaṁ, yathā agastya-saṁhitāyām --
paricaryā parāḥ kecit prāsādeṣu ca śerate |
manuṣyam iva taṁ draṣṭuṁ vyāvahartuṁ ca bandhuvat ||192 ||

atha **ātma-nivedanaṁ**, yathā ekādaśe (11.29.34) --
martyo yadā tyakta-samasta-karmā
niveditātmā vicikīrṣito me |
tadāmṛtatvaṁ pratipadyamāno
mayātma-bhuūyāyā ca kalpate vai ||194 ||

artho dvidhātma-śabdasya paṇḍitair upapāyate |
dehy-ahantāspadaṁ kaiścid dehaḥ kaiścin mamatva-bhāk ||195||

tatra **dehī**, yathā yāmunācārya-stotre (49) --
vapurādiṣu yo'pi ko'pi vā
guṇato'sāni yathā tathā-vidhaḥ |
tad ayaṁ tava pāda-padmayor
aham adyaiva mayā samarpitaḥ ||196||

deho, yathā bhakti-viveke --
cintāṁ kuryān na rakṣāyai vikrītasya yathā paśoḥ |
tathārpayan harau dehaṁ viramed asya rakṣanāt ||197||

duṣkaratvena virale dve sakhyātma-nivedane |
keṣāṁcid eva dhīrāṇāṁ labhate sādhanārhatām ||198||

atha **nija-priyopaharaṇaṁ**, yathā ekādaśe (11.11.41) --
yad yad iṣṭatamaṁ loke yac cāti-priyam ātmanaḥ |
tat tan nivedayen mahyaṁ tad ānantyāya kalpate ||199 ||

atha **tad-arthe'khila-ceṣṭitaṁ**, yathā pañcarātre --
laukikī vaidikī vāpi yā kriyā kriyate mune |
hari-sevānukūlaiva sā kāryā bhaktim icchatā ||200||

atha **śaraṇāpattiḥ**, yathā hari-bhakti-vilāse (11.677) --
tavāsmīti vadan vācā tathaiva manasā vidan |
tat-sthānam āśritas tanvā modate śaraṇāgataḥ ||201 ||

śrī-nārasiṁhe ca --
tvāṁ prapanno'smi śaraṇaṁ deva-deva janārdana |
iti yaḥ śaraṇaṁ prāptas taṁ kleśād uddharāmy aham ||202 ||

53 -- atha **tadīyānāṁ sevanam** | **tulāsyaḥ**, yathā skānde --
yā dṛṣṭā nikhilāgha-saṅga-śamanī spṛṣṭā vapuḥ-pāvanī
rogāṇām abhivanditā nirasanī siktāntaka-trāsinī |
pratyāsatti-vidhāyinī bhagavataḥ kṛṣṇasya saṁropitā
nyastā tac-caraṇe vimukti-phaladā tasyai tulasyai namaḥ ||203 ||

tathā ca tatraiva --
dṛṣṭā spṛṣṭā tathā dhyātā kīrtitā namitā stutā |
ropitā sevitā nityaṁ pūjitā tulasī śubhā ||204 ||
navadhā tulasīṁ devīṁ ye bhajanti dine dine |
yuga-koṭi-sahasrāṇi te vasanti harer gṛhe ||205||

54 -- atha **śāstrasya**,
śāstram atra samākhyātaṁ yad bhakti-pratipādakam ||206||

yathā skānde --
vaiṣṇavāni tu śāstrāṇī ye śṛṇvanti paṭhanti ca |
dhanyās te mānavā loke tesāṁ kṛṣṇaḥ prasīdati ||207||
vaiṣṇavāni tu śāstrāṇī ye'rcayanti gṛhe narāḥ |
sarva-pāpa-vinirmuktā bhavanti sura-vanditāḥ ||208||
tiṣṭhate vaiṣṇavaṁ śāstraṁ likhitaṁ yasya mandire |
tatra nārāyaṇo devaḥ svayaṁ vasati nārada ||209 ||

tathā śrī-bhāgavate dvādaśe (12.13.15) ca --

sarva-vedānta-sāraṁ hi śrī-bhāgavatam iṣyate |
tad-rasāmṛta-tṛptasya nānyatra syād ratiḥ kvacit ||210||

55 -- atha **mathurāyāḥ**, yathā ādi-vārāhe
mathurāṁ ca parityajya yo'nyatra kurute ratim |
mūḍho bhramati saṁsāre mohitā mama māyayā ||211 ||

brahmāṇḍe ca --
trailokya-varti-tīrthānāṁ sevanād durlabhā hi yā |
parānanda-mayī siddhir mathurā-sparṣa-mātrataḥ ||212 ||

śrutā smṛtā kīrtitā ca vāñchitā prekṣitā gatā |
spṛṣṭā śritā sevitā ca mathurābhīṣṭadā nṛṇām |
iti khyātaṁ purāṇeṣu na vistāra-bhiyocyate ||213 ||

56 --atha **vaiṣṇavānāṁ sevanaṁ**, yathā pādme (6.253.176) --
ārādhanānāṁ sarveṣāṁ viṣṇor ārādhanaṁ param |
tasmāt parataraṁ devi tadīyānāṁ samarcanam ||214 ||

tṛtīye (3.7.19) ca --
yat-sevayā bhagavataḥ kūṭa-sthasya madhu-dviṣaḥ |
rati-rāso bhavet tīvraḥ pādayor vyasanārdanaḥ ||215||

skānde ca --
śaṅkha-cakrāṅkita-tanuḥ śirasā mañjarī-dharaḥ |
gopī-candana-liptāṅgo dṛṣtaś cet tad-aghaṁ kutaḥ ||216||

prathame (1.19.33) ca --
yeṣāṁ saṁsmaraṇāt puṁsāṁ sadyaḥ śuddhyanti vai gṛhāḥ |
kiṁ punar darśana-sparśa-pāda-śaucāsanādibhiḥ ||217||

ādī-purāṇe --
ye me bhakta-janāḥ pārtha na me bhaktāś ca te janāḥ |
mad-bhaktānāṁ ca ye bhaktās te me bhaktatamā matāḥ ||218||

yāvanti bhagavad-bhakter aṅgāni kathitānīha |
prāyas tāvanti tad-bhakta-bhakter api budhā viduḥ ||219 ||

57 - atha **yathā-vaibhava-mahotsavo**, yathā pādme --
yaḥ karoti mahīpāla harer gehe mahotsavam |
tasyāpi bhavati nityaṁ hari-loke mahotsava ||220||

58 - atha **ūrjādaro**, yathā pādme --
yathā dāmodaro bhakta-vatsalo vidito janaiḥ |
tasyāyaṁ tādṛśo māsaḥ svalpam apy uru-kārakaḥ ||221 ||

tatrāpi **mathurāyāṁ viśeṣo**, yathā tatraiva --
bhuktiṁ muktiṁ harir dadyād arcito'nyatra sevinām |

bhaktiṁ tu na dadāty eva yato vaśyakarī hareḥ ||222 ||
sā tv añjasā harer bhaktir labhyate kārttike naraiḥ |
mathurāyāṁ sakṛd api śrī-dāmodara-sevanāt ||223 ||

59 -- atha **śrī-janma-dina-yātrā**, yathā bhaviṣyottare --
yasmin dine prasūteyaṁ devakī tvāṁ janārdana |
tad-dinaṁ brūhi vaikuṇṭha kurmas te tatra cotsavam |
tena samyak-prapannānāṁ prasādaṁ kuru keśavaḥ ||224 ||

60 -- atha **śrī-mūrter-anghri-sevane prītiḥ**, yathā ādi-purāṇe --
mama nāma-sadāgrāhī mama sevā-priyaḥ sadā |
bhaktis tasmai pradātavyā na tu muktiḥ kadācana ||225||

61 -- atha **śrī-bhāgavatārthāsvādo**, yathā prathame (1.1.3) --
nigama-kalpa-taror-galitaṁ phalaṁ
śuka-mukhād amṛta-drava-saṁyutam |
pibata bhāgavataṁ rasam ālayaṁ
muhur aho rasikā bhuvi bhāvukāḥ ||226||

tathā dvitīye (2.1.9) ca --
pariniṣṭhito'pi nairguṇye uttamaḥśloka-līlayā |
gṛhita-cetā rājarṣe ākhyānaṁ yad adhītavān ||227||

62 --atha **sa-jātīyāśaya-snigdha-śrī-bhagavad-bhakta-saṅgo**, yathā prathame (1.18.13) --
tulayāma lavenāpi na svargaṁ nāpunar-bhavam |
bhagavat-saṅgi-saṅgasya martyānāṁ kimutāśiṣaḥ ||228||

hari-bhakti-sudhodaye ca --
yasya yat-saṅgatiḥ puṁso maṇivat syāt sa tad-guṇaḥ |
sva-kūlarddhyai tato dhīmān sva-yūthyān eva saṁśrayet ||229 ||

63 -- atha **śrī-nāma saṁkīrtanaṁ**, yathā dvitīye (2.1.11)
etan nirvidyamānānām icchatām akuto-bhayam |
yogināṁ nṛpa nirṇītaṁ harer nāmānukīrtanaṁ ||230||

ādi-purāṇe ca --
gītvā ca mama nāmāni vicaren mama sannidhau |
iti bravīmi te satyaṁ krīto'haṁ tasya cārjuna ||231 ||

pādme ca --
yena janma-sahasrāṇi vāsudevo niṣevitaḥ |
tan-mukhe hari-nāmāni sadā tiṣṭhanti bhārata ||232 ||

yatas tatraiva ca --
nāma cintāmaṇiḥ kṛṣṇaś caitanya-rasa-vigrahaḥ |
pūrṇaḥ śuddho nitya-mukto'bhinnatvān nāma-nāminoḥ ||233 ||

ataḥ śrī-kṛṣṇa-nāmādi na bhaved grāhyaṁ indriyaiḥ |

sevonmukhe hi jihvādau svayam eva sphuraty adaḥ ||234 ||

64 - atha **śrī-mathurā-maṇḍale sthitiḥ**, yathā pādme --
anyeṣu puṇya-tīrtheṣu muktir eva mahā-phalam |
muktaiḥ prārthyā harer bhaktir mathurāyāṁ tu labhyate ||235||
tri-vargadā kāmināṁ yā mumukṣūṇāṁ ca mokṣadā |
bhaktīcchor bhaktidā kas tāṁ mathurāṁ nāśrayed budhaḥ ||236||
aho madhu-purī dhanyā vaikuṇṭhāc ca garīyasī |
dinam ekaṁ nivāsena harau bhaktiḥ prajāyate ||237||

durūhādbhuta-vīrye'smin śraddhā dūre'stu pañcake |
yatra svalpo'pi sambandhaḥ sad-dhiyāṁ bhāva-janmane ||238||

tatra **śrī-murtiḥ** yathā --
smerāṁ bhaṅgī-traya-paricitāṁ sāci-vistīrṇa-dṛṣṭiṁ
vaṁśī-nyastādhara-kiśalayām ujjvalāṁ candrakeṇa |
govindākhyāṁ hari-tanum itaḥ keśi-tīrthopakaṇṭhe
mā prekṣiṣṭhās tava yadi sakhe bandhu-saṅge'sti raṅgaḥ ||239 ||

śrī-bhāgavataṁ yathā --
śaṅke nītāḥ sapadi daśama-skandha-padyāvalīnāṁ
varṇāḥ karṇādhvani pathi katāmānupurvyād bhavadbhiḥ |
haṁho dimbhāḥ parama-śubhadān hanta dharmārtha-kāmān
yad garhantaḥ sukhamayam amī mokṣam apy ākṣipanti ||240||

kṛṣṇa-bhakto yathā --
dṛg-ambhobhir dhautaḥ pulaka-patalī maṇḍita-tanuḥ
skhalann antaḥ-phullo dadhad atipṛthuṁ vepathum api |
dṛśoḥ kakṣāṁ yāvan mama sa puruṣaḥ ko'py upayayau
na jāte kiṁ tāvan matir iha gṛhe nābhiramate ||241 ||

nāma yathā --
yadavadhi mama śītā vaiṇikenānugītā
śruti-patham agha-śatror nāmā-gāthā prayātā |
anavakalita-pūrvāṁ hanta kām apy avasthāṁ
tadavadhi dadhad-antar-mānasaṁ śāmyatīva ||242 ||

śrī mathurā-maṇḍalaṁ yathā
taṭa-bhuvi kṛta-kāntiḥ śyāmalā yās taṭinyāḥ
sphuṭita-nava-kadambālambi-kūjad-dvirephā |
niravadhi-madhurimṇā maṇḍiteyaṁ kathaṁ me
manasi kam api bhāvaṁ kānana-śrīs tanoti ||243 ||

alaukika-padārthānām acintyā śaktir īdṛśī |
bhāvaṁ tad-viṣayaṁ cāpi yā sahaiva prakāśayet ||244 ||
keṣāṁcit kvacid aṅgānāṁ yat kṣudraṁ śrūyate phalaṁ |
bahir-mukha-pravṛttyaitat kintu mukhyaṁ phalaṁ ratiḥ ||245||
saṁmataṁ bhakti-vijñānāṁ bhakty-aṅgatvaṁ na karmaṇām ||246||

yatha caikādaśe (11.20.9)
tāvat karmāṇi kurvīta na nirvidyeta yāvatā |
mat-kathā-śravaṇādau vā śraddhā yāvan na jāyate ||247||

jñāna-vairāgyayor bhakti-praveśāyopayogitā |
īṣat prathamam eveti nāṅgatvam ucitaṁ tayoḥ ||248||
yad ubhe citta-kāṭhinya-hetū prāyaḥ satāṁ mate |
sukumāra-svabhāveyaṁ bhaktis tad-dhetur īritā ||249 ||

yathā tatraiva (11.20.31) --
tasmān mad-bhakti-yuktasya yogino vai mad-ātmanaḥ |
na jñānaṁ na ca vairāgyaṁ prāyaḥ śreyo bhaved iha ||250||

kintu jñāna-virakty-ādi-sādhyaṁ bhaktyaiva sidhyati ||251 ||

yathā tatraiva (11.20.32-33) --
yat karmabhir yat tapasā jñāna-vairāgya taś ca yat |
yogena dāna dharmeṇa śreyobhir itarair api ||252 ||
sarvaṁ mad-bhakti-yogena mad-bhakto labhate'njasā |
svargāpavargaṁ mad-dhāma kathañcid yadi vāñchati ||253 ||

rucim udvahatas tatra janasya bhajane hareḥ |
viṣayeṣu gariṣṭho'pi rāgaḥ prāyo vilīyate ||254 ||
anāsaktasya viṣayān yathārham upayuñjataḥ |
nirbandhaḥ kṛṣṇa-sambandhe yuktaṁ vairāgyam ucyate ||255||
prāpañcikatayā buddhyā hari-sambandhi-vastunaḥ |
mumukṣubhiḥ parityāgo vairāgyaṁ phalgu kathyate ||256||
proktena lakṣaṇenaiva bhaktir adhikṛtasya ca |
aṅgatve suniraste'pi nityādy-akhila-karmaṇāṁ ||257||
jnānasyādhyātmikasyāpi vairagyasya ca phalgunaḥ |
spaṣṭatārthaṁ punar api tad evedaṁ nirākṛtaṁ ||258||
dhana-śiṣyādibhir dvārair yā bhaktir upapādyate |
vidūratvād uttamatā-hānyā tasyāś ca nāṅgatā ||259 ||
viśeṣaṇatvam evaiṣāṁ saṁśrayanty adhikāriṇām |
vivekādīny ato'mīṣām api nāṅgatvam ucyate ||260||
kṛṣṇonmukhaṁ svayaṁ yānti yamāḥ śaucādayas tathā |
ity eṣāṁ ca na yuktā syād bhakty-aṅgāntara-pātitā ||261 ||

yathā skānde --
ete na hy adbhutā vyādha tavāhiṁsādayo guṇāḥ |
hari-bhaktau pravṛttā ye na te syuḥ para-tāpinaḥ ||262 ||

tatraiva --
antaḥ-śuddhir bahiḥ-śuddhis tapaḥ-śānty-adayas tathā |
amī guṇāḥ prapadyante hari-sevābhikāminām ||263 ||

sā bhaktir eka-mukhyāṅgāśritānaikāṅgi kātha vā |

svavāsanānusāreṇa niṣṭhātaḥ siddhi-kṛd bhavet ||264 ||

tatra **ekāṅgā**, yathā granthāntare[1] --
śrī viṣṇoḥ śravaṇe parīkṣid abhavad vaiyāsakiḥ kīrtane
prahlādaḥ smaraṇe tad-aṅghri-bhajane lakṣmīḥ pṛthuḥ pūjane |
akrūras tv abhivandane kapi-patir dāsye'tha sakhye'rjunaḥ
sarvasvātma-nivedane balir abhūt kṛṣṇāptir eṣāṁ parā ||265||

anekāṅgā, yathā navame (9.4.18-20) --
sa vai manaḥ kṛṣṇa-padāravindayor vacāṁsi vaikuṇṭha-guṇānuvarṇane |
karau harer mandira-mārjanādiṣu śrutiṁ cakārācyuta-sat-kathodaye ||266||
mukunda-liṅgālaya-darśane dṛśau tad-bhṛtya-gātra-sparśe'ṅga-saṅgamaṁ |
ghrāṇaṁ ca tat-pāda-saroja-saurabhe śrīmat-tulasyā rasanāṁ tad-arpite ||267||
pādau hareḥ kṣetra-padānusarpaṇe śiro hṛṣīkeśa-padābhivandane |
kāmaṁ ca dāsye na tu kāma-kāmyayā yathottamaḥśloka-janāśraya ratiḥ ||268||

śāstroktayā prabalayā tat-tan-maryādayānvitā |
vaidhi bhaktir iyaṁ kaiścan maryādā-mārga ucyate ||269 ||

atha **rāgānugā** –
virājantīm abhivyaktāṁ vraja-vāsī janādiṣu |
rāgātmikām anusṛtā yā sā rāgānugocyate ||270||
rāgānugā-vivekārtham ādau rāgātmikocyate ||271 ||
iṣṭe svārasikī rāgaḥ paramāviṣṭatā bhavet |
tan-mayī yā bhaved bhaktiḥ sātra rāgātmikoditā ||272 ||
sā kāmarūpā sambandha-rūpā ceti bhaved dvidhā ||273 ||

tathā hi saptame (7.1.29-30) --
kāmād dveṣād bhayāt snehād yathā bhaktyeśvare manaḥ |
āveśya tad aghaṁ hitvā bahavas tad-gatiṁ gatāḥ ||274 ||
gopyaḥ kāmād bhayāt kaṁso dveṣāc caidyādayo nṛpāḥ |
sambandhād vṛṣṇayaḥ snehād yūyaṁ bhaktyā vayaṁ vibho ||275||iti ||

ānukūlya-viparyāsād bhīti-dveṣau parāhatau |
snehasya sakhya-vācitvād vaidha-bhakty-anuvartitā ||276||
kiṁ vā premābhidhāyitvān nopayogo'tra sādhane |
bhaktyā vayam iti vyaktaṁ vaidhī bhaktir udīritā ||277||
yad-arīṇāṁ priyāṇāṁ ca prāpyam ekam ivoditam |
tad brahma-kṛṣṇayor aikyāt kiraṇārkopamā-juṣoḥ ||278||
brahmaṇy eva layaṁ yānti prāyeṇa ripavo hareḥ |
kecit prāpyāpi sārūpyābhāsaṁ majjanti tat-sukhe ||279 ||

tathā ca brahmāṇḍa purāṇe –
siddha-lokas tu tamasaḥ pāre yatra vasanti hi |
siddhā brahma-sukhe magnā daityāś ca hariṇa hatāḥ ||280||

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[1] Padyāvalī, 53. Anonymous.

rāga-bandhena kenāpi taṁ bhajanto vrajanty amī |
aṅghri-padma-sudhāḥ prema-rūpās tasya priyā janāḥ ||281 ||

tathā hi śrī-daśame (10.87.23) –
nibhṛta-marun-mano'kṣa-dṛḍha-yoga-yujo hṛdi yan
munaya upāsate tad-arayo'pi yayuḥ smaraṇāt |
striya uragendra-bhoga-bhuja-daṇḍa-viṣakta-dhiyo
vayam api te samāḥ sama-dṛśo'ṅghri-saroja-sudhāḥ ||282 ||

tatra **rūpā –**
sā kāmarūpā sambhoga-tṛṣṇāṁ yā nayati svatām |
yad asyāṁ kṛṣṇa-saukhyārtham eva kevalam udyamaḥ ||283 ||
iyaṁ tu vraja-devīṣu suprasiddhā virājate |
āsāṁ prema-viśeṣo'yaṁ prāptaḥ kām api mādhurīṁ |
tat-tat-krīḍā-nidānatvāt kāma ity ucyate budhaiḥ ||284 ||

tathā ca tantre –
premaiva gopa-rāmāṇāṁ kāma ity agamat prathām ||285||

ity uddhavādayo'py etaṁ vāñchati bhagavat-priyāḥ ||286||
kāma-prāyā ratiḥ kintu kubjāyām eva sammatā ||287||

tatra **sambandha-rūpā –**
sambandha-rūpā govinde pitṛtvādy-ābhimānitā |
atropalakṣaṇatayā vṛṣṇīnāṁ vallavā matāḥ |
yadaiśya-jñāna-śūnyatvād eṣāṁ rāge pradhānatā ||288||
kāma-sambandha-rūpe te prema-mātra-svarūpake |
nitya-siddhāśrayatayā nātra samyag vicārite ||289 ||
rāgātmikāyā dvaividhyād dvidhā rāgānugā ca sā |
kāmānugā ca sambandhānugā ceti nigadyate ||290||

tatra **adhikārī –**
rāgātmikāika-niṣṭhā ye vraja-vāsi-janādayaḥ |
teṣāṁ bhāvāptaye lubdho bhaved atrādhikāravān ||291 ||
tat-tad-bhāvādi-mādhurye śrute dhīr yad apekṣate |
nātra śāstraṁ na yuktiṁ ca tal-lobhotpatti-lakṣaṇaṁ ||292 ||
vaidha-bhakty-adhikārī tu bhāvāvirbhavanāvadhi |
atra śāstraṁ tathā tarkam anukūlam apekṣate ||293 ||
kṛṣṇaṁ smaran janaṁ cāsya preṣṭhaṁ nija-samīhitam |
tat-tat-kathā-rataś cāsau kuryād vāsaṁ vraje sadā ||294 ||
sevā sādhaka-rūpeṇa siddha-rūpeṇa cātra hi |
tad-bhāva-lipsunā kāryā vraja-lokānusārataḥ ||295||
śravaṇotkīrtanādīni vaidha-bhakty-uditāni tu |
yāny aṅgāni ca tāny atra vijñeyāni manīṣibhiḥ ||296||

tatra **kāmānugā –**
kāmānugā bhavet tṛṣṇā kāma-rūpānugāminī ||297||
sambhogecchā-mayī tat-tad-bhāvecchātmeti sā dvidhā ||298||

keli-tātparyavaty eva sambhogecchā-mayī bhavet |
tad-bhāvecchātmikā tāsām bhāva-mādhurya-kāmitā ||299 ||
śrī-mūrter mādhurīṁ prekṣya tat-tal-līlāṁ niśamya vā |
tad-bhāvākāṇkṣiṇo ye syus teṣu sādhanatānayoḥ |
purāṇe śruyate pādme puṁsam api bhaved iyam ||300||

yathā –
purā maharṣayaḥ sarve daṇḍakāraṇya-vāsinaḥ |
dṛṣṭvā rāmaṁ hariṁ tatra bhoktum aicchan suvigraham ||301 ||
te sarve strītvam āpannāḥ samudbhūtāś ca gokule |
hariṁ samprāpya kāmena tato muktā bhavārṇavāt ||302 ||

riraṁsāṁ suṣṭhu kurvan yo vidhi-mārgeṇa sevate |
kevalenaiva sa tadā mahiṣītvam iyāt pure ||303 ||

tathā ca mahā-kaurme –
agni-putrā mahātmānas tapasā strītvam āpire |
bhartāraṁ ca jagad-yoniṁ vāsudevam ajaṁ vibhum ||304 ||

atha **sambandhānugā** --
sā sambandhānugā bhaktiḥ procyate sadbhir ātmani |
yā pitṛtvādi-sambandha-mananāropanātmikā ||305||
lubdhair vātsalya-sakhyādau bhaktiḥ kāryātra sādhakaiḥ |
vrajendra-subalādīnāṁ bhāva-ceṣṭita-mudrayā ||306||
tathā hi śruyate śāstre kaścit kurupurī-sthitaḥ |
nanda-sūnor adhiṣṭhānaṁ tatra putratayā bhajan |
nāradasyopadeśena siddho'bhūd vṛddha-vardhakiḥ ||307||

ataeva nārāyaṇa-vyūha-stave –
pati-putra-suhṛd-bhrātṛ-pitṛvan maitravad dharim |
ye dhyāyanti sadodyuktās tebhyo'pīha namo namaḥ ||308||

kṛṣṇa-tad-bhakta-kāruṇya-mātra-lābhaika-hetukā |
puṣṭi-mārgatayā kaiścid iyaṁ rāgānugocyate ||309 ||

iti śrī-śrī-bhakti-rasāmṛta-sindhau
purva-vibhāge sādhana-bhakti-laharī-dvitiyā ||

atha bhāvaḥ

śuddha-sattva-viśeṣātmā prema-sūryāṁśu-sāmya-bhāk |
rucibhiś citta-māsṛṇya-kṛd asau bhāva ucyate ||1 ||

tathā hi tantre --
premṇas tu prathamāvasthā bhāva ity abhidhīyate |
sāttvikāḥ svalpa-mātrāḥ syur atrāśru-pulakādayaḥ ||2 ||

sa yathā padma-purāṇe --
dhyāyaṁ dhyāyaṁ bhagavataḥ pādāmbuja-yugaṁ tadā |
īṣad-vikriyamāṇātmā sārdra-dṛṣṭir abhūd asau ||3 ||

āvirbhūya mano-vṛttau vrajanti tat-svarūpatāṁ |
svayaṁ-prakāśa-rūpāpi bhāsamānā prākāśyavat ||4 ||
vastutaḥ svayam āsvāda-svarūpaiva ratis tv asau |
kṛṣṇādi-karmakāsvāda-hetutvaṁ pratipadyate ||5||
sādhanābhiniveśena kṛṣṇa-tad-bhaktayos tathā |
prasādenātidhanyānāṁ bhāvo dvedhābhijāyate |
ādyas tu prāyikas tatra dvitīyo viralodayaḥ ||6||

tatra **sādhanābhiniveśa-jaḥ**
vaidhī-rāgānugā-mārga-bhedena parikīrtitaḥ |
dvividhaḥ khalu bhāvo'tra sādhanābhiniveśajaḥ ||7||
sādhanābhiniveśas tu tatra niṣpādayan rucim |
harāv āsaktim utpādya ratiṁ saṁjanayaty asau ||8||

tatra **ādyo** (1.5.26) --
tatrānvahaṁ kṛṣṇa-kathāḥ pragāyatām
anugraheṇāśṛṇavaṁ manoharāḥ |
tāḥ śraddhayā me'nupadaṁ viśṛṇvataḥ
priya-śravasy aṅga mamābhavad ratiḥ ||9 ||iti |

ratyā tu bhāva evātra na tu premābhidhīyate |
mama bhaktiḥ pravṛtteti vakṣyate sa yad agrataḥ ||10||

yathā tatraiva (1.5.28) --
itthaṁ śarat-prāvṛṣikāv ṛtū harer
viśṛṇvato me'nusavaṁ yaśo'malam |
saṅkīrtyamānaṁ munibhir mahātmabhir
bhaktiḥ pravṛttātma rajas-tamopahā ||11 ||

tṛtīye ca (3.25.25) --
satāṁ prasaṅgān mama vīrya-saṁvido
bhavanti hṛt-karṇa-rasāyanāḥ kathāḥ |
taj-joṣaṇād āśv apavarga-vartmani
śraddhā ratir bhaktir anukramiṣyati ||12 ||

purāṇe nātya-śāstre ca dvayos tu rati-bhāvayoḥ |
samānārthatayā hy atra dvayam aikyena lakṣitam ||13 ||

dvitīyo, yathā pādme --
itthaṁ manorathaṁ bālā kurvatī nṛtya utsukā |
hari-prītyā ca tāṁ sarvāṁ rātrim evātyavāhayat ||14 ||

atha śri-kṛṣṇa-tad-bhakta-prasādajaḥ
sādhanena vinā yas tu sahasaivābhijāyate |

sa bhāvaḥ kṛṣṇa-tad-bhakta-prasādaja itīyate ||15||

atha **śrī-kṛṣṇa-prasādajaḥ** --
prasādā vācikāloka-dāna-hārdādayo hareḥ ||16||

tatra **vācika-prasādajaḥ**, yathā nāradīye --
sarva-maṇgala-mūrdhanyā pūrṇānanda-mayī sadā |
dvijendra tava mayy astu bhaktir avyābhicāriṇī ||17||

āloka-dānajaḥ, yathā skānde --
adṛṣṭa-pūrvam ālokya kṛṣṇaṁ jāṅgala-vāsinaḥ |
viklidyad-antarātmano dṛṣṭiṁ nākraṣṭum īśire ||18||

hārdaḥ --
prasāda āntaro yaḥ syāt sa hārda iti kathyate ||19 ||

yathā śuka-saṁhitāyāṁ --
mahābhāgavato jātaḥ putras te bādarāyaṇa |
vinopāyair upeyābhūd viṣṇu-bhaktir ihoditā ||20||

atha **tad-bhakta-prasādajaḥ**, yathā saptame (7.4.36)
guṇair alam asaṅkhyeyair mahātmyaṁ tasya sūcyate |
vāsudeve bhagavati yasya naisargikī ratiḥ ||21 ||

nāradasya prasādena prahlāde śudha-vāsanā |
nisargaḥ saiva tenātra ratir naisargikī matā ||22 ||

skānde ca --
aho dhanyo'si devarṣe kṛpayā yasya tat-kṣaṇāt |
nīco'py utpulako lebhe lubdhako ratim acyute ||23 ||

bhaktānāṁ bhedataḥ seyaṁ ratiḥ pañca-vidhā matā |
agre vivicya vaktavyā tena nātra prapañcyate ||24 ||
kṣāntir avyartha-kālatvaṁ viraktir māna-śunyatā |
āśā-bandhaḥ samutkaṇṭhā nāma-gāne sadā ruciḥ ||25||
āsaktis tad-guṇākhyāne prītis tad-vasati-sthale |
ity ādayo'nubhāvāḥ syur jāta-bhāvāṅkure jane ||26||

tatra **kṣāntiḥ** --
kṣobha-hetāv api prāpte kṣāntir akṣubhitātmatā ||27||

yathā prathame (1.19.15) --
taṁ mopayātaṁ pratiyantu viprā
gaṅgā ca devī dhṛta-cittam īśe |
dvijopasṛṣṭaḥ kuhakas takṣako vā
daśatv alaṁ gāyata viṣṇu-gāthāḥ ||28||

atha **avyārtha-kālatvaṁ**, yathā hari-bhakti-sudhodaye

vāgbhiḥ stuvanto manasā smarantas
tanvā namanto'py aniśaṁ na tṛptāḥ |
bhaktāḥ sravan-netra-jalāḥ samagram
āyur harer eva samarpayanti ||29 ||

atha **viraktiḥ** --
viraktir indriyārthānāṁ syād arocakatā svayaṁ ||30||

yathā pañcame (5.14.43) --
yo dustyajān dāra-sutān suhṛd rājyaṁ hṛdi-spṛśaḥ |
jahau yuvaiva malavad uttamaḥśloka-lālasaḥ ||31 ||

atha **māna-śūnyatā** --
utkṛṣṭatve'py amānitvaṁ kathitā māna-śūnyatā ||32 ||

yathā pādme --
harau ratiṁ vahann eṣa narendrāṇāṁ śikhā-maṇiḥ |
bhikṣām aṭann ari-pure śvapākam api vandate ||33 ||

atha **āśā-bandhaḥ** --
āśā-bandho bhagavataḥ prāpti-sambhāvanā dṛḍhā ||34 ||

yathā śrīmat-prabhupādānāṁ --
na premā śravaṇādi-bhaktir api vā yogo'thavā vaiṣṇavo
jñānaṁ vā śubha-karma vā kiyad aho saj-jātir apy asti vā |
hīnārthādhika-sādhake tvayi tathāpy acchedya-mūlā satī
he gopī-jana-vallabha vyathayate hā hā mad-āśaiva mām ||35||

atha **samutkaṇṭhā** --
samutkaṇṭhā nijābhīṣṭa-lābhāya guru-lubdhatā ||36||

atha kṛṣṇa-karṇāmṛte (54) --
ānamrām asita-bhruvor upacitam akṣīṇa-pakṣmāṅkureṣv
ālolām anurāgiṇor nayanayor ārdrāṁ mṛdau jalpite |
ātāmrām adharāmṛte mada-kalām amlāna vaṁśī-svaneṣv
āśāste mama locanaṁ vraja-śiśor-mūrtiṁ jagan-mohinīm ||37||

atha **nāma-gāne sadā ruciḥ**, yathā --
rodana-bindu-maranda-syandi-dṛg-indīvarādya govinda |
tava madhura-svara-kaṇṭhī gāyati nāmāvalīṁ bālā ||38||

tad-guṇākhyāne āsāktiḥ, yathā kṛṣṇa-karṇāmṛte (88) --
mādhuryād api madhuraṁ
manmathatā tasya kim api kaiśoram |
capalyād api capalaṁ
ceto bata harati hanta kiṁ kurmaḥ ||39 ||

tad **vasati-sthale prītiḥ**, yathā padyāvalyām[2] --

atrāsīt kila nanda-sadma śakaṭasyātrābhavad bhañjanaṁ
bandha-ccheda-karo'pi dāmabhir abhūd baddho'tra dāmodaraḥ |
itthaṁ māthura-vṛddha-vaktra-vigalat-pīyūṣa-dhārāṁ pibann
ānandāśru-dharaḥ kadā madhu-purīṁ dhanyaś cariṣyāmy aham ||40||

api ca --

vyaktaṁ masṛṇitevāntar lakṣyate rati-lakṣaṇam |
mumukṣu-prabhṛtīnāṁ ced bhaved eṣā ratir na hi ||41 ||
vimuktākhila-tarṣair yā muktir api vimṛgyate |
yā kṛṣṇenātigopyāśu bhajadbhyo'pi na dīyate ||42 ||
sā bhukti-mukti-kāmatvāc chuddhāṁ bhaktim akurvatām |
hṛdaye sambhavaty eṣāṁ kathaṁ bhāgavatī ratiḥ ||43 ||
kintu bāla-camatkāra-karī tac-cihna-vīkṣayā |
abhijñena subodho'yaṁ raty-ābhāsaḥ prakīrtitaḥ ||44 ||
pratibimbas tathā cchāyā raty-ābhāso dvidhā mataḥ ||45||

tatra **pratibimbaḥ** --

aśramābhīṣṭa-nirvāhī rati-lakṣaṇa-lakṣitaḥ |
bhogāpavarga-saukhyāṁśa-vyañjakaḥ pratibimbakaḥ ||46||
daivāt sad-bhakta-saṅgena kīrtanādy-anusāriṇām |
prāyaḥ prasanna-manasāṁ bhoga-mokṣādi rāgiṇām ||47||
keṣāṁcit hṛdi bhāvendoḥ pratibimba udañcati |
tad-bhakta-hṛn-nabhaḥ-sthasya tat-saṁsarga-prabhāvataḥ ||48||

atha **chāyā** --

kṣudra-kautūhala-mayī cañcalā duḥkha-hāriṇī |
rateś chāyā bhavet kiṁcit tat-sādṛśyāvalambinī ||49 ||
hari-priya-kriyā-kāla-deśa-pātrādi-saṅgamāt |
apy ānuṣaṅgikād eṣa kvacid ajñeṣv apīkṣyate ||50||
kintu bhāgyaṁ vinā nāsau bhāva-cchāyāpy udañcati |
yad abhyudayataḥ kṣemaṁ tatra syād uttarottaram ||51 ||
hari-priya-janasyaiva prasāda-bhara-lābhataḥ |
bhāvābhāso'pi sahasā bhāvatvam upagacchati ||52 ||
tasminn evāparādhena bhāvābhāso'py anuttamaḥ |
krameṇa kṣayam āpnoti kha-sthaḥ pūrṇa-śaśī yathā ||53 ||

kiṁ ca --

bhāvo'py abhāvam āyāti kṛṣṇa-preṣṭhāparādhataḥ |
ābhāsatāṁ ca śanakair nyūna-jātīyatām api ||54 ||
gāḍhāsaṅgāt sadāyāti mumukṣau supratiṣṭhite |
ābhāsatām asau kiṁvā bhajanīyeśa-bhāvatām ||55||
ataeva kvacit teṣu navya-bhakteṣu dṛśyate |
kṣaṇam īśvara-bhāvo'yaṁ nṛtyādau mukti-pakṣagaḥ ||56||
sādhanekṣāṁ vinā yasminn akasmād bhāva īkṣyate |
vighna-sthagitam atrohyaṁ prāg-bhavīyaṁ susādhanaṁ ||57||
lokottara-camatkāra-kārakaḥ sarva-śaktidaḥ |

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[2] Not found in my edition.

yaḥ prathīyān bhaved bhāvaḥ sa tu kṛṣṇa-prasādajaḥ ||58||
jane cej jāta-bhāve'pi vaiguṇyam iva dṛśyate |
kāryā tathāpi nāsūyā kṛtārthaḥ sarvathaiva saḥ ||59 ||

yathā nārasiṁhe --
bhagavati ca harāv ananya-cetā
bhṛśam alino'pi virājate manuṣyaḥ |
na hi śaśa-kaluṣa-cchaviḥ kadācit
timira-parābhavatām upaiti candraḥ ||60||

ratir aniśa-nisargoṣṇa-prabalatarānanda-pūra-rūpaiva |
uṣmāṇam api vamantī sudhāṁśu-koṭer api svādvī ||61 ||

iti śrī-śrī bhakti-rasāmṛta-sindhau
purva-vibhāge bhāva-bhakti-laharī tṛtīyā ||

atha premā

samyaṅ-masṛṇita-svānto mamatvātiśayāṅkitaḥ |
bhāvaḥ sa eva sāndrātmā budhaiḥ premā nigadyate ||1 ||

yathā pañcarātre—
ananya-mamatā viṣṇau mamatā prema-saṅgatā |
bhaktir ity ucyate bhīṣma-prahlādoddhava-nāradaiḥ ||2 ||

bhaktiḥ premocyate bhīṣma-mukhyair yatra tu saṅgatā |
mamatānya-mamatvena varjitety atra yojanā ||3 ||
bhāvottho'ti-prasādotthaḥ śrī-harer iti sa dvidhā ||4 ||

tatra **bhāvotthaḥ** --
bhāva evāntar-aṅgāṇam-aṅgānām-anusevayā |
ārūḍhaḥ parama-utkarṣam bhāva-uttaḥ parikīrtitaḥ ||5||

tatra **vaidha-bhāvottho**, yathaikādaśe (11.2.40)
evaṁ-vrataḥ sva-priya-nāma-kīrtyā
jātānurāgo druta-citta uccaiḥ |
hasaty atho roditi rauti gāyaty
unmādavan nṛtyati loka-bāhyaḥ ||6||

rāgānugīya-bhāvottho, yathā pādme
na patiṁ kāmayet kañcid brahmacarya-sthitā sadā |
tam-eva mūrtiṁ dhyāyantī candrakantir-varānanā ||7||
śrī-kṛṣṇa-gāthāṁ gāyantī romāṇcodbheda-lakṣaṇā |
asmin-manvantare snigdhā śrī-kṛṣṇa-priya-vartayā ||8||

atha **harer atiprasādotthaḥ** --
harer atiprasādo'yaṁ saṅga-dānādir ātmanaḥ ||9 ||

yathaikādaśe (11.12.7) --
te nādhīta-śruti-gaṇā nopāsita-mahattamāḥ |
avratātapta-tapasaḥ mat-saṅgān mām upāgatāḥ ||10||

māhātmya-jñāna-yuktaś ca kevalaś ceti sa dvidhā ||11 ||

atha **ādyo**, yathā pañcarātre --
māhātmya-jñāna-yuktas tu sudṛḍhaḥ sarvato'dhikaḥ |
sneho bhaktir iti proktas tayā sārṣṭyādinānyathā ||12 ||

kevalo, yathā tatraiva --
manogatir avicchinnā harau prema-pariplutā |
abhisandhi-vinirmuktā bhaktir-viṣṇu-vaśaṅkarī ||13 ||iti |

mahima-jñāna-yuktaḥ syād vidhi-mārgānusāriṇām |
rāgānugāśritānāṁ tu prāyaśaḥ kevalo bhavet ||14 ||

ādau śraddhā tataḥ sādhu-saṅgo'tha bhajana-kriyā |
tato'nartha-nivṛttiḥ syāt tato niṣṭhā rucis tataḥ ||15||
athāsaktis tato bhāvas tataḥ premābhyudañcati |
sādhakānām ayaṁ premnaḥ prādurbhāve bhavet kramaḥ ||16||
dhanyasyāyaṁ navaḥ premā yasyonmīlati cetasi |
antarvāṇībhir apy asya mudrā suṣṭhu sudurgamā ||17||

ataeva śrī-nārada-pañcarātre, yathā --
bhāvonmatto hareḥ kiñcin na veda sukham ātmanaḥ |
dukhaṁ ceti maheśāni paramānanda āplutaḥ ||18||

premṇa eva vilāsatvād vairalyāt sādhakeṣv api |
atra snehādayo bhedā vivicya na hi śaṁsitāḥ ||19 ||

śrīmat-prabhupadāmbhojaiḥ sarvā bhāgavatāmṛte |
vyaktīkṛtāsti gūḍhāpi bhakti-siddhānta-mādhurī ||20||
gopāla-rūpa-śobhāṁ dadhad api raghunātha-bhāva-vistārī |
tuṣyatu sanātanātmā prathama-vibhāge sudhāmbu-nidheḥ ||21 ||

iti śrī-śrī-bhakti-rasāmṛta-sindhau
pūrva-vibhāge prema-bhakti-laharī-caturthī

iti śrī-śrī-bhakti-rasāmṛta-sindhau
rasopayogi-sthāyi-bhāvopapādano nāma
pūrvavibhāgaḥ samāptaḥ

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[2.1]

sāmānya-bhagavad-bhakti-rasa-nirūpako

dakṣiṇa-vibhāgaḥ

vibhāvākhyā prathama-laharī

prabalam ananya-śrayiṇā niṣevitaḥ sahaja-rūpeṇa |
agha-damano mathurāyāṁ sadā sanātana-tanur jayati ||1||
rasāmṛtābdher bhāge'smin dvitīye dakṣiṇābhidhe |
sāmānya-bhagavad-bhakti-rasas tāvad udīryate ||2||
asya pañca laharyaḥ syur vibhāvākhyāgrimā matā |
dvitīyā tv anubhāvākhyā tṛtīyā sāttvikābhidhā |
vyabhicāry-abhidhā turyā sthāyi-saṁjñā ca pañcamī ||3||

athāsyāḥ keśava-rater lakṣitāyā nigadyate |
sāmagrī-paripoṣena paramā rasa-rūpatā ||4||
vibhāvair anubhāvaiś ca sāttvikair vyabhicāribhiḥ |
svādyatvaṁ hṛdi bhaktānām ānītā śravaṇādibhiḥ |
eṣā kṛṣṇa-ratiḥ sthāyī bhāvo bhakti-raso bhavet ||5||
prāktany ādhunikī cāsti yasya sad-bhakti-vāsanā |
eṣa bhakti-rasāsvādas tasyaiva hṛdi jāyate ||6||
bhakti-nirdhūta-doṣāṇāṁ prasannojjvala-cetasām |
śrī-bhāgavata-raktānāṁ rasikāsaṅga-raṅgiṇām ||7||
jīvanī-bhūta-govinda-pāda-bhakti-sukha-śriyām |
premāntaraṅga-bhūtāni kṛtyāny evānutiṣṭhatām ||8||
bhaktānāṁ hṛdi rājantī saṁskāra-yugalojjvalā |
ratir ānanda-rūpaiva nīyamānā tu rasyatām ||9||

kṛṣṇādibhir vibhāvādyair gatair anubhavādhvani |
prauḍhānanda-camatkāra-kāṣṭhām āpadyate parām ||10||
kintu premā vibhāvādyaiḥ svalpair nīto'py aṇīyasīm |
vibhāvanādy-avasthāṁ tu sadya āsvādyatāṁ vrajet ||11||

atra **vibhāvādi-sāmānya-lakṣaṇam –**
ye kṛṣṇa-bhakta-muralī-nādādyā hetavo rateḥ |
kārya-bhūtāḥ smitādyāś ca tathāṣṭau stabdhatādayaḥ ||12||
nirvedādyāḥ sahāyāś ca te jñeyā rasa-bhāvane |
vibhāvā anubhāvāś ca sāttvikā vyabhicāriṇaḥ ||13||

tatra **vibhāvāḥ** --
tatra jñeyā vibhāvās tu raty-āsvādana-hetavaḥ |
te dvidhālambanā eke tathaivoddīpanāḥ pare ||14||

tad uktam agni-purāṇe (Alaṅkāra section, 3.35) --
vibhāvyate hi raty-ādir yatra yena vibhāvyate |
vibhāvo nāma sa dvedhālambanoddīpanātmakaḥ ||15||

tatra **ālambanāḥ** --
kṛṣṇaś ca kṛṣṇa-bhaktāś ca budhair ālambanā matāḥ |
raty-āder viṣayatvena tathādhāratayāpi ca ||16||

tatra **śrī-kṛṣṇaḥ** –
nāyakānāṁ śiro-ratnaṁ kṛṣṇas tu bhagavān svayam |
yatra nityatayā sarve virājante mahā-guṇāḥ |
so'nyarūpa-svarūpābhyām asminn ālambano mataḥ ||17||

tatra **anya-rūpeṇa**, yathā –
hanta me katham udeti sa-vatse, vatsa-pāla-paṭale ratir atra |
ity aniścita-matir baladevo, vismaya-stimita-mūrtir ivāsīt ||18||

atha **svarūpam** –
āvṛtaṁ prakaṭaṁ ceti svarūpaṁ kathitaṁ dvidhā ||19||

tatra **āvṛtam** –
anya-veśādinācchannaṁ svarūpaṁ proktam āvṛtam ||20||

tena, yathā –
māṁ snehayati kim uccair, mahileyaṁ dvārakāvarodhe'tra |
āṁ viditaṁ kutukārthī, vanitā-veśo hariś carati ||21||

prakaṭa-svarūpeṇa, yathā –
ayaṁ kambu-grīvaḥ kamala-kamanīyākṣi-paṭimā
tamāla-śyāmāṅga-dyutir atitarāṁ chatrita-śirāḥ |
dara-śrī-vatsāṅkaḥ sphurad-ari-darādy-aṅkita-karaḥ
karoty uccair modaṁ mama madhura-mūrtir madhuripuḥ ||22||

atha **tad-guṇāḥ** --
ayaṁ netā suramyāṅgaḥ sarva-sal-lakṣaṇānvitaḥ |
ruciras tejasā yukto balīyān vayasānvitaḥ ||23||
vividhādbhuta-bhāṣā-vit satya-vākyaḥ priyaṁ vadaḥ |
vāvadūkaḥ supāṇḍityo buddhimān pratibhānvitaḥ ||24||
vidagdhaś caturo dakṣaḥ kṛtajñaḥ sudṛḍha-vrataḥ |
deśa-kāla-supātrajñaḥ śāstra-cakṣuḥ śucir vaśī ||25||
sthiro dāntaḥ kṣamā-śīlo gambhīro dhṛtimān samaḥ |
vadānyo dhārmikaḥ śūraḥ karuṇo mānya-mānakṛt ||26||
dakṣiṇo vinayī hrīmān śaraṇāgata-pālakaḥ |
sukhī bhakta-suhṛt prema-vaśyaḥ sarva-śubhaṅkaraḥ ||27||
pratāpī kīrtimān rakta-lokaḥ sādhu-samāśrayaḥ |
nārī-gaṇa-manohārī sarvārādhyaḥ samṛddhimān ||28||
varīyān īśvaraś ceti guṇās tasyānukīrtitāḥ |
samudrā iva pañcāśad durvigāhā harer amī ||29||
jīveṣu ete vasanto'pi bindu-bindutayā kvacit |
paripūrṇatayā bhānti tatraiva puruṣottame ||30||

tathā hi pādme pārvatyai śiti-kaṇṭhena tad-guṇāḥ |

kandarpa-koṭi-lāvaṇya ity ādyāḥ parikīrtitāḥ ||31||
eta eva guṇāḥ prāyo dharmāya vana-mālinaḥ |
pṛthivyā prathama-skandhe prathayāñcakrire sphuṭam ||32||

yathā prathame (1.16.27-30) --
satyaṁ śaucaṁ dayā kṣāntis tyāgaḥ santoṣa ārjavam |
śamo damas tapaḥ sāmyaṁ titikṣoparatiḥ śrutam ||33||
jñānaṁ viraktir aiśvaryaṁ śauryaṁ tejo balaṁ smṛtiḥ |
svātantryaṁ kauśalaṁ kāntir dhairyaṁ mārdavam eva ca ||34||
prāgalbhyaṁ praśrayaḥ śīlaṁ saha ojo balaṁ bhagaḥ |
gāmbhīryaṁ sthairyam āstikyaṁ kīrtir māno'nahaṅkṛtiḥ ||35||
ime cānye ca bhagavan nityā yatra mahā-guṇāḥ |
prārthyā mahattvam icchadbhir na viyanti sma karhicit ||36||

atha pañca-guṇā ye syur aṁśena giriśādiṣu ||37||
sadā svarūpa-samprāptaḥ sarva-jño nitya-nūtanaḥ |
sac-cid-ānanda-sāndrāṅgaḥ sarva-siddhi-niṣevitaḥ ||38||
athocyante guṇāḥ pañca ye lakṣmīśādi-vartinaḥ |
avicintya-mahā-śaktiḥ koṭi-brahmāṇḍa-vigrahaḥ ||39||
avatārāvalī-bījaṁ hatāri-gati-dāyakaḥ |
ātmārāma-gaṇākarṣīty amī kṛṣṇe kilādbhutāḥ ||40||
sarvādbhuta-camatkāra- līlā-kallola-vāridhiḥ |
atulya-madhura-prema-maṇḍita-priya-maṇḍalaḥ ||41||
trijagan-mānasākarṣi-muralī-kala-kūjitaḥ |
asamānordhva-rūpa-śrī-vismāpita-carācaraḥ ||42||
līlā-premṇā priyādhikyaṁ mādhuryaṁ veṇu-rūpayoḥ |
ity asādhāraṇaṁ proktaṁ govindasya catuṣṭayam ||43||
evaṁ guṇāś catur-bhedāś catuḥ-ṣaṣṭir udāhṛtāḥ |
sodāharaṇam eteṣāṁ lakṣaṇaṁ kriyate kramāt ||44||

tatra (1) **suramyāṅgaḥ** --
ślāghyāṅga-sanniveśo yaḥ suramyāṅgaḥ sa kathyate ||45||

yathā –
mukhaṁ candrākāraṁ karabha-nibham uru-dvayam idaṁ
bhujau stambhārambhau sarasija-vareṇyaṁ kara-yugam |
kavāṭābhaṁ vakṣaḥ-sthalam aviralaṁ śroṇi-phalakaṁ
parikṣāmo madhyaḥ sphurati murahantur madhurimā ||46||

(2) **sarva-sal-lakṣaṇānvitaḥ** –
tanau guṇottham aṅkottham iti sal-lakṣaṇaṁ dvidhā ||47||

tatra **guṇottham** –
guṇotthaṁ syād guṇair yogo raktatā-tuṅgatādibhiḥ ||48||

yathā --
rāgaḥ saptasu hanta ṣaṭsv api śiśor aṅgeṣv alaṁ tuṅgatā
visāras triṣu kharvatā triṣu tathā gambhīratā ca triṣu |

dairghyaṁ pañcasu kiṁ ca pañcasu sakhe samprekṣyate sūkṣmatā
dvātriṁśad-vara-lakṣaṇaḥ katham asau gopeṣu sambhāvyate ||49||

aṅkottham –
rekhāmayaṁ rathāṅgādi syād aṅkotthaṁ karādiṣu ||50||

yathā --
karayoḥ kamalaṁ tathā rathāṅgaṁ
sphuṭa-rekhāmayam ātmajasya paśya |
pada-pallavayoś ca vallavendra
dhvaja-vajrāṅkuśa-mīna-paṅkajāni ||51||

(3) **ruciraḥ –**
saundaryeṇa dṛg-ānanda-kārī rucira ucyate ||52||

yathā tṛtīye (BhP 3.2.13) --
yad dharma-sūnor bata rājasūye
nirīkṣya dṛk-svastyayanaṁ tri-lokaḥ |
kārtsnyena cādyeha gataṁ vidhātur
arvāk-sṛtau kauśalam ity amanyata ||53||

yathā vā –
aṣṭānāṁ danujabhid-aṅga-paṅkajānām
ekasmin katham api yatra ballavīnām |
lolākṣi-bhramara-tatiḥ papāta tasmān
notthātuṁ dyuti-madhu-paṅkilāt kṣamāsīt ||54||

(4) **tejasā yuktaḥ**
tejo dhāma prabhāvaś cety ucyate dvividhaṁ budhaiḥ ||55||

tatra **dhāma –**
dīpti-rāśir bhaved dhāma ||56||

yathā –
ambara-maṇi-nikurambaṁ viḍambayann api marīci-kulaiḥ |
hari-vakṣasi ruci-niviḍe maṇirāḍ ayam uḍur iva sphurati ||57||

prabhāvaḥ –
prabhāvaḥ sarvajit-sthitiḥ ||58||

yathā –
dūratas tam avalokya mādhavaṁ
komalāṅgam api raṅga-maṇḍale |
parvatodbhaṭa-bhujāntaro'py asau
kaṁsa-malla-nivahaḥ sa vivyathe ||59||

(5) **balīyān –**
prāṇena mahatā pūrṇo balīyān iti kathyate ||60||

yathā –
paśya vindhya-girito'pi gariṣṭhaṁ
daitya-puṅgavam udagram ariṣṭam |
tula-khaṇḍam iva piṇḍitam ārāt
puṇḍarīka-nayano vinunoda ||61||

yathā vā –
vāmas tāmarasākṣasya bhuja-daṇḍaḥ sa pātu vaḥ |
krīḍā-kandukatāṁ yena nīto govardhano giriḥ ||62||

(6) **vayasānvitaḥ –**
vayaso vividhatve'pi sarva-bhakti-rasāśrayaḥ |
dharmī kiśora evātra nitya-nānā-vilāsavān ||63||

yathā –
tadātvābhivyaktīkṛta-taruṇimārambha-rabhasaṁ
smita-śrī-nirdhūta-sphurad-amala-rākā-pati-madam |
darodañcat-pañcāśuga-nava-kalā-meduram idaṁ
murārer mādhuryaṁ manasi madirākṣīr madayati ||64||

(7) **vividhādbhuta-bhāṣāvit –**
vividhādbhuta-bhāṣāvit sa prokto yas tu kovidaḥ |
nānā-deśyāsu bhāṣāsu saṁskṛte prākṛteṣu ca ||65||

yathā –
vraja-yuvatiṣu śauriḥ śaurasenīṁ surendre
praṇata-śirasi saurīṁ bhāratīm ātanoti |
ahaha paśuṣu kīreṣv apy apabhraṁsa-rūpāṁ
katham ajani vidagdhaḥ sarva-bhāṣāvalīṣu ||66||

(8) **satya-vākyaḥ –**
syān nānṛtaṁ vaco yasya satya-vākyaḥ sa kathyate ||67||

yathā –
pṛthe tanaya-pañcakaṁ prakaṭam arpayiṣyāmi te
raṇorvaritam ity abhūt tava yathārtham evoditam |
ravir bhavati śītalaḥ kumuda-bandhur apy uṣṇalas
tathāpi na murāntaka vyabhicariṣṇur uktis tava ||68||

yathā vā –
gūḍho'pi veṣeṇa mahī-surasya
harir yathārthaṁ magadhendram ūce |
saṁsṛṣṭam ābhyāṁ saha pāṇḍavābhyāṁ
māṁ viddhi kṛṣṇaṁ bhavataḥ sapatnam ||69||

(9) **priyaṁvadaḥ –**
jane kṛtāparādhe'pi sāntva-vādī priyaṁvadaḥ ||70||

yathā –
kṛta-vyalīke'pi na kuṇḍalīndra
tvayā vidheyā mayi doṣa-dṛṣṭiḥ |
pravāsyamāno'si surārcitānāṁ
paraṁ hitāyādya gavāṁ kulasya ||71||

(10) **vāvadūkaḥ –**
śruti-preṣṭhoktir akhila-vāg-guṇānvita-vāg api |
iti dvidhā nigadito vāvadūko manīṣibhiḥ ||72||

tatra **ādyo**, yathā –
aśliṣṭa-komala-padāvali-mañjulena
pratyakṣa-rakṣa-rada-manda-sudhā-rasena |
sakhyaḥ samasta-jana-karṇa-rasāyanena
nāhāri kasya hṛdayaṁ hari-bhāṣitena ||73||

dvitīyo, yathā –
prativādi-citta-parivṛtti-paṭur
jagad-eka-saṁśaya-vimarda-karī |
pramitākṣarādya-vividhārthamayī
hari-vāg iyaṁ mama dhinoti dhiyaḥ ||74||

(11) **supaṇḍityaḥ –**
vidvān nītijña ity eṣa supaṇḍityo dvidhā mataḥ |
vidvān akhila-vidyā-vin nītijñas tu yathārha-kṛt ||75||

tatra **ādyo**, yathā –
yaṁ suṣṭhu pūrvaṁ paricarya gauravāt
pitāmahādy-ambudharaiḥ pravartitāḥ |
kṛṣṇārṇavaṁ kāśya-guru-kṣamābhūtas
tam eva vidyā-saritaḥ prapedire ||76||

yathā vā –
āmnāya-prathitānvayā smṛtimatī bāḍhaṁ ṣaḍ-aṅgojjvalā
nyāyenānugatā purāṇa-suhṛdā mīmāṁsayā maṇḍitā |
tvāṁ labdhāvasarā cirād gurukule prekṣya svasaṅgārthinaṁ
vidyā nāma vadhūś caturdaśa-guṇā govinda śuśrūyate ||77||

dvitīyo, yathā –
mṛtyus taskara-maṇḍale sukṛtināṁ vṛnde vasantānilaḥ
kandarpo ramaṇīṣu durgata-kule kalyāṇa-kalpa-drumaḥ |
indur bandhu-gaṇe vipakṣa-paṭale kālāgni-rudrākṛtiḥ
śāsti svasti-dhurandharo madhupurīṁ nītyā madhūnāṁ patiḥ ||78||

(12) **buddhimān –**
medhāvī sūkṣmadhīś ceti procyate buddhimān dvidhā ||79||

tatra **medhāvī**, yathā –
avanti-pura-vāsinaḥ sadanam etya sāndīpaner
guror jagati darśayan samayam atra vidyārthinām |
sakṛn nigada-mātrataḥ sakalam eva vidyā-kulaṁ
dadhau hṛdaya-mandire kim api citravan mādhavaḥ ||80||

sūkṣma-dhīḥ, yathā –
yadubhir ayam avadhyo mleccha-rājas tad enaṁ
tarala-tamasi tasmin vidravann eva neṣye |
sukhamaya-nija-nidrā-bhañjana-dhvaṁsi-dṛṣṭir
jhara-muci mucukundaḥ kandare yatra śete ||81||

(13) **pratibhānvitaḥ –**
sadyo navanavollekhi-jñānaṁ syāt pratibhānvitaḥ ||82||

yathā padyāvalyāṁ (283) –
vāsaḥ samprati keśava kva bhavato mugdhekṣaṇe nanv idaṁ
vāsaṁ brūhi śaṭha prakāma-subhage tvad-gātra-saṁsargataḥ |
yāminyām uṣitaḥ kva dhūrta vitanur muṣṇāti kiṁ yāminī
śaurir gopa-vadhūṁ chalaiḥ parihasann evaṁvidhaiḥ pātu vaḥ ||83||

(14) **vidagdhaḥ –**
kalā-vilāsa-digdhātmā vidagdha iti kīrtyate ||84||

yathā --
gītaṁ gumphati tāṇḍavaṁ ghaṭayati brūte prahelī-kramaṁ
veṇuṁ vādayate srajaṁ viracayaty ālekhyam abhyasyati |
nirmāti svayam indrajāla-paṭalīṁ dyūte jayaty unmadān
paśyoddāma-kalā-vilāsa-vasatiś citraṁ hariḥ krīḍati ||85||

(15) **caturaḥ –**
caturo yugapad-bhūri-samādhāna-kṛd ucyate ||86||

yathā –
pārāvatī-viracanena gavāṁ kalāpaṁ
gopāṅganā-gaṇam apāṅga-taraṅgitena |
mitrāṇi citratara-saṅgara-vikrameṇa
dhinvann ariṣṭa-bhayadena harir vireje ||87||

(16) **dakṣaḥ –**
duṣkare kṣipra-kārī yas taṁ dakṣaṁ paricakṣate ||88||

yathā śrī-daśame (10.59.17) --
yāni yodhaiḥ prayuktāni
śastrāstrāṇi kurūdvaha |
haris tāny acchinat tīkṣṇaiḥ
śarair ekaika-śastribhiḥ ||89||

yathā vā –
aghahara kuru yugmībhūya nṛtyaṁ mayaiva
tvam iti nikhila-gopī-prārthanā-pūrti-kāmaḥ |
atanuta gati-līlā-lāghavormiṁ tathāsau
dadṛśur adhikam etās taṁ yathā sva-sva-pārśve ||90||

(17) **kṛtajñaḥ –**
kṛtajñaḥ syād abhijño yaḥ kṛta-sevādi-karmaṇām ||91||

yathā mahābhārate[3] –
ṛṇam etat pravṛddhaṁ me hṛdayān nāpasarpati |
yad govindeti cukrośa kṛṣṇā māṁ dūra-vāsinam ||92||

yathā vā –
anugatim ati-pūrvaṁ cintayann ṛkṣa-mauler
akuruta bahumānaṁ śaurir ādāya kanyām |
katham api kṛtam alpaṁ vismaren naiva sādhuḥ
kim uta sa khalu sādhu-śreṇi-cūḍāgra-ratnam ||93||

(18) **sudṛḍha-vrataḥ –**
pratijñā-niyamau yasya satyau sa sudṛḍha-vrataḥ ||94||

tatra **satya-pratijño**, yathā hari-vaṁśe (2.68.38)[4] –
na deva-gandharva-gaṇā na rākṣasā
na cāsurā naiva ca yakṣa-pannagāḥ |
mama pratijñām apahantum udyatā
mune samarthāḥ khalu satyam astu te ||95||

yathā vā –
sa-helam ākhaṇḍala-pāṇḍu-putrau
vidhāya kaṁsārir apārijātau |
nija-pratijñāṁ saphalāṁ dadhānaḥ
satyāṁ ca kṛṣṇāṁ ca sukhām akārṣīt ||96||

satya-niyamo, yathā –
girer uddharaṇaṁ kṛṣṇa duṣkaraṁ karma kurvatā |
mad-bhaktaḥ syān na duḥkhīti sva-vrataṁ vivṛtaṁ tvayā ||97||

(19) **deśa-kāla-supātrajñaḥ –**
deśa-kāla-supātrajñas tat-tad-yogya-kriyā-kṛtiḥ ||98||

yathā –
śaraj-jyotsnā-tulyaḥ katham api paro nāsti samayas
trilokyām ākrīḍaḥ kvacid api na vṛndāvana-samaḥ |
na kāpy ambhojākṣī vraja-yuvati-kalpeti vimṛśan
mano me sotkaṇṭhaṁ muhur ajani rāsotsava-rase ||99||

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[3] Not found in critical edition.
[4] Not found in critical edition. (Check again.)

(20) **śāstra-cakṣuḥ –**
śāstrānusāri-karmā yaḥ śāstra-cakṣuḥ sa kathyate ||100||

yathā –
abhūt kaṁsa-ripor netraṁ
śāstram evārtha-dṛṣṭaye |
netrāmbujaṁ tu yuvatī-
vṛndān mādāya kevalam ||101||

(21) **śuciḥ –**
pāvanaś ca viśuddheś cety ucyate dvividhaḥ śuciḥ |
pāvanaḥ pāpa-nāśī syād viśuddhas tyakta-dūsaṇaḥ ||102||

tatra **pāvano**, yathā pādme --
taṁ nirvyājaṁ bhaja guṇa-nidhe pāvanaṁ pāvanānāṁ
śraddhā-rajyan-matir atitarām uttamaḥ-śloka-maulim |
prodyann antaḥ-karaṇa-kuhare hanta yan-nāma-bhānor
ābhāso'pi kṣapayati mahā-pātaka-dhvānta-rāśim ||103||

viśuddho, yathā –
kapaṭaṁ ca haṭhaś ca nācyute
bata satrājiti nāpy adīnatā |
katham adya vṛthā syamantaka
prasabhaṁ kaustubha-sakhyam icchasi ||104||

(22) **vaśī**
vaśī jitendriyaḥ proktaḥ ||105||

yathā prathame (1.11.37) --
uddāma-bhāva-piśunāmala-valgu-hāsa-
vrīḍāvaloka-nihato madano'pi yāsām |
saṁmuhya cāpam ajahāt pramadottamās tā
yasyendriyaṁ vimathituṁ kuhakair na śekuḥ ||106||

(23) **sthiraḥ**
āphalodayakṛt sthiraḥ ||107||

yathā,
nirvedam āpa na vana-bhramaṇe murārir
nācintayad vyasanam ṛkṣa-vilapraveśe |
āhṛtya hanta maṇim eva puraṁ prapede
syād udyamaḥ kṛta-dhiyāṁ hi phalodayāntaḥ ||108||

(24) **dāntaḥ –**
sa dānto duḥsaham api yogyaṁ kleśaḥ saheta yaḥ ||109||

yathā –

gurum api guru-vāsa-kleśam avyāja-bhaktyā
harir aja-gaṇa-dantaḥ komalāṅgo'pi nāyam |
prakṛtir ati-durūhā hanta lokottarāṇāṁ
kim api manasi citraṁ cintyamānā tanoti ||110||

(25) **kṣamāśīlaḥ**
kṣamāśīlo'parādhānāṁ sahanaḥ parikīrtyate ||111||

yathā māgha-kāvye[5] (16.25)
prativācam adatta keśavaḥ
śapamānāya na cedi-bhūbhṛte |
anahuṅkurute ghana-dhvaniḥ
na hi gomāyu-rutāni keśarī ||112||

yathā vā yāmunācārya-stotre[6] (60) –
raghuvara yad abhūs tvaṁ tādṛśo vāyasasya
praṇata iti dayālur yac ca caidyasya kṛṣṇa |
pratibhavam aparāddhur mugdha sāyujyado'bhūr
vada kim apadam āgatas tasya te'sti kṣamāyāḥ ||113||

(26) **gambhīraḥ –**
durvibodhāśayo yas tu sa gambhīraḥ itīryate ||114||

yathā –
vṛndāvane varātiḥ stutibhir nitarām upāsyamāno'pi |
śakto na harir vidhinā ruṣṭas tuṣṭo'thavā jñātum ||115||

yathā vā –
unmado'pi harir navya-rādhā-praṇaya-sīdhunā |
abhijñenāpi rāmeṇa lakṣito'yam avikriyaḥ ||116||

(27) **dhṛtimān –**
pūrṇa-spṛhaś ca dhṛtimān śāntaś ca kṣobha-kāraṇe ||117||

tatra **ādyo –**
svīkurvann api nitarāṁ yaśaḥ-priyatvaṁ
kaṁsārir magadha-pater vadha-prasiddhām |
bhīmāya svayam atulām adatta kīrtiṁ
kiṁ lokottara-guṇa-śālināṁ apekṣyam ||118||

dvitīyo, yathā –
ninditasya dama-ghoṣa-sūnunā
sambhrameṇa munibhiḥ stutasya ca |
rājasūya-sadasi kṣitīśvaraiḥ
kāpi nāsya vikṛtir vitarkitā ||119||

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[5] Śiśupāla-vadha.
[6] Stotra-ratnam.

(28) **samaḥ –**
rāga-dveṣa-vimukto yaḥ samaḥ sa kathito budhaiḥ ||120||

yathā śrī-daśame (10.16.33) --
nyāyyo hi daṇḍaḥ kṛta-kilbiṣe'smiṁs
tavāvatāraḥ khala-nigrahāya |
ripoḥ sutānām api tulya-dṛṣṭer
dhatse damaṁ phalam evānuśaṁsan ||121||

yathā vā –
ripur api yadi śuddho maṇḍanīyas tavāsau
yaduvara yadi duṣṭo daṇḍanīyaḥ suto'pi |
na punar akhila-bhartuḥ pakṣapātojjhitasya
kvacid api viṣamaṁ te ceṣṭitaṁ jāghaṭīti ||122||

(29) **vadānyaḥ –**
dāna-vīro bhaved yas tu sa vadānyo nigadyate ||123||

yathā –
sarvārthināṁ bāḍham abhīṣṭa-pūrtyā
vyarthīkṛtāḥ kaṁsa-nisūdanena |
hriyeva cintāmaṇi-kāmadhenu-
kalpa-drumā dvāravatīṁ bhajanti ||124||

yathā vā –
yeṣāṁ ṣoḍaśa-pūritā daśa-śatī svāntaḥ-purāṇāṁ tathā
cāṣṭāśliṣṭa-śataṁ vibhāti paritas tat-saṅkhya-patnī-yujām |
ekaikaṁ prati teṣu tarṇaka-bhṛtāṁ bhūṣā-juṣām anvahaṁ
gṛṣṭīnāṁ yugapac ca baddham adadād yas tasya vā kaḥ samaḥ ||125||

(30) **dhārmikaḥ –**
kurvan kārayate dharmaṁ yaḥ sa dhārmika ucyate ||126||

yathā –
pādaiś caturbhir bhavatā vṛṣasya
guptasya gopendra tathābhyavardhi |
svairaṁ carann eva yathā trilokyām
adharma-sparśāṇi haṭhāj jaghāsa ||127||

yathā vā –
vitāyamānair bhavatā makhotkarair
ākṛṣyamāṇeṣu patiṣv anāratam |
mukunda khinnaḥ sura-subhruvāṁ gaṇas
tavāvatāraṁ navamaṁ namasyati ||128||

(31) **śūraḥ –**
utsāhī yudhi śūro'stra-prayoge ca vicakṣaṇaḥ ||129||

tatra **ādyo**, yathā –
pṛthu-samara-saro vigāhya kurvan
dviṣad aravinda-vane vihāra-caryām |
sphurasi tarala-bāhu-daṇḍa-śuṇḍas
tvam agha-vidāraṇa-rāvaṇendra-līlaḥ ||130||

dvitīyo, yathā –
kṣaṇād akṣauhiṇī-vṛnde jarāsandhasya dāruṇe |
dṛṣṭaḥ ko'py atra nādaṣṭo hareḥ praharaṇāhibhiḥ ||131||

(32) **karuṇaḥ** --
para-duḥkhāsaho yas tu karuṇaḥ sa nigadyate ||132||

yathā –
rājñām agādha-gatibhir magadhendra-kārā-
duḥkhāndhakāra-paṭalaiḥ svayam andhitānām |
akṣīṇi yaḥ sukhamayāni ghṛṇī vyatānīd
vṛnde tam adya yadunandana-padma-bandhum ||133||

yathā vā –
skhalan-nayana-vāribhir viracitābhiṣeka-śriye
tvarābhara-taraṅgataḥ kavalitātma-visphūrtaye |
niśānta-śara-śāyinā sura-sarit-sutena smṛteḥ
sapadya-vaśa-vartmaṇo bhagavataḥ kṛpāyai namaḥ ||134||

(33) **mānyamānakṛt** –
guru-brāhmaṇa-vṛddhādi-pūjako mānyamāna-kṛt ||135||

yathā –
abhivādya guroḥ padāmbujaṁ
pitaraṁ pūrvajam apy athānataḥ |
harir añjalinā tathā girā
yadu-vṛddhānana-mat-kramādayam ||136||

(34) **dakṣiṇaḥ** --
sauśīlya-saumya-carito dakṣiṇaḥ kīrtyate budhaiḥ ||137||

yathā --
bhṛtyasya paśyati gurūn api nāparādhān
sevāṁ manāg api kṛtāṁ bahudhābhyupaiti |
āviṣkaroti piśuneṣv api nābhyasūyāṁ
śīlena nirmala-matiḥ puruṣottamo'yam ||138||

(35) **vinayī** –
auddhatya-parihārī yaḥ kathyate vinayīty asau ||139||

yathā māgha-kāvye (13.7) –
avaloka eṣa nṛpateḥ sudūrato

rabhasād rathād avatarītum icchataḥ |
avatīrṇavān prathamam ātmanā harir
vinayaṁ viśeṣayati sambhrameṇa saḥ ||140||

(36) **hrīmān –**
jñāte'smara-rahasye'nyaiḥ kriyamāṇe stave'thavā |
śālīnatvena saṅkocaṁ bhajan hrīmān udīryate ||141||

yathā lalita-mādhave (9.40) –
darodañcad-gopī-stana-parisara-prekṣaṇa-bhayāt
karotkampādīṣac calati kila govardhana-girau |
bhayārtair ārabdha-stutir akhila-gopaiḥ smita-mukhaṁ
puro dṛṣṭvā rāmaṁ jayati namitāsyo madhuripuḥ ||142||

(37) **śaraṇāgata-pālakaḥ –**
pālayan śaraṇāpannān śaraṇāgata-pālakaḥ ||143||

yathā –
jvara parihara vitrāsaṁ tvam atra samare kṛtāparādhe'pi |
sadyaḥ prapadyamāne yad indavati yādavendro'yam ||144||

(38) **sukhī –**
bhoktā ca duḥkha-gandhair apy aspṛṣṭaś ca sukhī bhavet ||145||

tatra **ādyo**, yathā –
ratnālaṅkāra-bhāras tava dhana-damanor ājya-vṛttyāpy alabhyaḥ
svapne dambholi-pāṇer api duradhigamaṁ dvāri tauryatrikaṁ ca |
pārśve gaurī-gariṣṭhāḥ pracura-śaśi-kalāḥ kānta-sarvāṅga-bhājaḥ
sīmantinyaś ca nityaṁ yaduvara bhuvane kas tvad-anyo'sti bhogī ||146||

dvitīyo, yathā –
na hāniṁ na mlāniṁ nija-gṛha-kṛtya-vyasanitāṁ
na ghoraṁ nodghūrṇāṁ na kila kadanaṁ vetti kim api |
varāṅgībhiḥ sāṅgīkṛta-suhṛd-anaṅgābhir abhito
harir vṛndāraṇye param aniśam uccair viharati ||147||

(39) **bhakta-suhṛt –**
susevyo dāsa-bandhuś ca dvidhā bhakta-suhṛn mataḥ ||148||

tatra **ādyo**, yathā viṣṇu-dharme –
tulasī-dala-mātreṇa jalasya culukena ca |
vikrīṇīte svam ātmānaṁ bhaktebhyo bhakta-vatsalaḥ ||149||

dvitīyo, yathā prathame (1.9.37) --
sva-nigamam apahāya mat-pratijñām
ṛtam adhikartum avapluto rathasthaḥ |
dhṛta-ratha-caraṇo'bhyayāc caladgur
harir iva hantum ibhaṁ gatottarīyaḥ ||150||

(40) **prema-vaśyaḥ –**
priyatva-mātra-vaśyo yaḥ prema-vaśyo bhaved asau ||151||

yathā śrī-daśame (10.80.19) --
sakhyuḥ priyasya viprarṣer aṅga-saṅgāti-nirvṛtaḥ |
prīto vyamuñcad adhvindūn netrābhyāṁ puṣkarekṣaṇaḥ ||152||

yathā vā tatraiva (10.9.18) --
sva-mātuḥ svinna-gātrāyā visrasta-kavara-srajaḥ |
dṛṣṭvā pariśramaṁ kṛṣṇaḥ kṛpayāsīt sva-bandhane ||153||

(41) **sarva-śubhaṅkaraḥ –**
sarveṣāṁ hita-kārī yaḥ sa syāt sarva-śubhaṅkaraḥ ||154||

yathā –
kṛtāḥ kṛtārthā munayo vinodaiḥ
khala-kṣayeṇākhila-dhārmikāś ca |
vapur-vimardena khalāś ca yuddhe
na kasya pathyaṁ hariṇā vyadhāyi ||155||

(42) **pratāpī –**
pratāpī pauruṣodbhūta-śatru-tāpi prasiddhi-bhāk ||156||

yathā –
bhavataḥ pratāpa-tapane
bhuvanaṁ kṛṣna pratāpayati |
ghorāsura-ghukānāṁ
śaraṇam abhūt kandarā-timiram ||157||

(43) **kīrtimān –**
sādguṇyair nirmalaiḥ khyātaḥ kīrtimān iti kīrtyate ||158||

yathā –
tvad-yaśaḥ-kumuda-bandhu-kaumudī
śubhra-bhāvam abhito nayanty api |
nandanandana kathaṁ nu nirmame
kṛṣṇa-bhāva-kalilaṁ jagat-trayam ||159||

yathā vā lalita-mādhave (5.18) –
bhītā rudraṁ tyajati girijā śyāmam aprekṣya kaṇṭhaṁ
śubhraṁ dṛṣṭvā kṣipati vasanaṁ vismito nīla-vāsāḥ |
kṣīraṁ matvā śrapayati yamī-nīram ābhīrikotkā
gīte dāmodara-yaśasi te vīṇayā nāradena ||160||

(44) **rakta-lokaḥ --**
pātraṁ lokānurāgāṇāṁ rakta-lokaṁ vidur budhāḥ ||161||

yathā prathame (1.11.9) --
yarhy ambujākṣāpasasāra bho bhavān
kurūn madhūn vātha suhṛd-didṛkṣayā
tatrābda-koṭi-pratimaḥ kṣaṇo bhaved
raviṁ vinākṣṇor iva nas tavācyuta ||162||

yathā vā –
āśīs-tathyā jaya jaya jayety āvirāste munīnāṁ
deva-śreṇī-stuti-kala-kalo meduraḥ prādurasti |
harṣād ghoṣaḥ sphurati parito nāgarīṇāṁ garīyān
ke vā raṅga-sthala-bhuvi harau bhejire nānurāgam ||163||

(45) **sādhu-samāśrayaḥ –**
sad-eka-pakṣapātī yaḥ sa syāt sādhu-samāśrayaḥ ||164||

yathā –
puruṣottama ced avātariṣyad
bhuvane'smin na bhavān bhuvaḥ śivāya |
vikaṭāsura-maṇḍalān na jāne
sujanānāṁ bata kā daśābhaviṣyat ||165||

(46) **nārī-gaṇa-mano-hārī** --
nārī-gaṇa-mano-hārī sundarī-vṛnda-mohanaḥ ||166||

yathā śrī-daśame (10.90.26) --
śruta-mātro'pi yaḥ strīṇāṁ prasahyākarṣate manaḥ |
urugāyorugīto vā paśyantīnāṁ ca kiṁ punaḥ ||167||

yathā vā --
tvaṁ cumbako'si mādhava loha-mayī nūnam aṅganā-jātiḥ |
dhāvati tatas tato'sau yato yataḥ krīḍayā bhramasi ||168||

(47) **sarvārādhyaḥ –**
sarveṣām agra-pūjyo yaḥ sa sarvārādhya ucyate ||169||

yathā prathame (1.9.41)
muni-gaṇa-nṛpa-varya-saṅkule'ntaḥ-
sadasi yudhiṣṭhira-rājasūya eṣām |
arhaṇam upapeda īkṣaṇīyo
mama dṛśi-gocara eṣa āvir ātmā ||170||

(48) **samṛddhimān** --
mahā-sampatti-yukto yo bhaved eṣa samṛddhimān ||171||

yathā –
ṣaṭ-pañcāśad-yadu-kula-bhuvāṁ koṭayas tvāṁ bhajante
varṣanty aṣṭau kim api nidhayaś cārtha-jātaṁ tavāmī |
śuddhāntaś ca sphurati navabhir lakṣitaḥ saudha-lakṣmair

lakṣmīṁ paśyan mura-damana te nātra citrāyate kaḥ ||172||

yathā vā kṛṣṇa-karṇāmṛte[7] --
cintāmaṇiś caraṇa-bhūṣaṇam aṅganānāṁ
śṛṅgāra-puṣpa-taravas taravaḥ surāṇām |
vṛndāvane vraja-dhanaṁ nanu kāma-dhenu-
vṛndāni ceti sukha-sindhur aho vibhūtiḥ ||173||

(49) **varīyān** --
sarveṣām ati-mukhyo yaḥ sa varīyān itīryate ||174||

yathā —
brahmann atra puru-dviṣā saha puraḥ pīṭhe niṣīda kṣaṇaṁ
tuṣṇīṁ tiṣṭha surendra cāṭubhir alaṁ vārīśa dūrībhava |
ete dvāri muhuḥ kathaṁ sura-gaṇāḥ kurvanti kolāhalaṁ
hanta dvāravatī-pater avasaro nādyāpi niṣpadyate ||175||

(50) **īśvaraḥ** –
dvidheśvaraḥ svatantraś ca durlaṅghyājñaś ca kīrtyate ||176||

tatra **svatantro**, yathā—
kṛṣṇaḥ prasādam akarod aparādhyate'pi
pādāṅkam eva kila kāliya-pannagāya |
na brahmaṇe dṛśam api stuvate'py apūrvaṁ
sthāne svatantra-carito nigamair nuto'yam ||177||

durlaṅghyājño, yathā tṛtīye (3.2.21) --
baliṁ haradbhiś cira-loka-pālaiḥ
kirīṭa-koṭy-eḍita-pāda-pīṭhaḥ |
tat tasya kaiṅkaryam alaṁ bhṛtān no
viglāpayaty aṅga yad ugrasenam ||178||

yathā vā –
navye brahmāṇḍa-vṛnde sṛjati vidhigaṇaḥ sṛṣṭaye yaḥ kṛtājño
rudraughaḥ kāla-jīrṇe kṣayam avatanute yaḥ kṣayāyānuśiṣṭaḥ |
rakṣāṁ viṣṇu-svarūpā vidadhati taruṇe rakṣiṇo ye tvad-aṁśāḥ
kaṁsāre santi sarve diśi diśi bhavataḥ śāsane'jāṇḍanāthāḥ ||179||

atha (51) **sadā-svarūpa-samprāptaḥ** --
sadā-svarūpa-samprāpto māyā-kārya-vaśīkṛtaḥ ||180||

yathā prathame (1.11.39) --
etad īśanam īśasya prakṛti-stho'pi tad-guṇaiḥ |
na yujyate sadātma-sthair yathā buddhis tad-āśrayā ||181||

(52) **sarvajñaḥ** –

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[7] Not in any of the extant KK centuries.

para-citta-sthitaṁ deśa-kālādy-antaritaṁ tathā |
yo jānāti samastārthaḥ sa sarvajño nigadyate ||182||

yathā prathame (1.15.11) --
yo no jugopa vana etya duranta-kṛcchrād
durvāsaso'ri-racitād ayutāgra-bhug yaḥ |
śākānna-śiṣṭam upayujya yatas tri-lokīṁ
tṛptām amaṁsta salile vinimagna-saṅghaḥ ||183||

(53) **nitya-nūtanaḥ –**
sadānubhūyamāno'pi karoty ananubhūtavat |
vismayaṁ mādhurībhir yaḥ sa prokto nitya-nūtanaḥ ||184||

yathā prathame (1.11.34) --
yadyapy asau pārśva-gato raho-gatas
tathāpi tasyāṅghri-yugaṁ navaṁ navam |
pade pade kā virameta tat-padāc
calāpi yac chrīr na jahāti karhicit ||185||

yathā vā lalita-mādhave (1.52) --
kulavara-tanu-dharma-grāva-vṛndāni bhindan
sumukhi niśita-dīrghāpāṅga-ṭaṅka-cchaṭābhiḥ |
yugapad ayam apūrvaḥ kaḥ puro viśva-karmā
marakata-maṇi-lakṣair goṣṭha-kakṣāṁ cinoti ||186||

(54) **sac-cid-ānanda-sāndrāṅgaḥ –**
sac-cid-ānanda-sāndrāṅgaś cidānanda-ghanākṛtiḥ ||187||

yathā –
kleśe kramāt pañca-vidhe kṣayaṁ gate
yad-brahma-saukhyaṁ svayam asphurat param |
tad vyarthayan kaḥ purato narākṛtiḥ
śyāmo'yam āmoda-bharaḥ prakāśate ||188||

yathā va brahma-saṁhitāyām ādi-puruṣa-rahasye (5.51) –
yasya prabhā prabhavato jagad-aṇḍa-koṭi-
koṭiṣv aśeṣa-vasudhādi vibhūti-bhinnam |
tad brahma niṣkalam anantam aśeṣa-bhūtaṁ
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi ||189||

ataḥ śrī-vaiṣṇavaiḥ sarva-śruti-smṛti-nidarśanaiḥ |
tad brahma śrī-bhagavato vibhūtir iti kīrtyate ||190||

tathā hi yāmunācārya-stotre (14) --
yad-aṇḍāntara-gocaraṁ ca yad
daśottarāṇy āvaraṇāni yāni ca |
guṇāḥ pradhānaṁ puruṣaḥ paraṁ padaṁ
parātparaṁ brahma ca te vibhūtayaḥ ||191||

(55) **sarva-siddhi-niṣevitaḥ –**
sva-vaśākhila-siddhiḥ syāt sarva-siddhi-niṣevitaḥ ||192||

yathā –
daśabhiḥ siddha-sakhībhir vṛtā mahā-siddhayaḥ kramād aṣṭau |
aṇimādayo labhante nāvasaraṁ dvāri kṛṣṇasya ||193||

(56) atha **avicintya-mahā-śaktiḥ** –
divya-sargādi-kartṛtvaṁ brahma-rudrādi-mohanam |
bhakta-prārabdha-vidhvaṁsa ity ādy acintya-śaktitā ||194||

tatra **dviya-sargādi-kartṛtvaṁ**, yathā –
āsīc chāyādvitīyaḥ prathamam atha vibhur vatsa-ḍimbhādi-dehān
aṁśenāṁśena cakre tad anu bahu-catur-bāhutāṁ teṣu tene |
vṛttas tattvādi-vītair atha kam alabhavaiḥ stūyamāno'khilātmā
tāvad brahmāṇḍa-sevyaḥ sphuṭam ajani tato yaḥ prapadye tam īśam ||195||

brahma-rudrādi-mohanaṁ, yathā –
mohitaḥ śiśu-kṛtau pitāmaho
hanta śambhur api jṛmbhito raṇe |
yena kaṁsa-ripuṇādya tat-puraḥ
ke mahendra vibudhā bhavad-vidhāḥ ||196||

bhakta-prārabdha-vidhvaṁso, yathā śrī-daśame (10.45.45) –
guru-putram ihānītaṁ nija-karma-nibandhanam |
ānayasva mahārāja mac-chāsana-puraskṛtaḥ ||197||

ādi-śabdena **durghaṭa-ghaṭanāpi –**
api jani-parihīnaḥ sūnur ābhīra-bhartur
vibhur api bhuja-yugmotsaṅga-paryāpta-mūrtiḥ |
prakaṭita-bahu-rūpo'py eka-rūpaḥ prabhur me
dhiyam ayam avicintyānanta-śaktir dhinoti ||198||

(57) **koṭi-brahmāṇḍa-vigrahaḥ** –
agaṇya-jagad-aṇḍāḍhyaḥ koṭi-brahmāṇḍa-vigrahaḥ |
iti śrī-vigrahasyāsya vibhutvam anukīrtitam ||199||

yathā tatraiva (10.14.11) --
kvāhaṁ tamo-mahad-ahaṁ-kha-carāgni-vār-bhū-
saṁveṣṭitāṇḍa-ghaṭa-sapta-vitasti-kāyaḥ |
kvedṛg-vidhāviganitāṇḍa-parāṇu-caryā-
vātādhva-roma-vivarasya ca te mahitvam ||200||

yathā vā –
tattvair brahmāṇḍam āḍhyaṁ surakula-bhuvanaiś cāṅkitaṁ yojanānāṁ
pañcāśat-koṭy-akharva-kṣiti-khacitam idaṁ yac ca pātāla-pūrṇam |
tādṛg-brahmāṇḍa-lakṣāyuta-paricaya-bhāg eka-kakṣaṁ vidhātrā

dṛṣṭaṁ yasyātra vṛndāvanam api bhavataḥ kaḥ stutau tasya śaktaḥ ||201||

(58) **avatārāvalī-bījam**
avatārāvalī-bījam avatārī nigadyate ||202||

yathā śrī-gīta-govinde (1.16) –
vedān uddharate jaganti vahate bhūgolam udbibhrate
daityaṁ dārayate baliṁ chalayate kṣatra-kṣayaṁ kurvate |
paulastyaṁ jayate halaṁ kalayate kāruṇyam ātanvate
mlecchān mūrcchayate daśākṛti-kṛte kṛṣṇāya tubhyaṁ namaḥ ||203||

(59) **hatāri-gati-dāyakaḥ –**
mukti-dātā hatārīṇāṁ hatāri-gati-dāyakaḥ ||204||

yathā –
parābhavaṁ phenila-vaktratāṁ ca
bandhaṁ ca bhītiṁ ca mṛtiṁ ca kṛtvā |
pavarga-dātāpi śikhaṇḍa-maule
tvaṁ śātravāṇām apavargado'si ||205||

yathā vā –
citraṁ murāre sura-vairi-pakṣas
tvayā samantād anubaddha-yuddhaḥ |
amitra-vṛndāny avibhidya bhedaṁ
mitrasya kurvann amṛtaṁ prayāti ||206||

(60) **ātmārāma-gaṇākarṣī –**
ātmārāma-gaṇākarṣīty etad vyaktārtham eva hi ||207||

yathā –
pūrṇa-paramahaṁsaṁ māṁ mādhava līlā-mahauṣadhir ghrātā |
kṛtvā bata sāraṅgaṁ vyadhita kathaṁ sārase tṛṣitam ||208||

athāsādharaṇa-guṇa-catuṣke – (61) **līlā-mādhuryaṁ** --

yathā bṛhad-vāmane –
santi yadyapi me prājyā līlās tās tā manoharāḥ |
na hi jāne smṛte rāse mano me kīdṛśaṁ bhavet ||209||

yathā vā –
parisphuratu sundaraṁ caritram atra lakṣmī-pates
tathā bhuvana-nandinas tad-avatāra-vṛndasya ca |
harer api camatkṛti-prakara-vardhanaḥ kintu me
bibharti hṛdi vismayaṁ kam api rāsa-līlā-rasaḥ ||210||

(62) **premṇā priyādhikyam**, yathā śrī-daśame (10.31.15) --
aṭati yad bhavān ahni kānanaṁ
truṭir yugāyate tvām apaśyatām |

kuṭila-kuntalaṁ śrī-mukhaṁ ca te
jaḍa udīkṣitāṁ pakṣma-kṛt dṛśām ||211||

yathā vā --
brahma-rātri-tatir apy agha-śatro
sā kṣaṇārdhavad agāt tava saṅge |
hā kṣaṇārdham api vallavikānāṁ
brahma-rātri-tativad virahe'bhūt ||212||

(63) **veṇu-mādhuryam**, yathā tatraiva (10.33.15) –
savanaśas tad-upadhārya sureśāḥ
śakra-śarva-parameṣṭhi-purogāḥ |
kavaya ānata-kandhara-cittāḥ
kaśmalaṁ yayur aniścita-tattvāḥ ||213||

yathā vā vidagdha-mādhave (1.26) --
rundhann ambu-bhṛtaś camatkṛti-paraṁ kurvan muhus tumburuṁ
dhyānād antarayan sanandana-mukhān vismerayan vedhasam |
autsukyāvalibhir baliṁ caṭulayan bhogīndram āghūrṇayan
bhindann aṇḍa-kaṭāha-bhittim abhito babhrāma vaṁśī-dhvaniḥ ||214||

(64) **rūpa-mādhuryaṁ**, yathā tṛtīye (3.2.12)
yan martya-līlaupayikaṁ sva-yoga-
māyā-balaṁ darśayatā gṛhītam |
vismāpanaṁ svasya ca saubhagarddheḥ
paraṁ padaṁ bhūṣaṇa-bhūṣaṇāṅgam ||215||

śrī-daśame ca (10.29.40) --
kā stry aṅga te kala-padāyata-mūrcchitena
saṁmohitā'ryapadavīṁ na calet trilokyām |
trailokya-saubhagam idaṁ ca nirīkṣya rūpaṁ
yad go-dvija-druma-mṛgān pulakāny abibhrat ||216||

yathā vā, lalita-mādhave (8.34) --
aparikalita-pūrvaḥ kaś camatkāra-kārī
sphurati mama garīyān eṣa mādhurya-pūraḥ |
ayam aham api hanta prekṣya yaṁ lubdha-cetāḥ
sarabhasam upabhoktuṁ kāmaye rādhikeva ||217||

samasta-vividhāścarya-kalyāṇa-guṇa-vāridheḥ |
guṇānām iha kṛṣṇasya diṅ-mātram upadarśitam ||218||

yathā ca śrī-daśame (10.14.7) –
guṇātmanas te'pi guṇān vimātuṁ
hitāvatīrṇasya ka īśire'sya |
kālena yair vā vimitāḥ sukalpair
bhū-pāṁśavaḥ khe mihikā dyubhāsaḥ ||219||

nitya-guṇo vanamālī, yad api śikhāmaṇir aśeṣa-netṝṇām |
bhaktāpekṣikam asya, trividhatvaṁ likhyate tad api ||220||
hariḥ pūrṇatamaḥ pūrṇataraḥ pūrṇa iti tridhā |
śreṣṭha-madhyādibhiḥ śabdair nāṭye yaḥ paripaṭhyate ||221||
prakāśitākhila-guṇaḥ smṛtaḥ pūrṇatamo budhaiḥ |
asarva-vyañjakaḥ pūrṇataraḥ pūrṇo'lpa-darśakaḥ ||222||
kṛṣṇasya pūrṇatamatā vyaktābhūd gokulāntare |
pūrṇatā pūrṇataratā dvārakā-mathurādiṣu ||223||

sa punaś caturvidhaḥ syād dhīrodāttaś ca dhīra-lalitaś ca |
dhīra-praśānta-nāmā tathaiva dhīroddhataḥ kathitaḥ ||224||
bahuvidha-guṇa-kriyāṇām āspada-bhūtasya padmanābhasya |
tat-tal-līlā-bhedād virudhyate na hi catur-vidhāḥ ||225||

tatra **dhīrodāttaḥ –**
gambhīro vinayī kṣantā karuṇaḥ sudṛḍha-vrataḥ |
akatthano gūḍha-garvo dhīrodāttaḥ su-sattva-bhṛt ||226||

yathā –
vīraṁ-manya-mada-prahāri-hasitaṁ dhaureyam ārtoddhṛtau
nirvyūḍha-vratam unnata-kṣiti-dharoddhāreṇa dhīrākṛtim |
mayy uccaiḥ kṛta-kilbiṣe'pi madhuraṁ stutyā muhur yantritaṁ
prekṣya tvāṁ mama durvitarkya-hṛdayaṁ dhīr gīś ca na spandate ||227||

gambhīratvādi-sāmānya-guṇā yad iha kīrtitāḥ |
tad eteṣu tad-ādhikya-pratipādana-hetave ||228||
idaṁ hi dhīrodāttatvaṁ pūrvaiḥ proktaṁ raghūdvahe |
tat-tad-bhaktānusāreṇa tathā kṛṣṇe vilokyate ||229||

dhīra-lalitaḥ --
vidagdho nava-tāruṇyaḥ parihāsa-viśāradaḥ |
niścinto dhīra-lalitaḥ syāt prāyaḥ preyasī-vaśaḥ ||230||

yathā --
vācā sūcita-śarvarī-rati-kalā-prāgalbhyayā rādhikāṁ
vrīḍā-kuñcita-locanāṁ viracayann agre sakhīnām asau |
tad-vakṣo-ruha-citra-keli-makarī-pāṇḍitya-pāraṁ gataḥ
kaiśoraṁ saphalī-karoti kalayan kuñje vihāraṁ hariḥ ||231||

govinde prakaṭaṁ dhīra-lalitatvaṁ pradarśyate |
udāharanti nāṭya-jñāḥ prāyo'tra makara-dhvajam ||232||

dhīra-śāntaḥ –
śama-prakṛtikaḥ kleśa-sahanaś ca vivecakaḥ |
vinayādi-guṇopeto dhīra-śānta udīryate ||233||

yathā –
vinaya-madhura-mūrtir manthara-snigdha-tāro

vacana-paṭima-bhaṅgī-sūcitāśeṣa-nītiḥ |
abhidadhad iha dharmaṁ dharma-putropakaṇṭhe
dvija-patir iva sākṣāt prekṣyate kaṁsa-vairī ||234||

yudhiṣṭhirādiko dhīrair dhīra-śāntaḥ prakīrtitaḥ ||235||

dhīroddhataḥ –
mātsaryavān ahaṅkārī māyāvī roṣaṇaś calaḥ |
vikatthanaś ca vidvadbhir dhīroddhata udāhṛtaḥ ||236||

yathā –
āḥ pāpin yavanendra dardura punar vyāghuṭya sadyas tvayā
vāsaḥ kutracid andha-kūpa-kuhara-kroḍe'dya nirmīyatām |
helottānita-dṛṣṭi-mātra-bhasita-brahmāṇḍāṇḍaḥ puro
jāgarmi tvad-upagrahāya bhujagaḥ kṛṣṇo'tra kṛṣṇābhidhaḥ ||237||

dhīroddhatas tu vidvadbhir bhīmasenādir ucyate ||238||
mātsaryādyāḥ pratīyante doṣatvena yad apy amī |
līlā-viśeṣa-śālitvān nirdoṣe'tre guṇāḥ smṛtāḥ ||239||

yathā vā –
ambho-bhāra-bhara-praṇamra-jalada-bhrāntiṁ vitanvann asau
ghorāḍambara-ḍambaraḥ suvikuṭām utkṣipya hastārgalām |
durvāraḥ para-vāraṇaḥ svayam ahaṁ labdho'smi kṛṣṇaḥ puro
re śrīdāma-kuraṅgasaṅgara-bhuvo bhaṅgaṁ tvam aṅgīkuru ||240||

mitho virodhino'py atra kecin nigaditā guṇāḥ |
harau niraṅkuśaiśvaryāt ko'pi na syād asambhavaḥ ||241||

tathā ca kaurme –
asthūlaś cāṇuś caiva sthūlo'ṇuś caiva sarvataḥ |
avarṇaḥ sarvataḥ proktaḥ śyāmo raktānta-locanaḥ |
aiśvarya-yogād bhagavān viruddhārtho'bhidhīyate ||242||
tathāpi doṣāḥ parame naivāhāryāḥ kathañcana |
guṇā viruddhā apy ete samāhāryāḥ samantataḥ ||243||

mahāvārāhe ca –
sarve nityāḥ śāśvatāś ca dehās tasya parātmanaḥ |
hānopādāna-rahitā naiva prakṛtijāḥ kvacit ||244||
paramānanda-sandohā jñāna-mātrāś ca sarvataḥ |
sarve sarva-guṇaiḥ pūrṇāḥ sarva-doṣa-vivarjitāḥ ||245||

vaiṣṇava-tantre'pi –
aṣṭādaśa-mahā-doṣai rahitā bhagavat-tanuḥ |
sarvaiśvaryamayī satya-vijñānānanda-rūpiṇī ||246||

aṣṭādaśa-mahā-doṣāḥ, yathā viṣṇu-yāmale –
mohas tandrā bhramo rukṣa-rasatā kāma ulbaṇaḥ |

lolatā mada-mātsarye hiṁsā kheda-pariśramau ||247||
asatyaṁ krodha ākāṅkṣā āśaṅkā viśva-vibhramaḥ |
viṣamatvaṁ parāpekṣā doṣā aṣṭādaśoditāḥ ||248||

itthaṁ sarvāvatārebhyas tato'py atrāvatāriṇaḥ |
vrajendra-nandane suṣṭhu mādhurya-bhara īritaḥ ||249||

tathā ca brahma-saṁhitāyām ādi-puruṣa-rahasye (5.59) –
yasyaika-niśvasita-kālam athāvalambya
jīvanti loma-bilajā jagad-aṇḍa-nāthāḥ |
viṣṇur mahān sa iha yasya kalā-viśeṣo
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi ||250||

athāṣṭāv anukīrtyante sad-guṇatvena viśrutāḥ |
maṅgalālaṅkriyā-rūpāḥ sattva-bhedās tu pauruṣāḥ ||251||
śobhā vilāso mādhuryaṁ māṅgalyaṁ sthairya-tejasī |
lalitaudāryam ity ete sattva-bhedās tu pauruṣāḥ ||252||

tatra **śobhā –**
nīce dayādhike spardhā śauryotsāhau ca dakṣatā |
satyaṁ ca vyaktim āyāti yatra śobheti tāṁ viduḥ ||253||

yathā –
svarga-dhvaṁsaṁ vidhitsur vraja-bhuvi kadanaṁ suṣṭhu vīkṣyātivṛṣṭyā
nīcān ālocya paścān namuci-ripu-mukhānūḍha-kāruṇya-vīciḥ |
aprekṣya svena tulyaṁ kam api nija-ruṣām atra paryāpti-pātraṁ
bandhūn ānandayiṣyann udaharatu hariḥ satya-sandho mahādrim ||254||

vilāsaḥ –
vṛṣabhasyeva gambhīrā gatir dhīraṁ ca vīkṣaṇam |
sa-smitaṁ ca vaco yatra sa vilāsa itīryate ||255||

yathā –
malla-śreṇyām avinayavatīṁ mantharāṁ nyasya dṛṣṭiṁ
vyādhunvāno dvipa iva bhuvaṁ vikramāḍambareṇa |
vāg-ārambhe smita-parimalaiḥ kṣālayan mañca-kakṣāṁ
tuṅge raṅga-sthala-parisare sārasākṣaḥ sasāra ||256||

mādhuryam –
tan mādhuryaṁ bhaved yatra ceṣṭādeḥ spṛhaṇīyatā ||257||

yathā –
varām adhyāsīnas taṭa-bhuvam avaṣṭambha-rucibhiḥ
kadambaiḥ prālambaṁ pravalita-vilambaṁ viracayan |
prapannāyām agre mihira-duhitus tīrtha-padavīṁ
kuraṅgī-netrāyāṁ madhu-ripur apāṅgaṁ vikirati ||258||

māṅgalyam –

māṅgalyaṁ jagatām eva viśvāsāspadatā matā ||259||

yathā –
anyāyyaṁ na harāv iti vyapagata-dvārārgalā dānavā
rakṣī kṛṣṇa iti pramattam abhitaḥ krīḍāsu raktāḥ surāḥ |
sākṣī vetti sa bhaktim ity avanata-vrātāś ca cintojjhitāḥ
ke viśvambhara na tvad-aṅghri-yugale viśrambhitāṁ bhejire ||260||

sthairyam –
vyavasāyād acalanaṁ sthairyaṁ vighnākulād api ||261||

yathā –
pratikule'pi sa-śūle, śive śivāyāṁ niraṁśukāyāṁ ca |
vyalunād eva mukundo vindhyāvali-nandanasya bhujān ||262||

tejaḥ –
sarva-cittāvagāhitvaṁ tejaḥ sadbhir udīryate ||263||

yathā śrī-daśame (10.43.17) –
mallānām aśanir nṝṇāṁ naravaraḥ strīṇāṁ smaro mūrtimān
gopānāṁ svajano'satāṁ kṣitirbhujāṁ śāstā sva-pitroḥ śiśuḥ |
mṛtyur bhoja-pater virāḍ aviduṣāṁ tattvaṁ paraṁ yogināṁ
vṛṣṇīnāṁ paradevateti vidito raṅgaḥ gataḥ sāgrajaḥ ||264||

yathā --
tejo budhair avajñāder asahiṣṇutvam ucyate ||265||

yathā –
ākruṣṭe prakaṭaṁ didaṇḍayiṣuṇā caṇḍena raṅga-sthale
nande cānakadundubhau ca purataḥ kaṁsena viśva-druhā |
dṛṣṭiṁ tatra surāri-mṛtyu-kulaṭā-samparka-dūtīṁ kṣipan
mañcasyopari sañcukurdiṣur asau paśyācyutaḥ prāñcati ||266||

lalitam –
śṛṅgāra-pracurā ceṣṭā yatra taṁ lalitaṁ viduḥ ||267||

yathā—
vidhatte rādhāyāḥ kuca-mukulayoḥ keli-makarīṁ
kareṇa vyagrātmā sarabhasam asavyena rasikaḥ |
ariṣṭe sāṭopaṁ kaṭu ruvati savyena vihasann
udañcad-romāñcaṁ racayati ca kṛṣṇaḥ parikaram ||268||

audāryam –
ātmādy-arpaṇa-kāritvam audāryam iti kīrtyate ||269||

yathā—
vadānyaḥ ko bhaved atra vadānyaḥ puruṣottamāt |
akiñcanāya yenātmā nirguṇāyāpi dīyate ||270||

sāmānyā nāyaka-guṇāḥ sthiratādyā yad apy amī |
tathāpi pūrvataḥ kiñcid viśeṣāt punar īritāḥ ||271||

athāsya sahāyāḥ –
asya gargādayo dharme yuyudhānādayo yudhi |
uddhavādyās tathā mantre sahāyāḥ parikīrtitāḥ ||272||

atha **kṛṣṇa-bhaktāḥ** –
tad-bhāva-bhāvita-svāntāḥ kṛṣṇa-bhaktā itīritāḥ ||273||
yo satya-vākya ity ādyā hrīmān ity antimā guṇāḥ |
proktāḥ kṛṣṇe'sya bhakteṣu te vijñeyā manīṣibhiḥ ||274||
te sādhakāś ca siddhāś ca dvi-vidhāḥ parikīrtitāḥ ||275||

tatra **sādhakāḥ** –
utpanna-ratayaḥ samyaṅ nairvighnyam anupāgatāḥ |
kṛṣṇa-sākṣāt-kṛtau yogyāḥ sādhakāḥ parikīrtitāḥ ||276||

yathaikādaśe (11.2.46) –
īśvare tad-adhīneṣu bāliśeṣu dviṣatsu ca |
prema-maitrī-kṛpopekṣā yaḥ karoti sa madhyamaḥ ||277||

yathā vā –
siktāpy aśru-jalotkareṇa bhagavad-vārtā-nadī-janmanā
tiṣṭhaty eva bhavāgni-hetir iti te dhīmann alaṁ cintayā |
hṛd-vyomany amṛta-spṛhā-hara-kṛpā-vṛṣṭeḥ sphuṭaṁ lakṣate
nediṣṭaḥ pṛthu-roma-tāṇḍava-bharāt kṛṣṇāmbudhasyodgamaḥ ||278||

bilvamaṅgala-tulyā ye sādhakās te prakīrtitāḥ ||279||

atha **siddhāḥ** –
avijñātākhila-kleśāḥ sadā kṛṣṇāśrita-kriyāḥ |
siddhāḥ syuḥ santata-prema-saukhyāsvāda-parāyaṇāḥ ||280||
samprāpta-siddhayaḥ siddhā nitya-siddhāś ca te tridhā ||281||

tatra **samprāpta-siddhayaḥ** –
sādhanaiḥ kṛpayā cāsya dvidhā samprāpta-siddhayaḥ ||282||

tatra **sādhana-siddhāḥ**, yathā tṛtīye (3.15.25) –
yac ca vrajanty animiṣām ṛṣabhānuvṛttyā
dūre yamā hy upari naḥ spṛhaṇīya-śīlāḥ |
bhartur mithaḥ su-yaśasaḥ kathanānurāga-
vaiklavya-bāṣpa-kalayā pulakī-kṛtāṅgāḥ ||283||

yathā vā –
ye bhakti-prabhaviṣṇutā-kavalita-kleśormayaḥ kurvate
dṛk-pāte'pi ghṛṇāṁ kṛta-praṇatiṣu prāyeṇa mokṣādiṣu |
tān prema-prasarotsava-stavakita-svāntān pramodāśrubhir

nirdhautāsya-taṭān muhuḥ pulakino dhanyān namaskurmahe ||284||

mārkaṇḍeyādayaḥ proktāḥ sādhanaiḥ prāpta-siddhayaḥ ||285||

atha **kṛpā-siddhāḥ**, yathā śrī-daśame (10.23.42-43) –
nāsāṁ dvijāti-saṁskāro na nivāso gurāv api |
na tapo nātma-mīmāṁsā na śaucaṁ na kriyāḥ śubhāḥ ||286||
athāpi hy uttamaḥśloke kṛṣṇe yogeśvareśvare |
bhaktir dṛḍhā na cāsmākaṁ saṁskārādimatām api ||287||

yathā vā –
na kācid abhavad guror bhajana-yantraṇe'bhijñatā
na sādhana-vidhau ca te śrama-lavasya gandho'py abhūt |
gato'si caritārthatāṁ paramahaṁsa-mṛgya-śriyā
mukunda-pada-padmayoḥ praṇaya-sīdhuno dhārayā ||288||

kṛpā-siddhā yajña-patnī-vairocani-śukādayaḥ ||289||

atha **nitya-siddhāḥ** –
ātma-koṭi-guṇaṁ kṛṣṇe premāṇaṁ paramaṁ gatāḥ |
nityānanda-guṇāḥ sarve nitya-siddhā mukundavat ||290||

yathā pādme śrī-bhagavat-satyabhāmā-devī-saṁvāde –
atha brahmādi-devānāṁ tathā prārthanayā bhuvaḥ |
āgato'haṁ gaṇāḥ sarve jātās te'pi mayā saha ||291||
ete hi yādavāḥ sarve mad-gaṇā eva bhāmini |
sarvadā mat-priyā devi mat-tulya-guṇa-śālinaḥ ||292||

tathā ca śrī-daśame (10.14.32) –
aho bhāgyam aho bhāgyaṁ nanda-gopa-vrajaukasām |
yan-mitraṁ paramānandaṁ pūrṇaṁ brahma sanātanam ||293||

tatraiva (10.26.13) –
dustyajaś cānurāgo'smin sarveṣāṁ no vrajaukasām |
nanda te tanaye'smāsu tasyāpy autpattikaḥ katham ||294||

sanātanaṁ mitram iti tasyāpy autpattikaḥ katham |
sneho'smāsv iti caiteṣāṁ nitya-preṣṭhatvam āgatam ||295||
ity ataḥ kathitā nitya-priyā yādava-vallavāḥ |
eṣāṁ laukikavac-ceṣṭā līlā mura-ripor iva ||296||

tathā hi pādmottara-khaṇḍe –
yathā saumitri-bharatau yathā saṅkarṣaṇādayaḥ |
tathā tenaiva jāyante nija-lokād yadṛcchayā ||297||
punas tenaiva gacchanti tat-padaṁ śāśvataṁ param |
na karma-bandhanaṁ janma vaiṣṇavānāṁ ca vidyate ||298||

ye proktāḥ pañca-pañcāśat kramāt kaṁsaripor guṇāḥ |

te cānye cāpi siddheṣu siddhidatvādayo matāḥ ||299||
bhaktās tu kīrtitāḥ śāntās tathā dāsa-sutādayaḥ |
sakhāyo guru-vargāś ca preyasyaś ceti pañcadhā ||||

atha uddīpanāḥ --
uddīpanās tu te proktā bhāvam uddīpayanti ye |
te tu śrī-kṛṣṇa-candrasya guṇāś ceṣṭāḥ prasādhanam ||301||
smitāṅga-saurabhe vaṁśa-śṛṅga-nūpura-kambavaḥ |
padāṅka-kṣetra-tulasī-bhakta-tad-vāsarādayaḥ ||302||

tatra **guṇāḥ –**
guṇās tu trividhāḥ proktāḥ kāya-vāṅ-mānasāśrayāḥ ||303||

tatra kāyikāḥ –
vayaḥ-saundarya-rūpāṇi kāyikāmṛdutādayaḥ ||304||
guṇāḥ svarūpam evāsya kāyikādyā yadapy amī |
bhedaṁ svīkṛtya varṇyante tathāpy uddīpanā iti ||305||
atas tasya svarūpasya syād ālambanataiva hi |
uddīpanatvam eva syād bhūṣaṇādes tu kevalam ||306||
eṣām ālambanatvaṁ ca tathoddīpanatāpi ca ||307||

tatra vayaḥ –
vayaḥ kaumāra-paugaṇḍa-kaiśoram iti tat tridhā ||308||
kaumāraṁ pañcamābdāntaṁ paugaṇḍaṁ daśamāvadhi |
ā-ṣoḍaśāc ca kaiśoraṁ yauvanaṁ syāt tataḥ param ||309||
aucityāt tatra kaumāraṁ vaktavyaṁ vatsale rase |
paugaṇḍaṁ preyasi tat-tat-khelādi-yogataḥ ||310||
śraiṣṭhyam ujjvala evāsya kaiśorasya tathāpy adaḥ |
prāyaḥ sarva-rasaucityād atrodāhriyate kramāt ||311||
ādyaṁ madhyaṁ tathā śeṣaṁ kaiśoraṁ trividhaṁ bhavet ||312||

tatra **ādyam –**
varṇasyojjvalatā kāpi netrānte cāruṇa-cchaviḥ |
romāvali-prakaṭatā kaiśore prathame sati ||313||

tathā –
harati śitimā ko'py aṅgānāṁ mahendra-maṇi-śriyaṁ
praviśati dṛśor ante kāntir manāg iva lohinī |
sakhi tanu- ruhāṁ rājiḥ sūkṣmā darāsya virohate
sphurati suṣamā navyedānīṁ tanau vana-mālinaḥ ||314||

vaijayantī-śikhaṇḍādi-naṭa-pravara-veśatā |
vaṁśī-madhurimā vastra-śobhā cātra paricchadaḥ ||315||

yathā śrī-daśame (10.21.5) --
barhāpīḍaṁ naṭa-vara-vapuḥ karṇayoḥ karṇikāraṁ
bibhrad-vāsaḥ kanaka-kapiśaṁ vaijayantīṁ ca mālām |
randhrān veṇor adhara-sudhayā pūrayan gopa-vṛndair

vṛndāraṇyaṁ sva-pada-ramaṇaṁ prāviśad gīta-kīrtiḥ ||316||

kharatātra nakhāgrāṇāṁ dhanur āndolitā bhruvoḥ |
radānāṁ rañjanaṁ rāga-cūrṇair ity ādi ceṣṭitam ||317||

yathā—
navaṁ dhanur ivātanor naṭad-agha-dviṣor bhrū-yugaṁ
śarālir iva śāṇitā nakhara-rājir agre kharā |
virājati śarīriṇī rucira-danta-lekhāruṇā
na kā sakhi samīkṣaṇād yuvatir asya vitrasyati ||318||

tan-mohanatā, yathā –
kartuṁ mugdhāḥ svayam acaṭunā na kṣamante'bhiyogaṁ
na vyādātuṁ kvacid api jane vaktram apy utsahante |
dṛṣṭvā tās te nava-madhurima-smeratāṁ mādhavārtāḥ
sva-prāṇebhyas trayam udasṛjann adya toyāñjalīnām ||319||

atha **madhyamam –**
ūru-dvayasya bāhvoś ca kāpi śrīr urasas tathā |
mūrter mādhurimādyaṁ ca kaiśore sati madhyame ||320||

yathā –
spṛhayati kari-śuṇḍā-daṇḍanāyoru-yugmaṁ
garuḍa-maṇi-kavāṭī-sakhyam icchaty uraś ca |
bhuja-yugam api dhitsaty argalāvarga-nindām
abhinava-taruṇimnaḥ prakrame keśavasya ||321||

mukhaṁ smita-vilāsāḍhyaṁ vibhramottarale dṛśau |
tri-jagan-mohanaṁ gītam ity ādir iha mādhurī ||322||

yathā –
anaṅga-naya-cāturī-paricayottaraṅge dṛśau
mukhāmbujam udañcita-smita-vilāsa-ramyādharam |
acañcala-kulāṅganā-vrata-viḍambi-saṅgītakaṁ
hares taruṇimāṅkure sphurati mādhurī kāpy abhūt ||323||

vaidagdhī-sāra-vistāraḥ kuñja-keli-mahotsavaḥ |
ārambho rāsa-līlāder iha ceṣṭādi-sauṣṭhavam ||324||

yathā –
vyaktālakta-padaiḥ kvacit pariluṭhat-piñchāvataṁsaiḥ kvacit
talpair vicyuta-kāñcibhiḥ kvacid asau vyākīrṇa-kuñjotkarā |
prodyan-maṇḍala-bandha-tāṇḍava-ghaṭālakṣmollasat-saikatā
govindasya vilāsa-vṛndam adhikaṁ vṛndāṭavī śaṁsati ||325||

tan-mohanatā, yathā –
vidūrān mārāgniṁ hṛdaya-ravi-kānte prakaṭayann
udasyan dharmenduṁ vidadhad abhito rāga-paṭalam |

kathaṁ hā nas trāṇaṁ sakhi mukulayan bodha-kumudaṁ
tarasvī kṛṣṇābabhre madhurima-bharārko'bhyudayate ||326||

atha **śeṣam –**
pūrvato'py adhikotkarṣaṁ bāḍham aṅgāni bibhrati |
tri-vali-vyaktir ity ādyaṁ kaiśore carame sati ||327||

yathā –
marakata-girer gaṇḍa-grāva-prabhā-hara-rakṣasaṁ
śata-makha-maṇi-stambhārambha-pramāthi-bhuja-dvayam |
tanu-taraṇijā-vīci-cchāyā-viḍambi-bali-trayaṁ
madana-kadalī-sādhiṣṭhoruṁ smarāmy asurāntakam ||328||

tan-mādhuryaṁ, yathā –
daśārdha-śara-mādhurī-damana-dakṣayāṅga-śriyā
vidhūnita-vadhū-dhṛtiṁ varakalā-vilāsāspadam |
dṛg-añcala-camatkṛti-kṣapita-khañjarīṭa-dyutiṁ
sphurat-taruṇimodgamaṁ taruṇi paśya pītāmbaram ||329||

idam eva hareḥ prājñair nava-yauvanam ucyate ||330||
atra gokula-devīnāṁ bhāva-sarvasva-śālitā |
abhūta-pūrva-kandarpa-tantra-līlotsavādayaḥ ||331||

yathā –
kāntābhiḥ kalahāyate kvacid ayaṁ kandarpa-lekhān kvacit
kīrair arpayati kvacid vitanute krīḍābhisārodyamam |
sakhyā bhedayati kvacit smara-kalā-ṣāḍguṇyavān īhate
sandhiṁ kvāpy anuśāsti kuñja-nṛpatiḥ śṛṅgāra-rājyottamam ||332||

tan-mohanatā, yathā –
karṇākarṇi sakhī-janena vijane dūtī-stuti-prakriyā
patyur vañcana-cāturī guṇanikā kuṇḍa-prayāṇ niśi |
vādhiryaṁ guru-vāci veṇu-virutāv utkarṇateti vratān
kaiśoreṇa tavādya kṛṣṇa guruṇā gaurī-gaṇaḥ paṭhyate ||333||

netuḥ svarūpam evoktaṁ kaiśoram iha yadyapi |
nānākṛti-prakaṭanāt tathāpy uddīpanaṁ matam ||334||
bālye'pi nava-tāruṇya-prākaṭyaṁ kvacit |
tan nātirasa-vāhitvān na rasajñair udāhṛtam ||335||

atha **saundaryam –**
bhavet saundaryam aṅgānāṁ sanniveśo yathocitam ||336||

yathā –
mukhaṁ te dīrghākṣaṁ marakata-taṭī-pīvaram uro
bhuja-dvandvaṁ stambha-dyuti-suvalitaṁ pārśva-yugalam |
parikṣīṇo madhyaḥ prathima-laharī-hāri jaghanaṁ
na kasyāḥ kaṁsāre harati hṛdayaṁ paṅkaja-dṛśaḥ ||337||

atha **rūpam –**
vibhūṣaṇaṁ vibhūṣyaṁ syād yena tad rūpam ucyate ||338||

yathā –
kṛṣṇasya maṇḍana-tatir maṇi-kuṇḍalādyā
nītāṅga-saṅgatim alaṅkṛtaye varāṅgi |
śaktā babhūva na manāg api tad-vidhāne
sā pratyuta svayam analpam alaṅkṛtāsīt ||339||

atha **mṛdutā –**
mṛdutā komalasyāpi saṁsparśāsahatocyate ||340||

yathā –
ahaha navāmbuda-kānter amuṣya sukumāratā kumārasya |
api nava-pallava-saṅgād aṅgāny aparajya śīryanti ||341||

ye nāyaka-prakaraṇe vācikā mānasās tathā |
guṇāḥ proktānta evātra jñeyā uddīpanā budhaḥ ||342||

ceṣṭā –
ceṣṭā rāsādi-līlāḥ syus tathā duṣṭa-vadhādayaḥ ||343||

tatra **rāso**, yathā –
nṛtyad-gopa-nitambinī-kṛta-parīrambhasya rambhādibhir
gīrvāṇībhir anaṅga-raṅga-vivaśaṁ sandṛśyamāna-śriyaḥ |
krīḍā-tāṇḍava-paṇḍitasya paritaḥ śrī-puṇḍarīkākṣa te
rāsārambha-rasārthino madhurimā cetāṁsi naḥ karṣati ||344||

duṣṭa-vadho, yathā lalita-mādhave (9.50) --
śambhur vṛṣaṁ nayati mandara-kandarāntar
mlānaḥ salīlam api yatra śiro dhunāne |
āḥ kautukaṁ kalaya keli-lavād ariṣṭaṁ
taṁ duṣṭa-puṅgavam asau harir unmamātha ||345||

atha **prasādhanam --**
kathitaṁ vasanākalpa-maṇḍanādyaṁ prasādhanam ||346||

tatra **vasanam –**
navārka-raśmi-kāśmīra-haritālādi-sannibham |
yugaṁ catuṣkaṁ bhūyiṣṭhaṁ vasanaṁ tri-vidhaṁ hareḥ ||347||

tatra **yugam –**
paridhānaṁ sa-saṁvyānaṁ yuga-rūpam udīritam ||348||

yathā stavāvalyāṁ mukundāṣṭake (3) –
kanaka-nivaha-śobhānandi pītaṁ nitambe
tad-upari navaraktaṁ vastram itthaṁ dadhānaḥ |

priyam iva kila varṇaṁ rāga-yuktaṁ priyāyāḥ
praṇayatu mama netrābhīṣṭa-pūrtiṁ mukundaḥ ||349||

catuṣkam –
catuṣkaṁ kañcukoṣṇīṣa-tunda-bandhāntarīyakam ||350||

yathā –
smerāsyaḥ parihita-pāṭalāmbara-śrīś
channāṅgaḥ puraṭa-rucoru-kañcakena |
uṣṇīṣaṁ dadhad aruṇaṁ dhaṭīṁ ca citrāḥ
kaṁsārir vahati mahotsave mudaṁ naḥ ||351||

bhūyiṣṭham –
khaṇḍitākhaṇḍitaṁ bhūri naṭa-veśa-kriyocitam |
aneka-varṇaṁ vasanaṁ bhūyiṣṭhaṁ kathitaṁ budhaiḥ ||352||

yathā –
akhaṇḍita-vikhaṇḍitaiḥ sita-piśaṅga-nīlāruṇaiḥ
paṭaiḥ kṛta-yathocita-prakaṭa-sanniveśojjvalaḥ |
ayaṁ karabha-rāṭ-prabhaḥ pracura-raṅga-śṛṅgāritaḥ
karoti karabhoru me ghana-rucir mudaṁ mādhavaḥ ||353||

atha ākalpaḥ –
keśa-bandhanam ālepo mālā-citra-viśeṣakaḥ |
tāmbūla-keli-padmādir ākalpaḥ parikīrtitaḥ ||354||
syāj jūṭaḥ kavarī cūḍā veṇī ca kaca-bandhanam |
pāṇḍuraḥ karburaḥ pīta ity ālepas tridhā mataḥ ||355||
mālā tridhā vaijayantī ratna-mālā vana-srajaḥ |
asyā vaikakṣakāpīḍa-prālambādyā bhidā matāḥ ||356||
makarī-patra-bhaṅgāḍhyaṁ citraṁ pīta-sitāruṇam |
tathā viśeṣako'pi syād anyad ūhyaṁ svayaṁ budhaiḥ ||357||

yathā –
tāmbūla-sphurad-ānanendur amalaṁ dhammillam ullāsayan
bhakti-ccheda-lasat-sughṛṣṭa-ghusṛṇālepa-śriyā peśalaḥ |
tuṅgoraḥ-sthala-piṅgala-srag alika-bhrājiṣṇu-patrāṅguliḥ
śyāmāṅga-dyutir adya me sakhi dṛśor dugdhe mudaṁ mādhavaḥ ||358||

atha **maṇḍanam –**
kirīṭaṁ kuṇḍale hāraś catuṣkī valayormayaḥ |
keyūra-nūpurādyaṁ ca ratna-maṇḍanam ucyate ||359||

yathā –
kāñcī citrā mukuṭam atulaṁ kuṇḍale hāri-hīre
hāras tāro valayam amalaṁ candrā-cāruś catuṣkī |
ramyā cormir madhurima-pūre nūpure cety aghārer
aṅgair evābharaṇa-paṭalī bhūṣitā dogdhi bhūṣām ||360||

kusumādi-kṛtaṁ cedaṁ vanya-maṇḍanam īritam |
dhātu-kḷptaṁ tilakaṁ patra-bhaṅga-latādikam ||361||

atha **smitaṁ**, yathā kṛṣṇa-karṇāmṛte (99) --
akhaṇḍa-nirvāṇa-rasa-pravāhair
vikhaṇḍitāśeṣa-rasāntarāṇi |
ayantritodvānta-sudhārṇavāni
jayanti śītāni tava smitāni ||362||

atha **aṅga-saurabhaṁ**, yathā –
parimala-sarid eṣā yad vahantī samantāt
pulakayati vapur naḥ kāpy apūrvā munīnām |
madhu-ripur uparāge tad-vinodāya manye
kuru-bhuvam anavadyāmoda-sindhur viveśa ||363||

atha **vaṁśaḥ** –
dhyānaṁ balāt paramahaṁsa-kulasya bhindan
nindan sudhā-madhurimāṇam adhīra-dharmā |
kandarpa-śāsana-dhurāṁ muhur eṣa śaṁsan
vaṁśī-dhvanir jayati kaṁsa-nisūdanasya ||364||

eṣa tridhā bhaved veṇu-muralī-vaṁśikety api ||365||

tatra **veṇuḥ** –
pārikākhyo bhaved veṇur dvādaśāṅguler dairghya-bhāk ||366||

muralī –
hasta-dvayam itāyāmā mukha-randhra-samanvitā |
catuḥ-svara-cchidra-yuktā muralī cāru-nādinā ||367||

vaṁśī –
ardhāṅgulāntaronmānaṁ tārādi-vivarāṣṭakam |
tataḥ sārdhāṅgulād yatra mukha-randhraṁ tathāṅgulam ||368||
śiro vedāṅgulaṁ pucchaṁ try-aṅgulaṁ sā tu vaṁśikā |
nava-randhrā smṛtā sapta-daśāṅgula-mitā budhaiḥ ||369||
daśāṅgulāntarā syāc cet sā tāra-mukha-randhrayoḥ |
mahānandeti vyākhyātā tathā saṁmohinīti ca ||370||
bhavet sūryāntarā sā cet tata ākarṣiṇī matā |
ānandinī tadā vaṁśī bhaved indrāntarā yadi ||371||
gopānāṁ vallabhā seyaṁ vaṁśulīti ca viśrutā |
kramān maṇimayī haimī vaiṇavīti tridhā ca sā ||372||

atha **śṛṅgam** –
śṛṅgaṁ tu gavalaṁ hema-nibaddhāgrima-paścimam |
ratna-jāla-sphuran-madhyaṁ mandra-ghoṣābhidhaṁ smṛtam ||373||

yathā –
tārāvalī veṇu-bhujaṅgamena

tārāvalīlā-garalena daṣṭā |
viṣāṇikā-nāda-payo nipīya
viṣāṇi kāmaṁ dvi-guṇī-cakāra ||374||

atha **nūpuraṁ**, yathā –
agha-mardanasya sakhi nūpura-dhvaniṁ
niśamayya sambhṛta-gabhīra-sambhramā |
aham īkṣaṇottaralitāpi nābhavaṁ
bahir adya hanta guravaḥ puraḥ sthitāḥ ||375||

atha **kambuḥ –**
kambus tu dakṣiṇāvartaḥ pāñcajanyatayocyate ||376||

yathā –
amara-ripu-vadhūṭī-bhrūṇa-hatyā-vilāsī
tridiva-pura-purandhrī-vṛnda-nāndīkaro'yam |
bhramati bhuvana-madhye mādhavādhmāta-dhāmnaḥ
kṛta-pulaka-kadambaḥ kambu-rājasya nādaḥ ||377||

atha **padāṅkaḥ**, yathā śrī-daśame (10.38.26) –
tad-darśanāhlāda-vivṛddha-sambhramaḥ
premṇordhva-romāśru-kalākulekṣaṇaḥ |
rathād avaskandya sa teṣv aceṣṭata
prabhor amūny aṅghri-rajāṁsy aho iti ||378||

yathā vā –
kalayata harir adhvanā sakhāyaḥ
sphuṭam amunā yamunā-taṭīm ayāsīt |
harati pada-tatir yad-akṣiṇī me
dhvaja-kuliśākuśa-paṅkajāṅkiteyam ||379||

atha **kṣetram**, yathā **–**
hari-keli-bhuvāṁ vilokanaṁ
bata dūre'stu sudurlabha-śriyām |
mathurety api karṇa-paddhatiṁ
praviśan nāma mano dhinoti naḥ ||380||

atha **tulasī**, yathā bilvamaṅgale[8] --
ayi paṅkaja-netra-mauli-māle
tulasī-mañjari kiñcid arthayāmi |
avabodhaya pārtha-sārathes tvaṁ
caraṇābja-śaraṇābhilāṣiṇaṁ mām ||381||

atha **bhakto**, yathā caturthe (4.12.21) –
vijñāya tāv uttama-gāya-kiṅkarāv
abhyutthitaḥ sādhvasa-vismṛta-kramaḥ |

[8] Not in any of the KK centuries.

nanāma nāmāni gṛṇan madhu-dviṣaḥ
pārṣat-pradhānāv iti saṁhatāñjaliḥ ||382||

yathā vā –
subala bhuja-bhujaṅgaṁ nyasya tuṅge tavāṁse
smita-vilasad-apāṅgaḥ prāṅgaṇe bhrājamānaḥ |
nayana-yugam asiñcad yaḥ sudhā-vīcibhir naḥ
kathaya sa dayitas te kvāyam āste vayasyaḥ ||383||

atha tad-vāsaro, yathā –
adbhutā bahavaḥ santu bhagavat-parva-vāsarāḥ |
āmodayati māṁ dhanyā kṛṣṇa-bhādrapadāṣṭamī ||384||

iti śrī-śrī-bhakti-rasāmṛta-sindhau dakṣiṇa-vibhāge
bhakti-rasa-sāmānya-nirūpaṇe vibhāva-laharī prathamā |

2.2

anubhāvākhyā dvitīya-laharī

anubhāvās tu citta-stha-bhāvānām avabodhakāḥ |
te bahir vikriyā prāyāḥ proktā udbhāsvarākhyayā ||1||
nṛtyaṁ viluṭhitaṁ gītaṁ krośanaṁ tanu-moṭanam |
huṅkāro jṛmbhaṇaṁ śvāsa-bhūmā lokānapekṣitā |
lālā-sravo'ṭṭahāsaś ca ghūrṇā-hikkādayo'pi ca ||2||
te śītāḥ kṣepaṇāś ceti yathārthākhyā dvidhoditāḥ |
śītāḥ syur gīta-jṛmbhādyā nṛtyādyāḥ kṣepaṇābhidhāḥ ||3||

tatra nṛtyaṁ, yathā –
muralī-khuralī-sudhā-kiraṁ
hari-vaktrendum avekṣya kampitaḥ |
gaṇane sagaṇeśa-ḍiṇḍima-
dhvanibhis tāṇḍavam āśrito haraḥ ||4||

viluṭhitaṁ, yathā tṛtīye (3.1.32)
kaccid budhaḥ svasty-anamīva āste
śvaphalka-putro bhagavat-prapannaḥ |
yaḥ kṛṣṇa-pādāṅkita-mārga-pāṁsuṣv
aceṣṭata prema-vibhinna-dhairyaḥ ||5||

yathā vā –
navānurāgeṇa tavāvaśāṅgī
vana-srag-āmodam avāpya mattā |
vrajāṅgane sā kaṭhine luṭhantī
gātraṁ sugātrī vraṇayāñcakāra ||6||

gītaṁ, yathā –

rāga-ḍambara-karambita-cetāḥ
kurvatī tava navaṁ guṇa-gānam |
gokulendra kurute jalatāṁ sā
rādhikādya-dṛṣadāṁ suhṛdāṁ ca ||7||

krośanaṁ, yathā –
hari-kīrtana-jāta-vikriyaḥ
sa vicukrośa tathādya nāradaḥ |
acirān nara-siṁha-śaṅkayā
danujā yena dhṛtā vililyire ||8||

yathā vā –
urarīkṛta-kākur ākulā
kararīva vraja-rāja-nanda |
muralī-taralī-kṛtāntarā
muhur ākrośad ihādya sundarī ||9||

tanu-mocanaṁ, yathā –
kṛṣṇa-nāmani mudopavīṇite
prīṇite manasi vaiṇiko muniḥ |
udbhaṭaṁ kim api moṭayan
vapus troṭayaty akhila-yajña-sūtrakam ||10||

huṅkāro, yathā –
vaiṇava-dhvanibhir udbhramad-dhiyaḥ
śaṅkarasya divi huṅkṛti-svanaḥ |
dhvaṁsayann api muhuḥ sa dānavaṁ
sādhu-vṛndam akarot sadā navam ||11||

jṛmbhaṇam, yathā –
vistṛta-kumuda-vane'sminn
udayati pūrṇe kalānidhau purataḥ |
tava padmini mukha-padmaṁ
bhajate jṛmbhām aho citram ||12||

śvāsa-bhūmā, yathā –
upasthite citra-paṭāmbudāgame
vivṛddha-tṛṣṇā lalitākhya-cātakī |
niḥśvāsa-jhañjhā-marutāpavāhitaṁ
kṛṣṇāmbudākāram avekṣya cukṣubhe ||13||

lokānapekṣitā, yathā śrī-daśame (10.23.41) --
aho paśyata nārīṇām api kṛṣṇe jagad-gurau |
duranta-bhāvaṁ yo'vidhyan mṛtyupāśān gṛhābhidhān ||14||

yathā vā padyāvalyām (73) –
parivadatu jano yathā tathā vā
nanu mukharo na vayaṁ vicārayāmaḥ

hari-rasa-madirā madātimattā
bhuvi viluṭhāma naṭāma nirviśāma ||15||

lālā-sravo, yathā –
śaṅke prema-bhujaṅgena daṣṭaḥ kaṣṭaṁ gato muniḥ |
niścalasya yad etasya lālā sravati vaktrataḥ ||16||

aṭṭahāsaḥ –
hāsād bhinno'ṭṭahāso'yaṁ citta-vikṣepa-sambhavaḥ ||17||

yathā –
śaṅke ciraṁ keśava-kiṅkarasya
cetas taṭe bhakti-latā praphullā |
yenādhi-tuṇḍa-sthalam aṭṭahāsa-
prasūna-puñjāś caṭulaṁ skhalanti ||18||

ghūrṇā, yathā –
dhruvam agharipur ādadhāti vātyāṁ
nanu murali tvayi phutkṛti-cchalena |
kim ayam itarathā dhvanir vighūrṇanaṁ
sakhi tava ghūrṇayati vrajāmbujākṣīḥ ||19||

hikkā, yathā –
na putri racayauṣadhaṁ visṛja romam atyuddhataṁ
mudhā priya-sakhīṁ prati tvam aśivaṁ kim āśaṅkase |
hari-praṇaya-vikriyākulatayā bruvāṇā muhur
varākṣi harir ity asau vitanute'dya hikkā-bharam ||20||

vapur utphullatāraktodgamādyāḥ syuḥ pare'pi ye |
atīva-viralatvāt te naivātra parikīrtitāḥ ||21||

iti śrī-śrī-bhakti-rasāmṛta-sindhau dakṣiṇa-vibhāge
bhakti-rasa-sāmānya-nirūpaṇe'nubhāva-laharī dvitīyā |

2.3

sāttvikākhyā tṛtīya-laharī

kṛṣna-sambandhibhiḥ sākṣāt kiñcid vā vyavadhānataḥ |
bhāvaiś cittam ihākrāntaṁ sattvam ity ucyate budhaiḥ ||1||
sattvād asmāt samutpannā ye ye bhāvās te tu sāttvikāḥ |
snigdhā digdhās tathā rukṣā ity amī trividhā matāḥ ||2||

tatra **snigdhāḥ** --
snigdhās tu sāttvikā mukhyā gauṇāś ceti dvidhā matāḥ ||3||

tatra **mukhyāḥ** --
ākramān mukhyayā ratyā mukhyāḥ syuḥ sāttvikā amī |
vijñeyaḥ kṛṣṇa-sambandhaḥ sākṣād evātra sūribhiḥ ||4||

yathā –
kundair mukundāya mudā sṛjantī
srajāṁ varāṁ kunda-viḍambi-dantī |
babhūva gāndharva-rasena veṇor
gāndharvikā spandana-śūnya-gātrī ||5||

mukhyaḥ stambho'yam itthaṁ te jñeyāḥ svedādayo'pi ca ||6||

atha **gauṇāḥ –**
ratyākramaṇataḥ proktā gauṇās te gauṇa-bhūtayā |
atra kṛṣṇasya sambandhaḥ syāt kiñcid vyavadhānataḥ ||7||

yathā –
sva-vilocana-cātakāmbude
puri nīte puruṣottame purā |
atitāmra-mukhī sagadgadaṁ
nṛpam ākrośati gokuleśvarī ||8||
imau gauṇau vaivarṇya-svara-bhedau |

atha **digdhāḥ –**
rati-dvaya-vinābhūtair bhāvair manasa ākramāt |
jane jāta-ratau digdhās te ced raty-anugāminaḥ ||9||

yathā –
pūtanām iha niśāmya niśāyāṁ
sā niśānta-luṭhad-udbhaṭa-gātrīm |
kampitāṅga-latikā vraja-rājñī
putram ākula-matir vicinoti ||10||

kampo raty-anugāmitvād asau digdha itīryate ||11||

rukṣāḥ –
madhurāścarya-tad-vārtotpannair mud-vismayādibhiḥ |
jātā bhaktopame rukṣā rati-śūnye jane kvacit ||12||

yathā –
bhogaika-sādhana-juṣā rati-gandha-śūnyaṁ
svaṁ ceṣṭayā hṛdayam atra vivṛṇvato'pi |
ullāsinaḥ sapadi mādhava-keli-gītais
tasyāṅgam utpulakitaṁ madhurais tadāsīt ||13||

rukṣa eṣa romāñcāḥ –
rukṣo'yaṁ rati-śūnyatvād romāñcaṁ kathito budhaiḥ |
mumukṣu-prabhṛtau pūrvaṁ yo ratābhyāsa īritaḥ ||14||

cittaṁ sattvībhavat prāṇe nyasyaty ātmānam udbhaṭam |
prāṇas tu vikriyāṁ gacchan dehaṁ vikṣobhayaty alam |
tadā stambhādayo bhāvā bhakta-dehe bhavanty amī ||15||
te stambha-sveda-romāñcāḥ svara-bhedo'tha vepathuḥ |
vaivarṇyam aśru pralaya ity aṣṭau sāttvikāḥ smṛtāḥ ||16||
catvāri kṣmādi-bhūtāni prāṇo jātv avalambate |
kadācit sva-pradhānaḥ san dehe carati sarvataḥ ||17||
stambhaṁ bhūmi-sthitaḥ prāṇas tanoty aśru-jalāśrayaḥ |
tejasthaḥ sveda-vaivarṇye pralayaṁ viyad-āśrayaḥ ||18||
svastha eva kramān manda-madhya-tīvratva-bheda-bhāk |
romāñca-kampa-vaivarṇyāṇy atra trīṇi tanoty asau ||19||
bahir antaś ca vikṣobha-vidhāyitvād ataḥ sphuṭam |
proktānubhāvatāmīṣāṁ bhāvatā ca manīṣibhiḥ ||20||

tatra **stambhaḥ** –
stambho harṣa-bhayāścarya-viṣādāmarṣa-sambhavaḥ |
tatra vāg-ādi-rāhityaṁ naiścalyaṁ śūnyatādayaḥ ||21||

tatra **harṣād**, yathā tṛtīye (3.2.14)
yasyānurāga-pluta-hāsa-rāsa-
līlāvaloka-pratilabdha-mānāḥ |
vraja-striyo dṛgbhir anupravṛtta-
dhiyo'vatasthuḥ kila kṛtya-śeṣāḥ ||22||

bhayād, yathā –
giri-sannibha-malla-cakra-ruddhaṁ
arataḥ prāṇa-parārdhataḥ parārdhyam |
tanayaṁ jananī samīkṣya śuṣyan
nayanā hanta babhūva niścalāṅgī ||23||

āścaryād, yathā śrī-daśame (10.13.56)
tato'tikutukodvṛtya- stimitaikādaśendriyaḥ |
tad-dhāmnābhūd ajas tūṣṇīṁ pūr-devy-antīva putrikā ||24||

yathā vā –
śiśoḥ śyāmasya paśyantī śailam abhraṁlihaṁ kare |
tatra citrārpitevāsīd goṣṭhī goṣṭha-nivāsinām ||25||

viṣādād, yathā –
baka-sodara-dānavodare
pūrataḥ prekṣya viśantam acyutam |
diviṣan-nikaro viṣaṇṇa-dhīḥ
prakaṭaṁ citrapaṭāyate divi ||26||

amarṣād, yathā –
kartum icchati mura-dviṣe puraḥ
patri-mokṣam akṛpe kṛpī-sute |
satvaro'pi ripu-niṣkraye ruṣā

niṣkriyaḥ kṣaṇam abhūt kapi-dhvajaḥ ||27||

atha **svedaḥ –**
svedo harṣa-bhaya-krodhādi-jaḥ kleda-karas tanoḥ ||28||

tatra **harṣād**, yathā –
kim atra sūryātapam ākṣipantī
mugdhākṣi cāturyam urīkaroṣi |
jñātaṁ puraḥ prekṣya saroruhākṣaṁ
svinnāsi bhinnā kusumāyudhena ||29||

bhayād, yathā –
kutukād abhimanyu-veṣiṇaṁ
harim ākruśya girā pragalbhayā |
viditākṛtir ākulaḥ kṣaṇād
ajani svinna-tanuḥ sa raktakaḥ ||30||

krodhād, yathā –
yajñasya bhaṅgād ativṛṣṭi-kāriṇaṁ
samīkṣya śakraṁ saruṣo garutmataḥ |
ghanopariṣṭād api tiṣṭhatas tadā
nipetur aṅgād ghana-nīra-bindavaḥ ||31||

atha **romāñcaḥ –**
romāñco'yaṁ kilāścarya-harṣotsāha-bhayādijaḥ |
romṇām abhyudgamas tatra gātra-saṁsparśanādayaḥ ||32||

tatra **āścaryād**, yathā --
ḍimbhasya jṛmbhāṁ bhajatas trīlokīṁ
vilokya vailakṣyavatī mukhāntaḥ |
babhūva goṣṭhendra-kuṭumbinīyaṁ
tanu-ruhaiḥ kuḍmalitāṅga-yaṣṭiḥ ||33||

harṣād, yathā śrī-daśame (10.30.10) –
kiṁ te kṛtaṁ kṣiti tapo bata keśavāṅghri-
sparśotsavotpulakitāṅga-ruhair vibhāsi |
apy aṅghri-sambhava urukrama-vikramād vā
āho varāha-vapuṣaḥ parirambhaṇena ||34||

utsāhād, yathā –
śṛṅgaṁ kelir aṇārambhe raṇayaty agha-mardane |
śrīdāmno yoddhu-kāmasya reme romāñcitaṁ vapuḥ ||35||

bhayād, yathā –
viśva-rūpa-dharam adbhutākṛtiṁ
prekṣya tatra puruṣottamaṁ puraḥ |
arjunaḥ sapadi śuṣyad-ānanaḥ
śiśriye vikaṭa-kaṇṭakāṁ tanum ||36||

atha svara-bhedaḥ –
visāda-vismayāmarṣa-harṣa-bhīty-ādi-sambhavam |
vaisvaryaṁ svara-bhedaḥ syād eṣa gadgadikādikṛt ||37||

tatra viṣādād, yathā –
vraja-rājñi rathāt puro hariṁ
svayam ity ardha-viśīrṇa-jalpayā |
hriyam eṇadṛśā gurāv api
ślathayantyā kila roditā sakhī ||38||

vismayād, yathā śrī-daśame (10.13.64) –
śanair athotthāya vimṛjya locane
mukundam udvīkṣya vinamra-kandharaḥ |
kṛtāñjaliḥ praśrayavān samāhitaḥ
sa-vepathur gadgadayailatelayā ||39||

amarṣād, yathā tatraiva (10.29.30) –
preṣṭhaṁ priyetaram iva pratibhāṣamāṇaṁ
kṛṣṇaṁ tad-artha-vinivartita-sarva-kāmāḥ |
netre vimṛjya ruditopahate sma kiñcit
saṁrambha-gadgada-giro'bruvatānuraktāḥ ||40||

harṣād, yathā tatraiva (10.39.56-57)
hṛṣyat-tanūruho bhāva-pariklinnātma-locanaḥ ||
girā gadgadayāstauṣīt sattvam ālambya sātvataḥ |
praṇamya mūrdhnāvahitaḥ kṛtāñjali-puṭaḥ śanaiḥ ||41||

bhīter, yathā –
tvayy arpitaṁ vitara veṇum iti pramādī
śrutvā mad-īritam udīrṇa-vivarṇa-bhāvaḥ |
tūrṇaṁ babhūva guru-gadgada-ruddha-kaṇṭhaḥ
patrī mukunda tad anena sa hārito'sti ||42||

atha **vepathuḥ** –
vitrāsāmarṣa-harṣādyair vepathur gātra-laulya-kṛt ||43||

tatra **vitrāsena**, yathā –
śaṅkha-cūḍam adhirūḍha-vikramaṁ
prekṣya vistṛta-bhujaṁ jighṛkṣayā |
hā vrajendra-tanayeti-vādinī
kampa-sampadam adhatta rādhikā ||44||

amarṣeṇa, yathā –
kṛṣṇādhikṣepa-jātena vyākulo nakulāmbujaḥ |
cakampe drāg amarṣeṇa bhū-kampe girirāḍ iva ||45||

harṣeṇa, yathā –

vihasasi kathaṁ hatāśe paśya bhayenādya kampamānāsmi |
cañcalam upasīdantaṁ nivāraya vraja-pates tanayam ||46||

atha **vaivarṇyam –**
viṣāda-roṣa-bhīty-āder vaivarṇyaṁ varṇa-vikriyā |
bhāva-jñair atra mālinya-kārśyādyāḥ parikīrtitāḥ ||47||

tatra **viṣādād**, yathā –
śvetīkṛtākhila-janaṁ viraheṇa tavādhunā |
gokulaṁ kṛṣṇa devarṣeḥ śvetadvīpa-bhramaṁ dadhe ||48||

roṣād, yathā –
kaṁsa-śakram abhiyuñjataḥ puro
vīkṣya kaṁsa-sahajānudāyudhān |
śrī-balasya sakhi tasya ruṣyataḥ
prodyad-indu-nibham ānanaṁ babhau ||49||

bhīter, yathā –
rakṣite vraja-kule bakāriṇā
parvataṁ vara-mudasya līlayā |
kālimā bala-ripor mukhe bhavann
ūcivān manasi bhītim utthitām ||50||

viṣāde śvetimā proktā dhausaryaṁ kālimā kvacit |
roṣe tu raktimā bhītyāṁ kālimā kvāpi śuklimā ||51||
raktimā lakṣyate vyakto harṣodreke'pi kutracit |
atrāsārvatrikatvena naivāsyodāhṛtiḥ kṛtā ||52||

atha aśru –
harṣa-roṣa-viṣādādyair aśru netre jalodgamaḥ |
harṣaje'śruṇi śītatvam auṣṇyaṁ roṣādi-sambhave |
sarvatra nayana-kṣobha-rāga-saṁmārjanādayaḥ ||53||

atra **harṣeṇa**, yathā --
govinda-prekṣaṇākṣepi-bāṣpa-pūrābhivarṣiṇam |
uccair anindad ānandam aravinda-vilocanā ||54|

roṣeṇa, yathā hari-vaṁśe (2.66.24) –
tasyāḥ susrāva netrābhyāṁ vāri praṇaya-kopajam |
kuśeśaya-palāśābhyām avaśyāya-jalaṁ yathā ||55||

yathā vā –
bhīmasya cedīśa-vadhaṁ vidhitso
reje'śru-visrāvi ruṣoparaktam |
udyan-mukhaṁ vāri-kaṇāvakīrṇaṁ
sāndhya-tviṣā grastam ivendu-bimbam ||56||

viṣādena, yathā śrī-daśame (10.60.23) –

padā sujātena nakhāruṇa-śriyā
bhuvaṁ likhanty aśrubhir añjanāsitaiḥ |
āsiñcatī kuṅkuma-rūṣitau stanau
tasthāv adho-mukhy atiduḥkha-ruddha-vāk ||57||

atha pralayaḥ –
pralayaḥ sukha-duḥkhābhyāṁ ceṣṭā-jñāna-nirākṛtiḥ |
atrānubhāvāḥ kathitā mahī-nipatanādayaḥ ||58||

tatra sukhena, yathā –
milantaṁ harim ālokya latā-puñjād atarkitam |
jñapti-śūnya-manā reje niścalāṅgī vrajāṅganā ||59||

duḥkhena, yathā śrī-daśame (10.39.15) –
anyāś ca tad-anudhyāna-nivṛttāśeṣa-vṛttayaḥ |
nābhyajānan imaṁ lokam ātma-lokaṁ gatā iva ||60||

sarve hi sattva-mūlatvād bhāvā yadyapi sāttvikāḥ |
tathāpy amīṣāṁ sattvaika-mūlatvāt sāttvika-prathā ||61||
sattvasya tāratamyāt prāṇa-tanu-kṣobha-tāratamyaṁ syāt |
tata eva tāratamyaṁ sarveṣāṁ sāttvikānāṁ syāt ||62||
dhūmāyitās te jvalitā dīptā uddīpta-saṁjñitāḥ |
vṛddhiṁ yathottaraṁ yāntaḥ sāttvikāḥ syuś catur-vidhāḥ ||63||
sā bhūri-kāla-vyāpitvaṁ bahv-aṅga-vyāpitā'pi ca |
svarūpeṇa tathotkarṣa iti vṛddhis tridhā bhavet ||64||
tatra netrāmbu-vaisvarya-varjānām eva yujyate |
bahv-aṅga-vyāpitāmīṣāṁ tayoḥ kāpi viśiṣṭatā ||65||
tatrāśrūṇāṁ dṛg-aucchūnya-kāritvam avadātatā |
tathā tārātivaicitrī-vailakṣaṇya-vidhāyitā |
vaisvarṇyasya tu bhinnatve kauṇṭhya-vyākulatādayaḥ ||66||
bhinnatvaṁ sthāna-vibhraṁśaḥ kauṇṭhyaṁ syāt sanna-kaṇṭhatā |
vyākulatvaṁ tu nānocca-nīca-gupta-viluptatā ||67||
prāyo dhūmāyitā eva rukṣās tiṣṭhanti sāttvikāḥ |
snigdhās tu prāyaśaḥ sarve caturdhaiva bhavanty amī ||68||
mahotsavādi-vṛtteṣu sad-goṣṭhī-tāṇḍavādiṣu |
jvalanty ullāsinaḥ kvāpi te rukṣā api kasyacit ||69||
sarvānanda-camatkāra-hetur bhāvo varo ratiḥ |
ete hi tad-vinābhāvān na camatkāritāśrayāḥ ||70||

tatra **dhūmāyitāḥ –**
advitīyā amī bhāvā athavā sa-dvitīyakāḥ |
īṣad-vyaktā apahnotuṁ śakyā dhūmāyitā matāḥ ||71||

yathā –
ākarṇayann aghaharām agha-vairi-kīrtiṁ
pakṣmāgra-miśra-viralāśrur abhūt purodhāḥ |
yaṣṭā darocchvasita-loma-kapolam īṣat-
prasvinna-nāsikam uvāha mukhāravindam ||72||

atha **jvalitāḥ –**
te dvau trayo vā yugapad yāntaḥ suprakaṭāṁ daśām |
śakyāḥ kṛcchreṇa nihnotuṁ jvalitā iti kīrtitāḥ ||73||

yathā –
na guñjām ādātuṁ prabhavati karaḥ kampa-taralo
dṛśau sāsre piñchaṁ na paricinutaṁ satvara-kṛti |
kṣamāv ūrū stabdhau padam api na gantuṁ tava sakhe
vanād vaṁśī-dhvāne parisaram avāpte śravaṇayoḥ ||74||

yathā vā –
niruddhaṁ bāṣpāmbhaḥ katham api mayā gadgada-giro
hriyā sadyo gūḍhāḥ sakhi vighaṭito vepathur api |
giri-droṇyāṁ veṇau dhvanati nipuṇair iṅgita-maye
tathāpy ūhāñcakre mama manasi rāgaḥ parijanaiḥ ||75||

atha **dīptāḥ –**
prauḍhāṁ tri-caturā vyaktiṁ pañca vā yugapad-gatāḥ |
saṁvarītum aśakyās te dīptā dhīrair udāhṛtāḥ ||76||

yathā –
na śaktim upavīṇane ciram adhatta kampākulo
na gadgada-niruddha-vāk prabhur abhūd upaślokane |
kṣamo'jani na vīkṣaṇe vigalad-aśru-puraḥ puro
madhu-dviṣi parisphuraty avaśam-mūrtir āsīn muniḥ ||77||

yathā vā –
kim unmīlaty asre kusumaja-rajo gañjasi mudhā
sa-romāñce kampe himam anilam ākrośasi kutaḥ |
kim ūru-stambhe vā vana-viharaṇaṁ dvekṣi sakhi te
nirābādhā rādhe vadati madanādhiṁ svara-bhidā ||78||

atha **uddīptāḥ –**
ekadā vyaktim āpannāḥ pañca-ṣāḥ sarva eva vā |
ārūḍhā paramotkarṣam uddīptā iti kīrtitāḥ ||79||

yathā –
adya svidyati vepate pulakibhir nispandatām aṅgakair
dhatte kākubhir ākulaṁ vilapati mlāyaty analpoṣmabhiḥ |
stimyaty ambubhir ambaka-stavakitaiḥ pītāmbaroḍḍāmaraṁ
sadyas tad-viraheṇa muhyati muhur goṣṭhādhivāsī janaḥ ||80||

uddīptā eva sūddiptā mahā-bhāve bhavanty amī |
sarva eva parāṁ koṭiṁ sāttvikā yatra bibhrati ||81||

kiṁ ca –
athātra sāttvikābhāsā vilikhyante catur-vidhāḥ ||82||

raty-ābhāsa-bhavās te tu sattvābhāsa-bhavās tathā |
niḥsattvāś ca pratīpāś ca yathā-pūrvam amī varāḥ ||83||

tatra **ādyāḥ –**
mumukṣu-pramukheṣv ādyā raty-ābhāsāt puroditāt ||84||

yathā –
vārāṇasī-nivāsī kaścid ayaṁ vyāharan hareś caritam |
yati-goṣṭhyām utpulakaḥ siñcati gaṇḍa-dvayīm asraiḥ ||85||

atha **sattvābhāsa-bhavāḥ –**
mud-vismayāder ābhāsaḥ prodyan jātyā ślathe hṛdi |
sattvābhāsa iti proktaḥ sattvābhāsa-bhavās tataḥ ||86||

yathā –
jaran-mīmāṁsakasyāpi śṛṇvataḥ kṛṣṇa-vibhramam |
hṛṣṭāyamāna-manaso babhūvotpulakaṁ vapuḥ ||87||

yathā vā –
mukunda-caritāmṛta-prasara-varṣiṇas te mayā
kathaṁ kathana-cāturī-madhurimā gurur varṇyatām |
muhūrtam atad-arthino'pi viṣayiṇo'pi yasyānanān
niśamya vijayaṁ prabhor dadhati bāṣpa-dhārām amī ||88||

atha **niḥsattvāḥ –**
nisarga-picchila-svānte tad-abhyāsa-pare'pi ca |
sattvābhāsaṁ vināpi syuḥ kvāpy aśru-pulakādayaḥ ||89||

yathā –
niśamayato hari-caritaṁ na hi sukha-duḥkhādayo'sya hṛdi bhāvāḥ |
anabhiniveśāj jātā katham asravad asram aśrāntam ||90||

prakṛtyā śithilaṁ yeṣāṁ manaḥ picchilam eva vā |
teṣv eva sāttvikābhāsaḥ prāyaḥ saṁsadi jāyate ||91||

atha **pratīpāḥ –**
hitād anyasya kṛṣṇasya pratīpāḥ krud-bhayādibhiḥ ||92||

tatra **krudhā**, yathā hari-vaṁśe (2.30.63)[9] –
tasya prasphuritauṣṭhasya raktādhara-taṭasya ca |
vaktraṁ kaṁsasya roṣeṇa rakta-sūryāyate tadā ||93||

bhayena, yathā –
mlānānanaḥ kṛṣṇam avekṣya raṅge
siṣveda mallas tv adhi-bhāla-śukti |
mukti-śriyāṁ suṣṭhu puro milantyām

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[9] Critical edition, 76.16

atyādarāt pādyam ivājahāra ||94||

yathā vā –
pravācyamāne purataḥ purāṇe
niśamya kaṁsasya bhayātirekam |
pariplavāntaḥkaraṇaḥ samantāt
parimlāna-mukhas tadāsīt ||95||

nāsty arthaḥ sāttvikābhāsa-kathane ko'pi yadyapi |
sāttvikānāṁ vivekāya dik tathāpi pradarśitā ||96||

iti śrī-śrī-bhakti-rasāmṛta-sindhau dakṣiṇa-vibhāge
bhakti-rasa-sāmānya-nirūpaṇe sāttvika-laharī tṛtīyā |

2.4

vyabhicāryākhyā caturtha-laharī

athocyante trayas-triṁśad-bhāvā ye vyabhicāriṇaḥ |
viśeṣeṇābhimukhyena caranti sthāyinaṁ prati ||1||
vāg-aṅga-sattva-sūcyā jñeyās te vyabhicāriṇaḥ |
sañcārayanti bhāvasya gatiṁ sañcāriṇo'pi ||2||
unmajjanti nimajjanti sthāyiny amṛta-vāridhau |
ūrmivad vardhayanty enaṁ yānti tad-rūpatāṁ ca te ||3||
nirvedo'tha viṣādo dainyaṁ glāni-śramau ca mada-garvau |
śaṅkā-trāsāvegā unmādāpasmṛtī tathā vyādhiḥ ||4||
moho mṛtir ālasyaṁ jāḍyaṁ vrīḍāvahitthā ca |
smṛtir atha vitarka-cintā-mati-dhṛtayo harṣa utsukatvaṁ ca ||5||
augryam arṣāsūyāś cāpalyaṁ caiva nidrā ca |
suptir bodha itīme bhāvā vyabhicāriṇaḥ samākhyātāḥ ||6||

tatra (1) **nirvedaḥ –**
mahārti-viprayogerṣyā-sad-vivekādi-kalpitam |
svāvamānanam evātra nirveda iti kathyate |
atra cintāśru-vaivarṇya-dainya-niḥśvasitādayaḥ ||7||

tatra **mahārtyā**, yathā –
hanta deha-hatakaiḥ kim amībhiḥ
pālitair viphala-puṇya-phalair naḥ |
ehi kāliya-hrade viṣa-vahnau
svaṁ kuṭumbini haṭhāj juhavāma ||8||

viprayogeṇa, yathā –
asaṅgamān mādhava-mādhurīṇām
apuṣpite nīrasatāṁ prayāte |
vṛndāvane śīryati hā kuto'sau
prāṇity apuṇyaḥ subalo dvirephaḥ ||9||

yathā vā, dāna-keli-kaumudyām (20)
bhavatu mādhava-jalpam aśṛṇvatoḥ
śravaṇayor alam aśravaṇir mama |
tam avilokayator avilocaniḥ
sakhi vilocanayoś ca kilānayoḥ ||10||

īrṣyayā, yathā hari-vaṁśe (2.67.11)[10] satyādevī-vākyam –
stotavyā yadi tāvat sā nāradena tavāgrataḥ |
durbhago'yaṁ janas tatra kim artham anuśabditaḥ ||11||

sad-vivekena, yathā śrī-daśame (10.51.47) –
mamaiṣa kālo'jita niṣphalo gato
rājya-śriyonnaddha-madasya bhūpateḥ |
martyātma-buddheḥ suta-dāra-koṣa-bhūṣv
āsajjamānasya duranta-cintayā ||12||

amaṅgalam api procya nirvedaṁ prathamaṁ muniḥ |
mene'muṁ sthāyinaṁ śānta iti jalpanti kecana ||13||

atha (2) **viṣādaḥ –**
iṣṭānavāpti-prārabdha-kāryāsiddhi-vipattitaḥ |
aparādhādito'pi syād anutāpo viṣaṇṇatā ||14||
atropāya-sahāyānusandhiś cintā ca rodanam |
vilāpa-śvāsa-vaivarṇya-mukha-śoṣādayo'pi ca ||15||

tatra **iṣṭānavāptito**, yathā –
jarāṁ yātā mūrtir mama vivaśatāṁ vāg api gatā
mano-vṛttiś ceyaṁ smṛti-vidhuratā-paddhatim agāt |
agha-dhvaṁsin dūre vasatu bhavad-ālokana-śaśī
mayā hanta prāpto na bhajana-rucer apy avasaraḥ ||16||

prārabdha-kāryāsiddheḥ, yathā –
svapne mayādya kusumāni kilāhṛtāni
yatnena tair viracitā vana-mālikā ca |
yāvan mukunda-hṛdi hanta nidhīyate sā
hā tāvad eva tarasā virarāma nidrā ||17||

vipattiteḥ, yathā –
katham anāyi pure mayakā sutaḥ
katham asau na nigṛhya gṛhe dhṛtaḥ |
amum aho bata danti-vidhuntudo
vidhuritaṁ vidhum atra vidhitsati ||18||

aparādhāt, yathā śrī-daśame (10.14.9) –
paśyeśa me'nāryam ananta ādye

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[10] In critical edition, appendix 29.

parātmani tvayy api māyi-māyini
māyāṁ vitatyekṣitum ātma-vaibhavaṁ
hy ahaṁ kiyān aiccham ivārcir agnau ||19||

yathā vā –
syamantakam ahaṁ hṛtvā gato ghorāsyam antakam |
karavai taraṇīṁ kāṁ vā kṣipto vaitaraṇīyam anu ||20||

atha (3) **dainyam –**
duḥkha-trāsāparādhādyair anaurjityaṁ tu dīnatā |
cāṭu-kṛn-māndya-mālinya-cintāṅga-jaḍimādi-kṛt ||21||

tatra **duḥkhena**, yathā śrī-daśame (10.51.57) –
ciram iha vṛjinārtas tapyamāno'nutāpair
avitṛṣa-ṣaḍa-mitro labdha-śāntiḥ kathaṅcit |
śaraṇada samupetas tvat-padābjaṁ parātmann
abhayam ṛtam aśokaṁ pāhi māpannam īśa ||22||

trāsena, yathā prathame (1.8.10)
abhidravati mām īśa śaras taptāyaso vibho |
kāmaṁ dahatu māṁ nātha mā me garbho nipātyatām ||23||

aparādhena, yathā śrī-daśame (10.14.10)
ataḥ kṣamasvācyuta me rajo-bhuvo
hy ajānatas tvat-pṛthagīśa-māninaḥ
ajāvalepāndhatamo'ndhacakṣuṣa
eṣo'nukampyo mayi nāthavān iti ||24||

ādya-śabdena lajjayāpi, yathā tatraiva (10.22.14) –
mā'nayaṁ bhoḥ kṛthās tvāṁ tu nanda-gopa-sutaṁ priyam |
jānīmo'ṅga vraja-ślāghyaṁ dehi vāsāṁsi vepitāḥ ||25||

atha (4) **mlāniḥ –**
ojaḥ somātmakaṁ dehe bala-puṣṭi-kṛd asya tu |
kṣayāccham ādhi-raty-ādyair glānir niṣprāṇatā matā |
kampāṅga-jāḍya-vaivarṇya-kārśya-dṛg-bhramaṇādi-kṛt ||26||

tatra śrameṇa, yathā –
āghūrṇan-maṇi-valayojjvala-prakoṣṭhā
goṣṭhāntar-madhuripu-kīrti-nartitauṣṭhī |
lolākṣī dadhi-kalasaṁ viloḍayantī
kṛṣṇāya klama-bhara-niḥspṛhā babhūva ||27||

yathā vā –
gumphituṁ nirupamāṁ vana-srajaṁ
cāru puṣpa-paṭalaṁ vicinvatī |
durgame klama-bharātidurbalā
kānane kṣaṇam abhūn mṛgekṣaṇā ||28||

ādhinā, yathā –
sā rasavaty atikareṇa vihīnā
kṣīṇa-jīvana-taroccala-haṁsā |
mādhavādya viraheṇa tavāmbā
śuṣyati sma sarasī śucineva ||29||

ratyā, yathā rasa-sudhākare (2.13f) –
ati-prayatnena ratānta-tāntā
kṛṣṇena talpāvaropitā sā |
ālambya tasyaiva karaṁ kareṇa
jyotsnā-kṛtānandam alindam āpa ||30||

atha (5) **śramaḥ –**
adhva-nṛtya-ratādy-utthaḥ khedaḥ śrama itīryate |
nidrā-svedāṅga-saṁmarda-jṛmbhāśvāsādi-bhāg asau ||31||

atha **adhvano**, yathā –
kṛtāgasaṁ putram anuvrajantī
vrajājirāntar vraja-rāja-rājñī |
pariskhalat-kuntala-bandhaneyaṁ
babhūva gharmāmbu-karambitāṅgī ||32||

nṛtyādeḥ, yathā –
vistīryottaralita-hāram aṅga-hāraṁ
saṅgītonmukha-mukharair vṛtaḥ suhṛdbhiḥ |
asvidyad viracita-nanda-sūnur vā
kurvāṇas taṭa-bhuvi tāṇḍavāni rāmaḥ ||33||

ratād, yathā śrī-daśame (10.33.20)
tāsām ativihāreṇa śrāntānāṁ vadanāni saḥ |
prāmṛjat karuṇaḥ premṇā śantamenāṅga pāṇinā ||34||

atha (6) **madaḥ** –
viveka-hara ullāso madaḥ sa dvi-vidho mataḥ |
madhu-pāna-bhavo'naṅga-vikriyā-bhara-jo'pi ca |
gaty-aṅga-vāṇī-skhalana-dṛg-ghūrṇā-raktimādi-kṛt ||35||

tatra **madhu-pāna-bhavo**, yathā lalita-mādhave (5.41) —-
bile kva nu vililyire nṛpa-pipīlikāḥ pīḍitāḥ
pinasmi jagad-aṇḍakaṁ nanu hariḥ krudhaṁ dhāsyati |
śacī-gṛha-kuraṅga re hasasi kiṁ tvam ity unnadann
udeti mada-ḍambara-skhalita-cūḍam agre halī ||36||

yathā vā prācām[11] –
bha-bha-bhramati medinī la-la-landate candramāḥ

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[11] Puruṣottama-devasya. SRK 127, SKM 238.

kṛ-kṛṣṇa vavada drutaṁ ha-ha-hasanti kiṁ vṛṣṇayaḥ |
sisīdhu mu-mu-muñca me pa-pa-pa-pāna-pātre sthitaḥ
mada-skhalitam ālapan hala-dharaḥ śriyaḥ vaḥ kriyāt ||37||

uttamas tu madāc chete madhyo hasati pāyati |
kaniṣṭhaḥ krośati svairaṁ puruṣaṁ vakti roditi ||38||
mado'pi tri-vidhaḥ proktas taruṇādi-prabhedataḥ |
atra nātyupayogitvād vistārya na hi varṇitaḥ ||39||

anaṅga-vikriyā-bharajo, yathā –
vrajapati-sutam agre vikṣya bhugnībhavad-bhrūr
bhramati hasati rodity āsyam antardadhāti |
pralapati muhur ālīṁ vandate paśya vṛnde
nava-madana-madāndhā hanta gāndharvikeyam ||40||

atha (7) **garvaḥ –**
saubhāgya-rūpa-tāruṇya-guṇa-sarvottamāśrayaiḥ |
iṣṭa-lābhādinā cānya-helanaṁ garva īryate ||41||
atra solluṇṭha-vacanaṁ līlānuttara-dāyitā |
svāṅgekṣā nihnuvo'nyasya vacanāśravaṇādayaḥ ||42||

tatra **saubhāgyena**, yathā śrī-kṛṣṇa-karṇāmṛte (3.93) –
hastam utkṣipya yāto'si balāt kṛṣṇa kim adbhutam |
hṛdayād yadi niryāsi pauruṣaṁ gaṇayāmi te ||43||

rūpa-tāruṇyena, yathā –
yasyāḥ svabhāva-madhurāṁ pariṣevya mūrtiṁ
dhanyā babhūva nitarām api yavana-śrīḥ |
seyaṁ tvayi vraja-vadhū-śata-bhukta-mukte
dṛk-pātam ācaratu kṛṣṇa kathaṁ sakhī me ||44||

guṇena, yathā –
gumphantu gopāḥ kusumaiḥ sugandhibhir
dāmāni kāmaṁ dhṛta-rāmaṇīyakaiḥ |
nidhāsyate kintu sa-tṛṣṇam agrataḥ
kṛṣṇo madīyāṁ hṛdi vismitaḥ srajam ||45||

sarvottamāśrayeṇa, yathā śrī-daśame (10.2.33)
tathā na te mādhava tāvakāḥ kvacid
bhraśyanti mārgāt tvayi baddha-sauhṛdāḥ
tvayābhiguptā vicaranti nirbhayā
vināyakānīkapa-mūrdhasu prabho ||46||

iṣṭa-lābhena, yathā –
vṛndāvanendra bhavataḥ paramaṁ prasādam
āsādya nandita-matir muhur uddhato'smi |
āśaṁsate muni-manoratha-vṛtti-mṛgyāṁ

vaikuṇṭha-nātha-karuṇām api nādya cetaḥ ||47||

atha (8) **śaṅkā**
svīya-cauryāparādhādeḥ para-krauryāditas tathā |
svāniṣṭotprekṣaṇaṁ yat tu sā śaṅkety abhidhīyate |
atrāsya-śoṣa-vaivarṇya-dik-prekṣā-līnatādayaḥ ||48||

tatra cauryād, yathā –
sa-tarṇakaṁ ḍimbha-kadambakaṁ haran
sad-ambham ambhoruha-sambhavas tadā |
tirobhaviṣyan haritaś calekṣaṇair
aṣṭābhir aṣṭau haritaḥ samīkṣate ||49||

yathā vā –
syamantakaṁ hanta vamantam arthaṁ
nihnutya dūre yad ahaṁ prayātaḥ |
avadyam adyāpi tad eva karma
śarmāṇi citte mama nirbhinatti ||50||

aparādhād, yathā –
tad-avadhi malino'si nanda-goṣṭhe
yad-avadhi vṛṣṭim acīkaraḥ śacīśa |
śṛṇu hitam abhitaḥ prapadya kṛṣṇaṁ
śriyam aviśaṅkam alaṅkuru tvam aindrīm ||51||

para-krauryeṇa, yathā padyāvalyām (331) --
prathayati na tathā mamārtim uccaiḥ
sahacari vallava-candra-viprayogaḥ |
kaṭubhir asura-maṇḍalaiḥ parīte
danujapater nagare yathāsya vāsaḥ ||52||

śaṅkā tu pravara-strīṇāṁ bhīrutvād bhaya-kṛd bhavet ||53||

atha (9) **trāsaḥ –**
trāsaḥ kṣobho hṛdi taḍid-ghora-sattvogra-nisvanaiḥ |
pārśvasthālamba-romāñca-kampa-stambha-bhramādi-kṛt ||54||

tatra **taḍitā**, yathā –
bāḍhaṁ niviḍayā sadyas taḍitā tāḍitekṣaṇaḥ |
rakṣa kṛṣṇeti cukrośa ko'pi gopī-stanandhayaḥ ||55||

ghora-sattvena, yathā –
adūram āseduṣi vallavāṅganā
svaṁ puṅgavīkṛtya surāri-puṅgave |
kṛṣṇa-bhrameṇāśu taraṅgad-aṅgikā
tamālam āliṅgya babhūva niścalā ||56||

ugra-nisvanena, yathā –

ākarṇya karṇa-padavī-vipadaṁ yaśodā
visphūrjitaṁ diśi diśi prakaṭaṁ vṛkāṇām |
yāmān nikāma-caturā caturaḥ sva-putraṁ
sā netra-catvara-caraṁ ciram ācacāra ||57||

gātrotkampī manaḥ-kampaḥ sahasā trāsa ucyate |
pūrvāpara-vicārotthaṁ bhayaṁ trāsāt pṛthag bhavet ||58||

atha (10) **āvegaḥ** –
cittasya sambhramo yaḥ syād āvego'yaṁ sa cāṣṭadhā |
priyāpriyānala-marud-varṣotpāta-gajāritaḥ ||59||
priyotthe pulakaḥ sāntvaṁ cāpalyābhyudgamādayaḥ |
apriyotthe tu bhū-pāta-vikrośa-bhramaṇādayaḥ ||60||
vyatyasta-gati-kampākṣi-mīlanāsrādayo'gnije |
vātaje'jāvṛti-kṣipra-gati-dṛṅ-mārjanādayaḥ ||61||
vṛṣṭijo dhāvana-cchatra-gātra-saṅkocanādi-kṛt |
autpāte mukha-vaivarṇya-vismayo'kaṇṭhitādayaḥ ||62||
gāje palāyanotkampa-trāsa-pṛṣṭhekṣaṇādayaḥ |
arijo varma-śastrādi-grahāpasaraṇādikṛt ||63||

atra **priya-darśanajo**, yathā –
prekṣya vṛndāvanāt putram āyāntaṁ prasnuta-stanī |
saṅkulā pulakair āsīd ākulā gokuleśvarī ||64||

priya-śravaṇajo, yathā śrī-daśame (10.23.18) –
śrutvācyutam upāyātaṁ nityaṁ tad-darśanotsukāḥ |
tat-kathākṣipta-manaso babhūvur jāta-sambhramāḥ ||65||

apriya-darśanajo, yathā –
kim idaṁ kim idaṁ kim etad uccair
iti ghora-dhvani-ghūrṇitā lapantī |
niśi vakṣati vīkṣya pūtanāyās
tanayaṁ bhrāmyati sambhramād yaśodā ||66||

apriya-śravaṇajo, yathā –
niśamya putraṁ kraṭatos taṭānte
mahījayor madhyagam ūrdhva-netrā |
ābhīra-rājñī hṛdi sambhrameṇa
biddhā vidheyaṁ na vidāñcakāra ||67||

agnijo, yathā –
dhīr vyagrājani naḥ samasta-suhṛdāṁ tāṁ prāṇa-rakṣā-maṇiṁ
gavyā gauravataḥ samīkṣya niviḍe tiṣṭhantam antar-vane |
vahniḥ paśya śikhaṇḍa-śekhara kharaṁ muñcann akhaṇḍa-dhvaniṁ
dīrghābhiḥ sura-dīrghikāmbu-laharīm arcibhir ācāmati ||68||

vātajo, yathā –
pāṁśu-prārabdha-ketau bṛhad-aṭavi-kuṭonmāthi-śauṭīrya-puñje

bhāṇḍīroddaṇḍa-śākhā-bhuja-tatiṣu gate tāṇḍavācārya-caryām |
vāta-vrāte karīṣaṅ-kaṣatara-śikhare śārkare jhātkariṣṇau
kṣauṇyām aprekṣya putraṁ vrajapati-gṛhiṇī paśya sambambhramīti ||69||

varṣajo, yathā śrī-daśame (10.25.11) –
atyāsārātivātena paśavo jāta-vepanāḥ |
gopā gopyaś ca śītārtā govindaṁ śaraṇaṁ yayuḥ ||70||

yathā vā –
samam uru-karakābhir danti-śuṇḍā-sapiṇḍāḥ
pratidiśam iha goṣṭhe vṛṣṭi-dhārāḥ patanti |
ajaniṣata yuvāno'py ākulās tvaṁ tu bālaḥ
sphuṭam asi tad-agārān mā sma bhūr niryiyāsuḥ ||71||

utpātajo, yathā –
kṣitir ativipulā ṭalaty akasmād
upari ghuranti ca hanta ghoram ulkāḥ |
mama śiśur ahi-dūṣitārka-putrī-
taṭam aṭatīty adhunā kim atra kuryām ||72||

gājo, yathā –
apasarāpasara tvarayā gurur
mudira-sundara he purataḥ karī |
mradima-vīkṣaṇatas tava naś calaṁ
hṛdayam āvijate pura-yoṣitām ||73||

gajena duṣṭa-sattvo'nyaḥ paśv-ādir upalakṣyate ||74||

yathā vā –
caṇḍāṁśos turagān saṭāgra-naṭanair āhatya vidrāvayan
drāg andhaṅkaraṇaḥ surendra-sudṛśāṁ goṣṭhoddhūtaiḥ pāṁśubhiḥ |
pratyāsīdatu mat-puraḥ sura-ripur garvāndham arvākṛtir
dragiṣṭhe muhur atra jāgrati bhuje vyagrāsi mātaḥ katham ||75||

arijo, yathā lalita-mādhave (2.29) –
sthūlas tāla-bhujān natir giritaṭī-vakṣāḥ kva yakṣādhamaḥ
kvāyaṁ bāla-tamāla-kandala-mṛduḥ kandarpa-kāntaḥ śiśuḥ |
nāsty anyaḥ saha-kāritā-paṭur iha prāṇī na jānīmahe
hā goṣṭheśvari kīdṛg adya tapasāṁ pākas tavonmīlati ||76||

yathā vā tatraiva (5.30) –
saptiḥ saptī ratha iha rathaḥ kuñjaro me
tūṇas tūṇo dhanur uta dhanur bhoḥ kṛpāṇī kṛpāṇī |
kā bhīḥ kā bhīr ayam ayam ahaṁ hā tvaradhvaṁ tvaradhvaṁ
rājñaḥ putrī bata hṛta-hṛtā kāminā vallavena ||77||

āvegābhāsa evāyaṁ parāśrayatāpi cet |
nāyakotkarṣa-bodhāya tathāpy atra nidarśitaḥ ||78||

atha (11) **unmādaḥ –**

unmādo hṛd-bhramaḥ prauḍhānandāpad-virahādijaḥ ||79||
atrāṭṭa-hāso naṭanaṁ saṅgītaṁ vyartha-ceṣṭitam |
pralāpa-dhāvana-krośa-viparīta-kriyādayaḥ ||80||

tatra **prauḍhānandād**, yathā karṇāmṛte (2.25) --
rādhā punātu jagad acyuta-datta-cittā
manthānakaṁ vidadhatī dadhi-rikta-pātre |
yasyāḥ stana-stavaka-cañcala-locanālir
devo'pi ruddha-hṛdayo dhavalaṁ dudoha ||81||

āpado, yathā –
paśūn api kṛtāñjalir namati māntrikā ity alaṁ
tarūn api cikitsakā iti viṣauṣadhaṁ pṛcchati |
hradaṁ bhujaga-bhairavaṁ hari hari praviṣṭe harau
vrajendra-gṛhiṇī muhur bhrama-mayīm avasthāṁ gatā ||82||

virahād, yathā śrī-daśame (10.30.4) --
gāyantya uccair amum eva saṁhatā
vicikyur unmattakavad vanād vanam |
papracchur ākāśavad antaraṁ bahir
bhūteṣu santaṁ puruṣaṁ vanaspatīn ||83||

unmādaḥ pṛthag utko'yaṁ vyādhiṣv antarbhavann api |
yat tatra vipralambhādau vaicitrīṁ kurute parām ||84||
adhirūḍhe mahā-bhāve mohanatvam upāgate |
avasthāntaram āpto'sau divyonmāda itīryate ||85||

atha (12) **apasmāraḥ –**

duḥkhottha-dhātu-vaiṣamyādy-udbhūtaś citta-viplavaḥ |
apasmāro'tra patanaṁ dhāvanāsphoṭana-bhramāḥ |
kampaḥ phena-srutir bāhu-kṣepaṇa-vikrośanādayaḥ ||86||

yathā –
phenāyate pratipadaṁ kṣipate bhujormim
āghūrṇate luṭhati kujati līyate ca |
ambā tavādya virahe ciram amburāja-
beleva vṛṣṇi-tilaka vraja-rāja-rājñī ||87||

yathā vā –
śrutvā hanta hataṁ tvayā yadu-kulottaṁsātra kaṁsāsuraṁ
daityas tasya suhṛttamaḥ pariṇatiṁ ghorāṁ gataḥ kām api |
lālā-phena-kadamba-cumbita-mukha-prāntas taraṅgad-bhujo
ghūrṇann arṇava-sīmni maṇḍalatayā bhrāmyan na viśrāmyati ||88||

unmādavad iha vyādhi-viśeṣo'py eṣa varṇitaḥ |
parāṁ bhayānakābhāse yat karoti camatkṛtim ||89||

atha (13) **vyādhiḥ –**
doṣodreka-viyogādyair vyādhayo ye jvarādayaḥ |
iha tat-prabhavo bhāvo vyādhir ity abhidhīyate |
atra stambhaḥ ślathāṅgatva-śvāsottāpa-klamādayaḥ ||90||

yathā –
tava cira-viraheṇa prāpya pīḍām idānīṁ
dadhad-uru-jaḍimāni dhmāpitāny aṅgakāni |
śvasita-pavana-dhāṭī-ghaṭṭita-ghrāṇa-vāṭaṁ
luṭhati dharaṇi-pṛṣṭhe goṣṭha-vāṭī-kuṭumbam ||91||

atha (14) **mohaḥ –**
moho hṛn-mūḍhatā harṣād viśleṣād bhayatas tathā |
viṣādādeś ca tatra syād dehasya patanaṁ bhuvi |
śūnyendriyatvaṁ bhramaṇaṁ tathā niśceṣṭatā-mayaḥ ||92||

tatra **harṣād**, yathā śrī-daśame (10.12.44)
itthaṁ sma pṛṣṭaḥ sa tu bādarāyaṇis
tat-smāritānanta-hṛtākhilendriyaḥ |
kṛcchrāt punar labdha-bahir-dṛśiḥ śanaiḥ
pratyāha taṁ bhāgavatottamottamam ||93||

yathā vā –
nirucchvasita-rītayo vighaṭitākṣipa-kṣma-kriyā
nirīha-nikhilendriyāḥ pratinivṛtta-cid-vṛttayaḥ |
avekṣya kuru-maṇḍale rahasi puṇḍarīkekṣaṇaṁ
vrajāmbuja-dṛśo'bhajan kanaka-śālabhañjī-śriyam ||94||

viśleṣād, yathā haṁsadūte (4) –
kadācit khedāgniṁ vighaṭayitum antar-gatam asau
sahālībhir lebhe taralita-manā yāmuna-taṭīm |
cirād asyāś cittaṁ paricita-kuṭīra-kalanād
avasthā tastāra sphuṭam atha suṣupteḥ priya-sakhī ||95||

bhayād, yathā –
mukundam āviṣkṛta-viśva-rūpaṁ
nirūpayan vānara-varya-ketuḥ |
karāravindāt purataḥ skhalantaṁ
na gāṇḍīvaṁ khaṇḍita-dhīr viveda ||96||

viṣādād, yathā śrī-daśame (10.11.49) –
kṛṣṇaṁ mahā-baka-grastaṁ dṛṣṭvā rāmādayo'rbhakāḥ |
babhūvur indriyāṇīva vinā prāṇaṁ vicetasaḥ ||97||

asyānyatrātma-paryante syāt sarvatraiva mūḍhatā |
kṛṣṇa-sphūrti-viśeṣas tu na kadāpy atra līyate ||98||

atha (15) **mṛtiḥ –**
viṣāda-vyādhi-santrāsa-samprahāra-klamādibhiḥ |
prāṇa-tyāgo mṛtis tasyām avyaktākṣara-bhāṣaṇam |
vivarṇa-gātratā-śvāsa-māndya-hikkādayaḥ kriyāḥ ||99||

yathā –
anullāsa-śvāsā muhur asaralottānita-dṛśo
vivṛṇvantaḥ kāye kim api nava-vaivarṇyam abhitaḥ |
harer nāmāvyaktīkṛtam alaghu-hikkā-laharībhiḥ
prajalpantaḥ prāṇān jahati mathurāyāṁ sukṛtinaḥ ||100||

yathā vā –
viramad-alaghu-kaṇṭhodghoṣa-ghutkāra-cakrā
kṣaṇa-vighaṭita-tāmyad-dṛṣṭi-khadyota-dīptiḥ |
hari-mihira-nipīta-prāṇa-gāḍhāndhakārā
kṣayam agamad akasmāt pūtanā kāla-rātriḥ ||101||

prāyo'tra maraṇāt pūrvā citta-vṛttir mṛtir matā |
mṛtir atrānubhāvaḥ syād iti kenacid ucyate |
kintu nāyaka-vīry ārthaṁ śatrau maraṇam ucyate ||102||

atha (16) **ālasyam –**
sāmarthyasyāpi sad-bhāve kriyānunmukhatā hi yā |
tṛpti-śramādi-sambhūtā tad-ālasyam udīryate ||103||
atrāṅga-bhajo jṛmbhā ca kriyā dveṣo'kṣi-mardanam |
śayyāsanaika-priyatā tandrā-nidrādayo'pi ca ||104||

tatra **tṛpter**, yathā –
viprāṇāṁ nas tathā tṛptir āsīd govardhanotsave |
nāśīrvāde'pi gopendra yathā syāt prabhaviṣṇutā ||105||

śramād, yathā –
suṣṭhu niḥsaha-tanuḥ subalo'bhūt
prītaye mama vidhāya niyuddham |
moṭayantam abhito nijam aṅgaṁ
nāhavāya sahasāhvayatām amum ||106||

atha (17) **jāḍyam –**
jāḍyam apratipattiḥ syād iṣṭāniṣṭha-śrutīkṣaṇaiḥ |
virahādyaiś ca tan-mohāt pūrvāvasthāparāpi ca |
atrānimiṣatā tūṣṇīm-bhāva-vismaraṇādayaḥ ||107||

tatra **iṣṭa-śrutyā**, yathā śrī-daśame (10.21.13) –
gāvaś ca kṛṣṇamukha-nirgata-veṇu-gīta-
pīyūṣam uttabhita-karṇa-puṭaiḥ pibantyaḥ |
śāvāḥ snuta-stana-payaḥ-kavalāḥ sma tasthur
govindam ātmani dṛśāśru-kulāḥ spṛśantyaḥ ||108||

aniṣṭa-śrutyā, yathā –
ākalayya parivartita-gotrāṁ
keśavasya giram arpita-śalyām |
biddha-dhīr adhika-nirnimiṣākṣī-
lakṣaṇā kṣaṇam avartata tūṣṇīm ||109||

iṣṭekṣaṇena, yathā śrī-daśame (10.71.40) –
govindaṁ gṛham ānīya deva-deveśam ādṛtaḥ |
pūjāyāṁ nāvidat kṛtyaṁ pramādopahato nṛpaḥ ||110||

aniṣṭekṣaṇena, yathā tatraiva (10.39.36)
yāvad ālakṣyate ketur yāvad reṇū rathasya ca |
anuprasthāpitātmāno lekhyānīvopalakṣitāḥ ||111||

viraheṇa, yathā –
mukunda viraheṇa te vidhuritāḥ sakhāyaś cirād
alaṅkṛtibhir ujjhitā bhuvi niviśya tatra sthitāḥ |
skhalan-malina-vāsasaḥ śavala-rukṣa-gātra-śriyaḥ
sphuranti khala-devala-dvija-gṛhe surārcā iva ||112||

atha (18) **vrīḍā –**
navīna-saṅgamākāryas tavāvajñādinā kṛtā |
adhṛṣṭatā bhaved vrīḍā tatra maunaṁ vicintanam |
avaguṇṭhana-bhū-lekhau tathādhomukhatādayaḥ ||113||

tatra **navīna-saṅgamena**, yathā padyāvalyām (198) –
govinde svayam akaroḥ saroja-netre
premāndhā vara-vapur arpaṇaṁ sakhi |
kārpaṇyaṁ na kuru darāvaloka-dāne
vikrīte kariṇi kim aṅkuśe vivādaḥ ||114||

akāryeṇa, yathā –
tvam avāg iha mā śiraḥ kṛthā
vadanaṁ ca trapayā śacī-pate |
naya kalpa-taruṁ na cec chacīṁ
katham agre mukham īkṣayiṣyasi ||115||

stavena, yathā –
bhūri-sādguṇya-bhāreṇa stūyamānasya śauriṇā |
uddhavasya vyarociṣṭa namrī-bhūtaṁ tadā śiraḥ ||116||

avajñayā, yathā hari-vaṁśe (2.67.19)[12] satyādevī-vākyam –
vasanta-kusumaiś citraṁ sadā raivatakaṁ girim |
priyā bhūtvā'priyā bhūtā kathaṁ drakṣyāmi taṁ punaḥ ||117||

atha (19) **avahitthā –**

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[12] In critical editon, appendix 29.

avahitthākāra-guptir bhaved bhāvena kenacit ||118||
atrāṅgādeḥ parābhyūha-sthānasya parigūhanam |
anyatrekṣā vṛthā-ceṣṭā vāg-bhaṅgīty-ādayaḥ kriyāḥ ||119||

tathā coktam –
anubhāva-pidhānārtho'vahittham bhāva ucyate ||120||

tatra **jaihmyena**, yathā śrī-daśame (10.32.15) –
sabhājayitvā tam anaṅga-dīpanaṁ
sahāsa-līlekṣaṇa-vibhrama-bhruvā |
saṁsparśanenāṅka-kṛtāṅghri-hastayoḥ
saṁstutya īṣat kupitā babhāṣire ||121||

dākṣiṇyena, yathā –
sātrājitī-sadana-sīmani pārijāte
nīte praṇīta-mahasā madhusūdanena |
drāghīya-sīmani vidarbha-bhuvas taderṣyāṁ
sauśīlyataḥ kila na ko'pi vidāmbabhūva ||122||

hriyā, yathā prathame (1.11.33) –
tam ātmajair dṛṣṭibhir antarātmanā
duranta-bhāvāḥ parirebhire patim |
niruddham apy āsravad ambu netrayor
vilajjatīnāṁ bhṛgu-varya vaiklavāt ||123||

jaihmya-hrībhyāṁ, yathā –
kā vṛṣasyati taṁ goṣṭha-bhujaṅgaṁ kula-pālikā |
dūti yatra smṛte mūrtir bhītyā romāñcitā mama ||124||

saujanyena, yathā –
gūḍhā gābhīrya-sampadbhir mano-gahvara-garbhagā |
prauḍhāpy asyā ratiḥ kṛṣṇe durvitarkā parair abhūt ||125||

gauraveṇa, yathā –
govinde subala-mukhaiḥ samaṁ suhṛdbhiḥ
smerāsyaiḥ sphuṭam iha narma nirmimāṇe |
ānamrīkṛta-vadanaḥ pramoda-mugdho
yatnena smitam atha saṁvavāra patrī ||126||

hetuḥ kaścid bhavet kaścid gopyaḥ kaścana gopanaḥ |
iti bhāva-trayasyātra viniyogaḥ samīkṣyate ||127||
hetutvaṁ gopanatvaṁ ca gopyatvaṁ cātra sambhavet |
prāyeṇa sarva-bhāvānām ekaśo'nekaśo'pi ca ||128||

atha (20) **smṛtiḥ –**
yā syāt pūrvānubhūtārtha-pratītiḥ sadṛśekṣayā |
dṛḍhyābhyāsādinā vāpi sā smṛtiḥ parikīrtitā |
bhaved atra śiraḥ-kampo bhrū-vikṣepādayo'pi ca ||129||

tatra **sadṛśekṣaṇā**, yathā –
vilokya śyāmam ambhodam ambhoruha-vilocanā |
smāraṁ smāraṁ mukunda tvāṁ smāraṁ vikramam anvabhūt ||130||

dṛḍhābhyāsena, yathā –
praṇidhāna-vidhim idānīm akurvato'pi pramādato hṛdi me |
hari-pada-paṅkaja-yugalaṁ kvacit kadācit parisphurati ||131||

atha (21) **vitarkaḥ –**
vimarṣāt saṁśayādeś ca vitarkas tūha ucyate |
eṣa bhrū-ksepaṇa-śiro'ṅguli-sañcālanādi-kṛt ||132||

tatra **vimarṣād**, yathā vidagdha-mādhave (2.27) –
na jānīṣe mūrdhnaś cyutam api śikhaṇḍaṁ yad akhilaṁ
na kaṇṭhe yan mālyaṁ kalayasi purastāt kṛtam api |
tad unnītaṁ vṛndāvana-kuhara-līlā-kalabha he
sphuṭaṁ rādhā-netra-bhramara-vara vīryonnatir iyam ||133||

saṁśayāt, yathā –
asau kiṁ tāpiñcho na hi tad-amala-śrīr iha gatiḥ
payodaḥ kiṁ vāmaṁ na yad iha niraṅgo himakaraḥ |
jagan-mohārambhoddhūra-madhura-vaṁśī-dhvanir ito
dhruvaṁ mūrdhany adrer vidhumukhi mukundo viharati ||134||

vinirṇayānta evāyaṁ tarka ity ūcire pare ||135||

atha (22) **cintā –**
dhyānaṁ cintā bhaved iṣṭānāpty-aniṣṭāpti-nirmitam |
śvāsādhomukha-bhūlekha-vaivarṇyān nidratā iha |
vilāpottāpa-kṛśatā-bāṣpa-dainyādayo'pi ca ||136||

tatra **iṣṭānāptyā**, yathā śrī-daśame (10.29.29)
kṛtvā mukhāny avaśucaḥ śvasanena śuṣyad
bimbādharāṇi caraṇena likhantyaḥ |
asrer upāttamasibhiḥ kucakuṅkumāni
tasthur mṛjantya uruduḥkha-bharāḥ sma tūṣṇīm ||137||

yathā vā –
aratibhir atikramya kṣāmā pradoṣam adoṣadhīḥ
katham api cirād adhyāsīnā praghāṇam aghāntaka |
vidhūrita-mukhī ghūrṇaty antaḥ prasūs tava cintayā
kim ahaha gṛhaṁ krīḍā-lubdha tvayādya visasmare ||138||

aniṣṭāptyā, yathā –
gṛhiṇi gahanayāntaścintayonnidra-netrā
glapaya na mukha-padmaṁ tapta-bāṣpa-plavena |
nṛpa-puram anuvindan gāndineyena sārdhaṁ

tava sutam aham eva drāk parāvartayāmi ||139||

atha (23) **matiḥ –**
śāstrādīnāṁ vicārottham artha-nirdhāraṇaṁ matiḥ ||140||
atra kartavya-karaṇaṁ saṁśaya-bhramayoś chidā |
upadeśaś ca śiṣyāṇām ūhāpohādayo'pi ca ||141||

yathā pādme vaiśākha-māhātmye –
vyāmohāya carācarasya jagatas te te purāṇāgamās
tāṁ tām eva hi devatāṁ paramikāṁ jalpantu kalpāvadhi |
siddhānte punar eka eva bhagavān viṣṇuḥ samastāgama-
vyāpāreṣu vivecana-vyatikaraṁ nīteṣu niścīyate ||142||

yathā vā śrī-daśame (10.60.39) –
tvaṁ nyasta-daṇḍamunibhir gaditānubhāva
ātmātmadaś ca jagatām iti me vṛto'si |
hitvā bhavad-bhruva udīrita-kāla-vega-
dhvastāśiṣo'bja-bhavanākapatīn kuto'nye ||143||

atha (24) **dhṛtiḥ –**
dhṛtiḥ syāt pūrṇatā jñāna-duḥkhābhāvottamāptibhiḥ |
aprāptātīta-naṣṭārthān abhisaṁśocanādi-kṛt ||144||

tatra **jñānena**, yathā vairāgya-śatake (55) bhartṛhariḥ –
aśnīmahi vayaṁ bhikṣām āśāvāso vasīmahi |
śayīmahi mahī-pṛṣṭhe kurvīmahi kim īśvaraiḥ ||145||

duḥkhābhāvena, yathā –
goṣṭhaṁ ramā-keli-gṛhaṁ cakāsti
gāvaś ca dhāvanti paraḥ-parārdhāḥ |
putras tathā dīvyati divya-karmā
tṛptir mamābhūd gṛhamedhi-saukhye ||146||

uttamāptyā, yathā –
harilīlā-sudhā-sindhos taṭam apy adhitiṣṭhataḥ |
mano mama caturvargaṁ tṛṇāyāpi na manyate ||147||

atha (25) **harṣaḥ –**
abhīṣṭekṣaṇa-lābhādi-jātā cetaḥ-prasannatā |
harṣaḥ syād iha romāñcaḥ svedo'śru mukha-phullatā |
āvegonmāda-jaḍatās tathā mohādayo'pi ca ||148||

tatra **abhīṣṭekṣaṇena**, yathā śrī-viṣṇu-purāṇe [ViP 5.17.25]
tau dṛṣṭvā vikasad-vaktra-sarojaḥ sa mahāmatiḥ |
pulakāñcita-sarvāṅgas tadākrūro'bhavan mune ||149||

abhīṣṭa-lābhena, yathā śrī-daśame (10.33.12)
tatraikāṁsagataṁ bāhuṁ kṛṣṇasyotpalasaurabham |

candanāliptam āghrāya hṛṣṭaromā cucumba ha ||150||

atha (26) **autsukyam –**
kālākṣamatvam autsukyam iṣṭekṣāpti-spṛhādibhiḥ |
mukha-śoṣa-tvarā-cintā-niḥśvāsa-sthiratādikṛt ||151||

tatra **iṣṭekṣā-spṛhayā**, yathā śrī-daśame (10.71.34)
prāptaṁ niśamya nara-locana-pāna-pātram
autsukya-viślathita-keśa-dukūla-baddhāḥ |
sadyo visṛjya gṛha-karma patīṁś ca talpe
draṣṭuṁ yayur yuvatayaḥ sma narendra-mārge ||152||

yathā vā, stavāvalyāṁ śrī-rādhikāṣṭake (14.7) –
prakaṭita-nija-vāsaṁ snigdha-veṇu-praṇādair
druta-gati harim ārāt prāpya kuñje smitākṣī |
śravaṇa-kuhara-kaṇḍuṁ tanvatī namra-vaktrā
snapayati nija-dāsye rādhikā māṁ kadā nu ||153||

iṣṭāpti-spṛhayā, yathā –
narma-karmaṭhatayā sakhī-gaṇe
drāghayaty aghaharāgrataḥ kathām |
gucchaka-grahaṇa-kaitavād asau
gahvaraṁ druta-pada-kramaṁ yayau ||154||

atha (27) **augryam –**
aparādha-durukty-ādi- jātaṁ caṇḍatvam ugratā |
vadha-bandha-śiraḥ-kampa-bhartsanottāḍanādi-kṛt ||155||

tatra **aparādhād**, yathā –
sphurati mayi bhujaṅgī-garbha-viśraṁsi-kīrtau
viracayati mad-īśe kilbiṣaṁ kāliyo'pi |
huta-bhuji bata kuryāṁ jāṭhare vauṣaḍ enaṁ
sapadi danuja-hantuḥ kintu roṣād bibhemi ||156||

duruktito, yathā sahadevoktiḥ –
prabhavati vibudhānām agrimasyāgra-pūjāṁ
na hi danuja-ripor yaḥ prauṅdha-kīrter visoḍhum |
kaṭutara-yama-daṇḍoddaṇḍa-rocir mayāsau
śirasi pṛthuni tasya nyasyate savya-pādaḥ ||157||

yathā vā baladevoktiḥ –
ratāḥ kila nṛpāsane kṣitipa-lakṣa-bhuktojjhite
khalāḥ kuru-kulādhamāḥ prabhum ajāṇḍa-koṭiṣv amī |
hahā bata viḍambanā śiva śivādya naḥ śṛṇvatāṁ
haṭhād iha kaṭākṣayanty akhila-vandyam apy acyutam ||158||

atha (28) **amarṣaḥ –**
adhikṣepāpamānādeḥ syād amarṣo'sahiṣṇutā ||159||

tatra svedaḥ śiraḥkampo vivarṇatvaṁ vicintanam |
upāyānveṣaṇākrośa-vaimukhyottāḍanādayaḥ ||160||

tatra **adhikṣepād**, yathā vidagdha-mādhave (2.53) –
nirdhautānām akhila-dharaṇī-mādhurīṇā
kalyāṇī me nivasati vadhūḥ paśya pārśve navoḍhā |
antargoṣṭhe caṭula naṭayann atra netra-tribhāgaṁ
niḥśaṅkas tvaṁ bhramasi bhavitā nākulatvaṁ kuto me ||161||

apamānād, yathā padmoktiḥ –
kadamba-vana-taskara drutam apehi kiṁ cāṭubhir
jane bhavati mad-vidhe paribhavo hi nātaḥ paraḥ |
tvayā vraja-mṛgī-dṛśāṁ sadasi hanta candrāvalī
varāpi yad ayogyayā sphuṭam adūṣi tārākhyayā ||162||

ādi-śabdād vañcanād api, yathā śrī-daśame (10.31.16) –
pati-sutānvaya-bhārtṛ-bāndhavān
ativilaṅghya te'nty acyutāgatāḥ |
gati-vidas tavodgīta-mohitāḥ
kitava yoṣitaḥ kas tyajen niśi ||163||

atha (29) **asūyā –**
dveṣaḥ parodaye'sūyānya-saubhāgya-guṇādibhiḥ |
tatrerṣyānādarākṣepā doṣāropo guṇeṣv api |
apavṛttis tiro-vīkṣā bhruvor bhaṅguratādayaḥ ||164||

tatra **anya-saubhāgyena**, yathā padyāvalyām (302)[13] –
mā garvam udvaha kapola-tale cakāsti
kṛṣṇa-svahasta-likhitā nava-mañjarīti |
anyāpi kiṁ na sakhi bhājanam īdṛśīnāṁ
vairī na ced bhavati vepathur antarāyaḥ ||165||

yathā vā śrī-daśame (10.30.30) –
tasyā amūni naḥ kṣobhaṁ kurvanty uccaiḥ padāni yat |
yaikāpahṛtya gopīnāṁ raho bhuṅkte'cyutādharam ||166||

guṇena, yathā –
svayaṁ parājayaṁ prāptān kṛṣṇa-pakṣān vijitya naḥ |
baliṣṭhā bala-pakṣāś ced durbalāḥ ke tataḥ kṣitau ||167||

atha (30) **cāpalyam –**
rāga-dveṣādibhiś citta-lāghavaṁ cāpalaṁ bhavet |
tatrāvicāra-pāruṣya-svacchandācaraṇādayaḥ ||168||

tatra **rāgeṇa**, yathā śrī-daśame (10.52.41) –
śvo bhāvini tvam ajitodvahane vidarbhān

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[13] Attributed to Dāmodara in Padyāvalī. Also found in Amaru 55; SKM 2.140.5 keśaṭasya; Smv 86.14; SāhD 3.105 (as an example of *mada*); Daśa 2.22.

guptaḥ sametya pṛtanā-patibhiḥ parītaḥ |
nirmathya caidya-magadheśa-balaṁ prasahya
māṁ rākṣasena vidhinodvaha vīrya-śulkām ||169||

dveṣeṇa, yathā –
vaṁśī-pūreṇa kālindyāḥ sindhuṁ vindatu vāhitā |
guror api puro nīvīṁ yā bhraṁśayati subhruvām ||170||

atha (31) **nidrā –**
cintālasya-nisarga-klamādibhiś citta-mīlanaṁ nidrā |
tatrāṅga-bhaṅga-jṛmbhā-jāḍya-śvāsākṣi-mīlanāni syuḥ ||171||

tatra **cintayā**, yathā –
lohitāyati mārtaṇḍe veṇu-dhvanim aśṛṇvatī |
cintayākrānta-hṛdayā nidadrau nanda-gehinī ||172||

ālasyena, yathā –
dāmodarasya bandhana-karmabhir atiniḥsahāṅga-latikeyam |
dara-vighūrṇitottamāṅgā kṛtāṅga-bhaṅgā vrajeśvarī sphurati ||173||

nisargeṇa, yathā –
aghahara tava vīrya-proṣitāśeṣa-cintāḥ
parihṛta-gṛha-vāstu-dvāra-bandhānubaddhāḥ |
nija-nijam iha rātrau prāṅganaṁ śobhayantaḥ
sukham avicalad-aṅgāḥ śerate paśya gopāḥ ||174||

klamena, yathā –
saṅkrānta-dhātu-citrā suratānte sā nitānta-tāntā'dya |
vakṣasi nikṣiptāṅgī harer viśākhā yayau nidrām ||175||

yuktāsya sphūrti-mātreṇa nirviśeṣeṇa kenacit |
hṛn-mīlanāt puro'vasthā nidrā bhakteṣu kathyate ||176||

atha (32) **suptiḥ –**
suptir nidrā-vibhāvā syān nānārthānubhavātmikā |
indriyoparati-śvāsa-netra-sammīlanādi-kṛt ||177||

yathā –
kāmaṁ tāmarasākṣa keli-vitatiḥ prāduṣkṛtā śaiśavī
darpaḥ sarpa-pates tad asya tarasā nirdhūyatām uddhūraḥ |
ity utsvapna-girā cirād yadu-sabhāṁ vismāpayan smerayan
niḥśvāsena darottaraṅgad-udaraṁ nidrāṁ gato lāṅgalī ||178||

atha (33) **bodhaḥ –**
avidyā-moha-nidrāder dhvaṁsodbodhaḥ prabuddhatā ||179||

tatra **avidyā-dhvaṁsataḥ –**
avidyā-dhvaṁsato bodho vidyodaya-puraḥsaraḥ |

aśeṣa-kleśa-viśrānti-svarūpāvagamādi-kṛt ||180||

yathā –
vindan vidyā-dīpikāṁ sva-svarūpaṁ
buddhvā sadyaḥ satya-vijñāna-rūpam |
niṣpratyūhas tat paraṁ brahma mūrtaṁ
sāndrānandākāram anveṣayāmi ||181||

moha-dhvaṁsataḥ –
bodho moha-kṣayāc chabda-gandha-sparśa-rasair hareḥ |
dṛg-unmīlana-romāñca-dharotthānādi-kṛd bhavet ||182||

tatra **śabdena**, yathā –
prathama-darśana-rūḍha-sukhāvalī-
kavalitendriya-vṛttir abhūd iyam |
agha-bhidaḥ kila nāmny udite śrutau
lalitayodamimīlad ihākṣiṇī ||183||

gandhena, yathā –
aciram agha-hareṇa tyāgataḥ srasta-gātrī
vana-bhuvi śavalāṅgī śānta-niḥśvāsa-vṛttiḥ |
prasarati vana-mālā saurabhe paśya rādhā
pulakita-tanur eṣā pāṁśu-puñjād udasthāt ||184||

sparśena, yathā –
asau pāṇi-sparśo madhura-masṛṇaḥ kasya vijayī
viśīryantyāḥ saura-pulina-vanam ālokya mama yaḥ |
durantām uddhūya prasabham abhito vaiśasa-mayīṁ
drutaṁ mūrcchām antaḥ sakhi sukha-mayīṁ pallavayati ||185||

rasena, yathā –
antarhite tvayi balānuja rāsa-kelau
srastāṅga-yaṣṭir ajaniṣṭa sakhī visaṁjñā |
tāmbūla-carvitam avāpya tavāmbujākṣī
nyastaṁ mayā mukha-puṭe pulakojjvalāsīt ||186||

nidrādhvaṁsataḥ –
bodho nidrākṣayāt svapna-nidrā-pūrti-svanādibhiḥ |
tatrākṣi-mardanaṁ śayyā-mokṣo'ṅga-valanādayaḥ ||187||

tatra **svapnena**, yathā –
iyaṁ te hāsa-śrīr viramatu vimuñcāñcalam idaṁ
na yāvad-vṛddhāyai sphuṭam abhidadhe tvac-caṭulatām |
iti svapne jalpanty aciram avabuddhā gurum asau
puro dṛṣṭvā gaurī namita-mukha-bimbā muhur abhūt ||188||

nidrā-pūrtyā, yathā –
dūtī cāgāt tad-āgāraṁ jajāgāra ca rādhikā |

tūrṇaṁ puṇyavatīnāṁ hi tanoti phalam udyamaḥ ||189||

svanena, yathā –
dūrād vidrāvayan nidrā-marālīr gopa-subhruvām |
sāraṅga-raṅgadaṁ reje veṇu-vārida-garjitam ||190||

iti bhāvās trayas-triṁśat kathitā vyabhicāriṇaḥ |
śreṣṭha-madhya-kaniṣṭheṣu varṇanīyā yathocitam ||191||
mātsaryodvega-dambherṣyā viveko nirṇayas tathā |
klaibyaṁ kṣamā ca kutukam utkaṇṭhā vinayo'pi ca ||192||
saṁśayo dhārṣṭyam ity ādyā bhāvā ye syuḥ pare'pi ca |
ukteṣv antarbhavantīti na pṛthaktvena darśitāḥ ||193||

tathā hi –
asūyāyāṁ tu mātsaryaṁ trāse'py udvega eva tu |
dambhas tathāvahitthāyām īrṣyāmarṣe matāv ubhau |
viveko nirṇayaś cemau dainye klaibyaṁ kṣamā dhṛtau ||194||
autsukye kutukotkaṇṭhe lajjāyāṁ vinayas tathā |
saṁśayo'ntarbhavet tarke tathā dhārṣṭyaṁ ca cāpale ||195||
eṣāṁ sañcāri-bhāvānāṁ madhye kaścana kasyacit |
vibhāvaś cānubhāvaś ca bhaved eva parasparam ||196||
nirvede tu yatherṣyāyā bhaved atra vibhāvatā |
asūyāyāṁ punas tasyā vyaktam uktānubhāvatā ||197||
autsukyaṁ prati cintāyāḥ kathitātrānubhāvatā |
nidrāṁ prati vibhāvatvam evaṁ jñeyaḥ pare'py amī ||198||
eṣāṁ ca sāttvikānāṁ ca tathā nānā-kriyā-tateḥ |
kārya-kāraṇa-bhāvas tu jñeyaḥ prāyeṇa lokataḥ ||199||
nindāyās tu vibhāvatvaṁ vaivarṇyāmarṣayor matam |
asūyāyāṁ punas tasyāḥ kathitaivānubhāvatā ||200||
prahārasya vibhāvatvaṁ sammoha-pralayau prati |
augryaṁ pratyanubhāvatvam evaṁ jñeyāḥ pare'pi ca ||201||
trāsa-nidrā-śramālasya-mada-bhid-bodha-varjinām |
sañcāriṇām iha kvāpi bhaved raty-anubhāvatā ||202||
sākṣād-rater na sambandhaḥ ṣaḍbhis trāsādibhiḥ saha |
syāt paramparayā kintu līlānuguṇatākṛte ||203||
vitarka-mati-nirveda-dhṛtīnāṁ smṛti-harṣayoḥ |
bodha-bhid-dainya-suptīnāṁ kvacid rati-vibhāvatā ||204||
paratantrāḥ svatantrāś cety uktāḥ sañcāriṇo dvidhā ||205||

tatra **paratantrāḥ –**
varāvaratayā proktāḥ paratantrā api dvidhā ||206||

tatra **varaḥ** –
sākṣād vyavahitaś ceti varo'py eṣa dvidhoditaḥ ||207||

tatra **sākṣāt –**
mukhyām eva ratiṁ puṣṇan sākṣād ity abhidhīyate ||208||

yathā –
tanuruhālī ca tanuś ca nṛtyaṁ
tanoti me nāma niśamya yasya |
apaśyato māthura-maṇḍalaṁ tad-
vyarthena kiṁ hanta dṛśor dvayena ||209||

atha **vyavahitaḥ –**
puṣṇāti yo ratiṁ gauṇīṁ sa vyavahito mataḥ ||210||

yathā –
dhig astu me bhuja-dvandvaṁ bhīmasya parighopamam |
mādhavākṣepiṇaṁ duṣṭaṁ yat pinaṣṭi na cedipam ||211||

nirvedaḥ krodha-vaśyatvād ayaṁ vyavahito rateḥ ||212||

atha **avaraḥ –**
rasa-dvayasyāpy aṅgatvam agacchann avaro mataḥ ||213||

yathā –
lelihyamānaṁ vadanair jvaladbhir
jaganti daṁṣṭrāsphuṭad-uttamāṅgaiḥ |
avekṣya kṛṣṇaṁ dhṛta-viśvarūpaṁ
na svaṁ viśuṣyan smarati sma jiṣṇuḥ ||214||

ghora-kriyādy-anubhāvād ācchādya sahajāṁ ratim |
durvarāvirabhūd bhītir moho'yaṁ bhī-vaśas tataḥ ||215||

atha **svatantrāḥ –**
sadaiva pāratantrye'pi kvacid eṣāṁ svatantratā |
bhūpāla-sevakasyeva pravṛttasya kara-grahe ||216||
bhāvajñai rati-śūnyaś ca raty-anusparśanas tathā |
rati-gandhiś ca te tredhā svatantrāḥ parikīrtitāḥ ||217||

tatra **rati-śūnyaḥ –**
janeṣu rati-śūnyeṣu rati-śūnyo bhaved asau ||218||

yathā śrī-daśame (10.23.39) –
dhig janma nas trivṛd-vidyāṁ dhig vrataṁ dhig bahujñatām |
dhik kulaṁ dhik kriyā-dīkṣāṁ vimukhā ye tv adhokṣaje ||219||

atra svatantro nirvedaḥ |

tatra **raty-anusparśanaḥ –**
yaḥ svato rati-gandhena vihīno'pi prasaṅgataḥ |
paścād ratiṁ spṛśed eṣa raty-anusparśano mataḥ ||220||

yathā –
gariṣṭhāriṣṭa-ṭaṅkārair vidhurā vadhirāyitā |
hā kṛṣṇa pāhi pāhīti cukrośābhīra-bālikā ||221||

atra trāsaḥ |

atha **rati-gandhiḥ –**
yaḥ svātantrye'pi tad-gandhaṁ rati-gandhir vyanakti saḥ ||222||

yathā –
pītāṁśukaṁ paricinomi dhṛtaṁ tvayāṅge
saṅgopanāya na hi naptri vidhehi yatnam |
ity āryayā nigaditā namitottamāṅgā
rādhāvaguṇṭhita-mukhī tarasā tadāsīt ||223||
atra lajjā |

ābhāsaḥ punar eteṣām asthāne vṛttito bhavet |
prātikūlyam anaucityam asthānatvaṁ dvidhoditam ||224||

tatra **prātikūlyam –**
vipakṣe vṛttir eteṣāṁ prātikūlyam itīryate ||225||

yathā –
gopo'py aśikṣita-raṇo'pi tam aśva-daityaṁ
hanti me hanta mama jīvita-nirviśeṣam |
krīḍā-vinirjita-surādhipater alaṁ me
durjīvitena hata-kaṁsa-narādhipasya ||226||
atra nirvedasyābhāsaḥ |

yathā vā –
ḍuṇḍabho jalacaraḥ sa kāliyo
goṣṭha-bhūbhṛd api loṣṭra-sodaraḥ |
tatra karma kim ivādbhutaṁ jane
yena mūrkha jagadīśateryate ||227||
atrāsūyāyāḥ |

atha anaucityam –
asatyatvam ayogyatvam anaucityaṁ dvidhā bhavet |
aprāṇini bhaved ādyaḥ tiryag-ādiṣu cāntimam ||228||

tatra **aprāṇini**, yathā –
chāyā na yasya sakṛd apy upasevitābhūt
kṛṣṇena hanta mama tasya dhig astu janma |
mā tvaṁ kadamba vidhuro bhava kāliyāhiṁ
mṛdnan kariṣyati hariś caritārthatāṁ te ||229||
atra nirvedasya |

tiraści, yathā –
adhirohatu kaḥ pakṣī kakṣām aparo mamādya medhyasya |
hitvāpi tārkṣya-paksaṁ bhajate pakṣaṁ harir yasya ||230||
atra garvasya |

vahamāneṣv api sadā jñāna-vijñāna-mādhurīm |
kadambādiṣu sāmānya-dṛṣṭy-ābhāsatvam ucyate ||231||
bhāvānāṁ kvacid utpatti-sandhi-śāvalya-śāntayaḥ |
daśāś catasra etāsām utpattis tv iha sambhavaḥ ||232||

yathā –
maṇḍale kim api caṇḍa-marīcer
lohitāyati niśamya yaśodā |
vaiṇavīṁ dhvani-dhurām avidūre
prasrava-stimita-kañculikāsīt ||233||
atra harṣotpattiḥ |

yathā vā --
tvayi rahasi milantyāṁ sambhrama-nyāsa-bhugnāpy
uṣasi sakhi tavālī mekhalā paśya bhāti |
iti vivṛta-rahasye kuñcita-bhrūr
dṛśam anṛju kirantī rādhikā vaḥ punātu ||234||
atrāsūyotpattiḥ |

atha **sandhiḥ –**
sarūpayor bhinnayor vā sandhiḥ syād bhāvayor mūrtiḥ ||235||

tatra **sarūpayoḥ sandhiḥ –**
sandhiḥ sarūpayos tatra bhinna-hetūtthayor mataḥ ||236||

yathā –
rākṣasīṁ niśi niśāmya niśānte
gokuleśa-gṛhiṇī patitāṅgīm |
tat-kucopari sutaṁ ca hasantaṁ
hanta niścala-tanuḥ kṣaṇam āsīt ||237||
atrāniṣṭeṣṭa-saṁvīkṣākṛtayor jāḍyayor yutiḥ |

atha **bhinnayoḥ –**
bhinnayor hetunaikena bhinnenāpy upajātayoḥ ||238||

atha **eka-hetu-jayoḥ**, yathā –
durvāracāpalo'yaṁ dhāvann antar bahiś ca goṣṭhasya |
śiśur akutaścid bhītir dhinoti hṛdayaṁ dunoti ca me ||239||
tatra harṣa-śaṅkayoḥ |

tatra bhinna-hetujayoḥ, yathā –
vilasantam avekṣya devakī
sutam utphulla-vilocanaṁ puraḥ |
prabalām api malla-maṇḍalīṁ
himam uṣṇaṁ ca jalaṁ dṛśor dadhe ||240||
atra harṣa-viṣādayoḥ sandhiḥ |

ekena jāyamānānām anekena ca hetunā |

bahūnām api bhāvānāṁ sandhiḥ sphuṭam avekṣyate ||241||

tatra **eka-hetujānāṁ**, yathā –
niruddhā kālindī-taṭa-bhuvi mukundena balinā
haṭhād antaḥ-smerāṁ taralatara-tārojjvala-kalām |
abhivyaktāvajñām aruṇa-kuṭilāpāṅga-suṣamāṁ
dṛśaṁ nyasyanty asmin jayati vṛṣabhānoḥ kula-maṇiḥ ||242||
atra harṣautsukya-garvāmarṣāsūyānāṁ sandhiḥ |

aneka-hetujānāṁ, yathā –
parihita-hari-hārā vīkṣya rādhā savitrīṁ
nikaṭa-bhuvi tathāgre tarka-bhāk smera-padmām |
harim api dara-dūre svāminaṁ tatra cāsīn
mahasi vinata-vakra-prasphura-mlāna-vaktrā ||243||
atra lajjāmarṣa-harṣa-viṣādānāṁ sandhiḥ |

atha śāvalyam –
śavalatvaṁ tu bhāvānāṁ sammardaḥ syāt parasparam ||244||

yathā –
śaktaḥ kiṁ nāma kartuṁ sa śiśur ahaha me mitra-pakṣānadhākṣīd
ātiṣṭheyaṁ tam eva drutam atha śaraṇaṁ kuryur etan na vīrāḥ |
āṁ divyā malla-goṣṭhī viharati sa kareṇoddadhārādri-varyaṁ
kuryām adyaiva gatvā vraja-bhuvi kadanaṁ hā tataḥ kampate dhīḥ ||245||
atra garva-viṣāda-dainya-mati-smṛti-śaṅkāmarṣa-trāsānāṁ śāvalyam |

yathā vā –
dhig dīrghe nayane mamāstu mathurā yābhyāṁ na sā prekṣyate
vidyeyaṁ mama kiṅkarī-kṛta-nṛpā kālas tu sarvaṅkaraḥ |
lakṣmī-keli-gṛhaṁ gṛhaṁ mama hahā nityaṁ tanuḥ kṣīyate
sadmany eva hariṁ bhajeya hṛdayaṁ vṛndāṭavī karṣati ||246||
atra nirveda-garva-śaṅkā-dhṛti-viṣāda-maty-autsukyānāṁ śāvalyam |

atha śāntiḥ –
atyārūḍhasya bhāvasya vilayaḥ śāntir ucyate ||247||

yathā –
vidhurita-vadanā vidūna-bhāsas
tam aghaharaṁ gahane gaveṣayantaḥ |
mṛdu-kala-muralīṁ niśamya śaile
vraja-śiśavaḥ pulakojjvalā babhūvuḥ ||248||
atra viṣāda-śāntiḥ |

śabdārtha-rasa-vaicitrī vāci kācana nāsti me |
yathā-kathañcid evoktaṁ bhāvodāharaṇaṁ param ||249||
trayastriṁśad ime'ṣṭau ca vakṣyante sthāyinaś ca ye |
mukhya-bhāvābhidhās tv eka-catvāriṁśad amī smṛtāḥ ||250||
śarīrendriya-vargasya vikārāṇāṁ vidhāyakāḥ |

bhāvāvirbhāva-janitāś citta-vṛttaya īritāḥ ||251||
kvacit svābhāviko bhāvaḥ kaścid āgantukaḥ kvacit |
yas tu svābhāviko bhāvaḥ sa vyāpyāntar-bahiḥ-sthitaḥ ||252||
mañjiṣṭhādye yathā dravye rāgas tan-maya īkṣyate |
atra syān nāma-mātreṇa vibhāvasya vibhāvatā ||253||
etena sahajenaiva bhāvenānugatā ratiḥ |
eka-rūpāpi yā bhakter vividhā pratibhāty asau ||254||
āgantukas tu yo bhāvaḥ paṭādau raktimeva saḥ |
tais tair vibhāvair evāyaṁ dhīyate dīpyate'pi ca ||255||
vibhāvanādi-vaiśiṣṭyād bhaktānāṁ bhedatas tathā |
prāyeṇa sarva-bhāvānāṁ vaiśiṣṭyam upajāyate ||256||
vividhānāṁ tu bhaktānāṁ vaiśiṣṭyād vividhaṁ manaḥ |
mano'nusārād bhāvānāṁ tāratamyaṁ kilodaye ||257||
citte gariṣṭhe gambhīre mahiṣṭhe karkaśādike |
samyag-unmīlitāś cāmī na lakṣyante sphuṭaṁ janaiḥ ||258||
citte laghiṣṭhe cottāne kṣodiṣṭhe komalādike |
manāg-unmīlitāś cāmī lakṣyante bahir ulbaṇāḥ ||259||
gariṣṭhaṁ svarṇa-piṇḍābhaṁ laghiṣṭhaṁ tula-piṇḍavat |
citta-yugme'tra vijñayā bhāvasya pavanopamā ||260||
gambhīraṁ sindhuvac cittam uttānaṁ palvalādivat |
citta-dvaye'tra bhāvasya mahādri-śikharopamā ||261||
pattanābhaṁ mahiṣṭhaṁ syāt kṣodiṣṭhaṁ tu kuṭiravat |
citta-yugme'tra bhāvasya dīpenebhena vopamā ||262||
karkaśaṁ trividhaṁ proktaṁ vajraṁ svarṇaṁ tathā jatu |
citta-traye'tra bhāvasya jñeyā vaiśvānaropamā ||263||
atyanta-kaṭhinaṁ vajram akutaścana mārdavam |
īdṛśaṁ tāpasādīnāṁ cittaṁ tāvad avekṣyate ||264||
svarṇaṁ dravati bhāvāgnes tāpenātigarīyasā |
jatu dravatvam āyāti tāpa-leśena sarvataḥ ||265||
komalaṁ ca tridhaivoktaṁ madanaṁ navanītakam |
amṛtaṁ ceti bhāvo'tra prāyaḥ sūryātapāyate ||266||
draved atrādya-yugalam ātapena yathāyatham |
dravībhūtaṁ svabhāvena sarvadaivāmṛtaṁ bhavet |
govinda-preṣṭha-varyāṇāṁ cittaṁ syād amṛtaṁ kila ||267||
kṛṣṇa-bhakti-viśeṣasya gariṣṭhatvādibhir guṇaiḥ |
samavetaṁ sadāmībhir dvitrair api mano bhavet ||268||
kintu suṣṭhu mahiṣṭhatvaṁ bhāvo bāḍham upāgataḥ |
sarva-prakāram evedaṁ cittaṁ vikṣobhayaty alam ||269||

yathā dāna-keli-kaumudyām (4) --
gabhīro'py aśrāntaṁ duradhigama-pāro'pi nitarām
ahāryāṁ maryādāṁ dadhad api harer āspadam api |
satāṁ stomaḥ premaṇy udayati samagre sthagayituṁ
vikāraṁ na sphāraṁ jala-nidhir ivendau prabhavati ||270||

iti śrī-śrī-bhakti-rasāmṛta-sindhau dakṣiṇa-vibhāge
bhakti-rasa-sāmānya-nirūpaṇe vyabhicāri-laharī caturthī ||

2.5

sthāyibhāvākhyā pañcama-laharī

aviruddhān viruddhāṁś ca bhāvān yo vaśatāṁ nayan |
su-rājeva virājeta sa sthāyī bhāva ucyate ||1||
sthāyī bhāvo'tra sa proktaḥ śrī-kṛṣṇa-viṣayā ratiḥ |
mukhyā gauṇī ca sā dvedhā rasa-jñaiḥ parikīrtitā ||2||

tatra **mukhyā –**
śuddha-sattva-viśeṣātmā ratir mukhyeti kīrtitā |
mukhyāpi dvi-vidhā svārthā parārthā ceti kīrtyate ||3||

tatra **svārthā –**
aviruddhaiḥ sphuṭaṁ bhāvaiḥ puṣṇāty ātmānam eva yā |
viruddhair duḥkha-glāniḥ sā svārthā kathitā ratiḥ ||4||

atha **parārthā** ---
aviruddhaṁ viruddhaṁ ca saṅkucantī svayaṁ ratiḥ |
yā bhāvam anugṛhṇāti sā parārthā nigadyate ||5||
śuddhā prītis tathā sakhyaṁ vātsalyaṁ priyatety asau |
svaparārthyaiva sā mukhyā punaḥ pañca-vidhā bhavet ||6||
vaiśiṣṭyaṁ pātra-vaiśiṣṭyād ratir eṣopagacchati |
yathārkaḥ pratibimbātmā sphaṭikādiṣu vastuṣu ||7||

tatra **śuddhā** --
sāmānyāsau tathā svacchā śāntiś cety ādimā tridhā |
eṣāṅga-kampatā-netrāmīlanonmīlanādi-kṛt ||8||

tatra **sāmānyā** --
kañcid viśeṣam aprāptā sādhāraṇa-janasya yā |
bālikadaiś ca kṛṣṇe syāt sāmānyā sā ratir matā ||9||

yathā –
asmin mathurā-vīthyām udayati madhure virocane purataḥ |
kathasva sakhe mradimānaṁ mānasa-madanaṁ kim eti mama ||10||

yathā vā –
tri-varṣā bālikā seyaṁ varṣīyasi samīkṣyatām |
yā puraḥ kṛṣṇam ālokya huṅkurvaty abhidhāvati ||11||

atha **svacchā –**
tat-tat-sādhanato nānā-vidha-bhakti-prasaṅgataḥ |
sādhākānāṁ tu vaividhyaṁ yāntī svacchā ratir matā ||12||
yadā yādṛśī bhakte syād āsaktis tādṛśaṁ tadā |
rūpaṁ sphaṭikavad dhatte svacchāsau tena kīrtitā ||13||

yathā –

kvacit prabhur iti stuvan kvacana mitram ity uddhasan
kvacit tanaya ity avan kvacana kānta ity ullasan |
kvacin manasi bhāvayan parama eṣa ātmety asāv
abhūd vividha-sevayā vividha-vṛttir āryo dvijaḥ ||14||

anācānta-dhiyāṁ tat-tad-bhāva-niṣṭhā sukhārṇave |
āryāṇām atiśuddhānāṁ prāyaḥ svacchā ratir bhavet ||15||

atha **śāntiḥ** --
mānase nirvikalpatvaṁ śama ity abhidhīyate ||16||

tatha coktam --
vihāya viṣayonmukhyaṁ nijānanda-sthitir yataḥ
ātmanaḥ kathyate so'tra svabhāvaḥ śama ity asau ||17||

prāyaḥ śama-pradhānānāṁ mamatā-gandha-varjitā |
paramātmatayā kṛṣṇe jātā śānta-ratir matā ||18||

yathā –
devarṣi-vīṇayā pīte hari-līlā-mahotsave |
sanakasya tanau kampo brahmānubhavino'py abhūt ||19||

yathā vā –
hari-vallabha-sevayā samantād
apara-vargānubhavaṁ kilāvadhīrya |
ghana-sundaram ātmano'py abhīṣṭaṁ
paramaṁ brahma didṛkṣate mano me ||20||

agrato vakṣyamāṇais tu svādaiḥ prīty-ādi-saṁśrayaiḥ |
rater asyā asamparkād iyaṁ śuddheti bhaṇyate ||21||
atha bheda-trayī hṛdyā rateḥ prīty-ādir īryate |
gāḍhānukūlatotpannā mamatvena sadāśritā ||22||
kṛṣṇa-bhakteṣv anugrāhya-sakhi-pūjyeṣv anukramāt |
tri-vidheṣu trayī prītiḥ sakhyaṁ vatsalatety asau ||23||
atra netrādi-phullatva-jṛmbhaṇodghūrṇanādayaḥ |
kevalā saṅkulā ceti dvi-vidheyaṁ rati-trayī ||24||

tatra **kevalā –**
raty-antarasya gandhena varjitā kevalā bhavet |
vrajānuge rasālādau śrīdāmādau vayasyake |
gurau ca vrajanāthādau krameṇaiva sphuraty asau ||25||

tatra **saṅkulā –**
eṣāṁ dvayos trayāṇāṁ vā sannipātas tu saṅkulā |
udbhavādau ca bhīmādau mathurādau krameṇa sā |
yasyādhikyaṁ bhaved yatra sa tena vyapadiśyate ||26||

atha **prītiḥ** --

svasmād bhavanti ye nyūnās te'nugrāhyā harer matāḥ |
ārādhyatvātmikā teṣāṁ ratiḥ prītir itīritā ||27||
tatrāsakti-kṛd anyatra prīti-saṁhāriṇī hy asau ||28||

yathā mukunda-mālāyām (8)–
divi vā bhuvi vā mamāstu vāso
narake vā narkāntaka prakāmam |
avadhīrita-śāradāravindau
caraṇau te maraṇe'pi cintayāmi ||29||

atha **sakhyam** --
ye syus tulyā mukundasya te sakhāyaḥ satāṁ matāḥ |
sāmyād viśrambha-rūpaiṣāṁ ratiḥ sakhyam ihocyate |
parihāsa-prahāsādi-kāriṇīyam ayantraṇā ||30||

yathā –
māṁ puṣpitāraṇya-didṛkṣayāgataṁ
nimeṣa-viśleṣa-vidīrṇa-mānasāḥ |
te saṁspṛśantaḥ pulakāñcita-śriyo
dūrād ahaṁpūrvikayādya remire ||31||

yathā vā –
śrīdāma-dor-vilasitena kṛto'si kāmaṁ
dāmodara tvam iha darpa-dhurā daridraḥ |
sadyas tvayā tad api kathanam eva kṛtvā
devyai hriye trayam adāyi jvalāñjalīnām ||32||

atha **vātsalyam** --
guravo ye harer asya te pūjyā iti viśrutāḥ |
anugraha-mayī teṣāṁ ratir vātsalyam ucyate |
idaṁ lālana-bhavyāśīś cibuka-sparśanādi-kṛt ||33||

yathā –
agrāsi yan-nirabhisandhi-virodha-bhājaḥ
kaṁsasya kiṅkara-gaṇair girito'py udagraiḥ |
gās tatra rakṣitum asau gahane mṛdur me
bālaḥ prayāty aviratam bata kiṁ karomi ||34||

yathā vā –
sutam aṅgulibhiḥ snuta-stanī
cibukāgre dadhatī dayārdra-dhīḥ |
samalālayad ālayāt puraḥ
sthiti-bhājaṁ vraja-rāja-gehinī ||35||

mitho harer mṛgākṣyāś ca sambhogasyādi-kāraṇam |
madhurāpara-paryāyā priyatākhyoditā ratiḥ |
asyāṁ kaṭākṣa-bhrū-kṣepa-priya-vāṇī-smitādayaḥ ||36||

yathā govinda-vilāse –
ciram utkuṇṭhita-manaso rādhā-mura-vairiṇoḥ ko'pi |
nibhṛta-nirīkṣaṇa-janmā pratyāśā-pallavo jayati ||37||

yathottaram asau svāda-viśeṣollāsamayy api |
ratir vāsanayā svādvī bhāsate kāpi kasyacit ||38||

atha **gauṇī –**
vibhāvotkarṣajo bhāva-viśeṣo yo'nugṛhyate |
saṅkucantyā svayaṁ ratyā sa gauṇī ratir ucyate ||39||
hāso vismaya utsāhaḥ śokaḥ krodho bhayaṁ tathā |
jugupsā cety asau bhāva-viśeṣaḥ saptadhoditaḥ ||40||
api kṛṣṇa-vibhāvatvam ādya-ṣaṭkasya sambhavet |
syād dehādi-vibhāvatvaṁ saptamyās tu rater vaśāt ||41||
hāsādāv atra bhinne'pi śuddha-sattva-viśeṣataḥ |
parārthāyā rater yogād rati-śabdaḥ prayujyate ||42||
hāsottarā ratir yā syāt sā hāsa-ratir ucyate |
evaṁ vismaya-raty-ādyā vijñeyā ratayaś ca ṣaṭ ||43||
kañcit kālaṁ kvacid bhakte hāsādyāḥ sthāyitām amī |
ratyā cāru-kṛtā yānti tal-līlādy-anusārataḥ ||44||
tasmād aniyatādhārāḥ sapta sāmayikā ime |
sahajā api līyante baliṣṭhena tiraskṛtāḥ ||45||
kāpy avyabhicarantī sā svādhārān sva-svarūpataḥ |
ratir ātyantika-sthāyī bhāvo bhakta-jane' khile |
syur etasyā vinā-bhāvād bhāvāḥ sarve nirarthakāḥ ||46||
vipakṣādiṣu yānto'pi krodhādyāḥ sthāyitāṁ sadā |
labhante rati-śūnyatvān na bhakti-rasa-yogyatām ||47||
aviruddhair api spṛṣṭā bhāvaiḥ sañcāriṇo'khilāḥ |
nirvedādyā vilīyante nārhanti sthāyitāṁ tataḥ ||48||
ity ato mati-garvādi-bhāvānāṁ ghaṭate na hi |
sthāyitā kaiścid iṣṭāpi pramāṇaṁ tatra tad-vidaḥ ||49||
sapta hāsādayas tv ete tais tair nītāḥ supuṣṭatām |
bhakteṣu sthāyitāṁ yānto rucir ebhyo vitanvate ||50||

tathā coktam –
aṣṭānām eva bhāvānāṁ saṁskārādhāyitā matā |
tat-tiraskṛta-saṁskārāḥ pare na sthāyitocitāḥ ||51||

tatra **hāsa-ratiḥ –**
ceto-vikāso hāsaḥ syād vāg-veṣehādi-vaikṛtāt |
sa dṛg-vikāsana-sauṣṭha-kapola-spandanādikṛt ||52||
kṛṣṇa-sambandhi-ceṣṭotthaḥ svayaṁ saṅkucad-ātmanā |
pratyānugṛhyamāṇo'yaṁ hāso hāsa-ratir bhavet ||53||

yathā –
mayā dṛg api nārpitā sumukhi dadhni tubhyaṁ śape
sakhī tava nirargalā tad api me mukhaṁ jighrati |
praśādhi tad imāṁ mudhā cchalita-sādhum ity acyute

vadaty ajani dūtikā hasita-rodhane na kṣamā ||54||

atha vismaya-ratiḥ –
lokottarārtha-vīkṣāder vismayaś citta-vistṛtiḥ |
atra syur netra-vistāra-sādhūkti-pulakādayaḥ |
pūrvokta-rītyā niṣpannaḥ sa vismaya-ratir bhavet ||55||

yathā –
gavāṁ gopālānām api śiśu-gaṇaḥ pīta-vasano
lasac-chrīvatsāṅkaḥ pṛthu-bhuja-catuṣkair dhṛta-ruciḥ |
kṛta-stotrārambhaḥ sa vidhibhir ajāṇḍālibhir alaṁ
para-brahmollāsān vahati kim idaṁ hanta kim idam ||56||

atha **utsāha-ratiḥ –**
stheyasī sādhubhiḥ ślāghya-phale yuddhādi-karmaṇi |
satvarā mānasāsaktir utsāha iti kīrtyate ||57||
kālānavekṣaṇaṁ tatra dhairya-tyāgodyamādayaḥ |
siddhaḥ pūrvokta-vidhinā sa utsāha ratir bhavet ||58||

yathā –
kālindī-taṭa-bhuvi patra-śṛṅga-vaṁśī
nikvāṇair iha mukharī-kṛtāmbarāyām |
visphūrjann agha-damanena yoddhu-kāmaḥ
śrīdāmā parikaram udbhaṭaṁ babandha ||59||

atha **śoka-ratiḥ –**
śokas tv iṣṭa-viyogādyaiś citta-kleśa-bhavaḥ smṛtaḥ |
vilāpa-pāta-niḥśvāsa-mukha-śoṣa-bhramādi-kṛt |
pūrvokta-vidhinaivāyaṁ siddhaḥ śoka-ratir bhavet ||60||

yathā śrī-daśame (10.7.25)
ruditam anu niśamya tatra gopyo
bhṛśam anutapta-dhiyo'śru-pūrṇa-mukhyaḥ |
rurudur anupalabhya nanda-sūnuṁ
pavana upārata-pāṁśu-varṣa-vege ||61||

yathā vā –
avalokya phaṇīndra-yantritaṁ
tanayaṁ prāṇa-sahasra-vallabham |
hṛdayaṁ na vidīryati dvidhā
dhig imāṁ martya-tanoḥ kaṭhoratām ||62||

atha **krodha-ratiḥ –**
prātikūlyādibhiś citta-jvalanaṁ krodha īryate |
pāruṣya-bhrū-kuṭī-netra-lauhityādi-vikāra-kṛt ||63||
evaṁ pūrvoktavat-siddhaṁ viduḥ krodha-ratiṁ budhāḥ |
dvidhāsau kṛṣṇa-tad-vairi-bhāvatvena kīrtitā ||64||

atha **kṛṣṇa-vibhāvāḥ**, yathā –
kaṇṭha-sīmani harer dyuti-bhājaṁ
rādhikā-maṇi-saraṁ paricitya |
taṁ cireṇa jaṭilā vikaṭa-bhrū-
bhaṅga-bhīmatara-dṛṣṭir dadarśa ||65||

tad-vairi-vibhāvāḥ, yathā --
atha kaṁsa-sahodarogra-dāve
harim abhyudyati tīvra-heti-bhāji |
rabhasād alikāmbare pralamba-
dviṣato'bhūd bhrū-kuṭī-payoda-rekhā ||66||

atha **bhaya-ratiḥ –**
bhayaṁ cittāticāñcalyaṁ mantu-ghorekṣaṇādibhiḥ |
ātma-gopana-hṛcchoṣa-vidrava-bhramaṇādikṛt ||67||
niṣpannaṁ pūrvavad idaṁ budhā bhaya-ratiṁ viduḥ |
eṣāpi krodha-rativad dvi-vidhā kathitā budhaiḥ ||68||

tatra **kṛṣṇa-vibhāvāḥ –**
yācitaḥ paṭimabhiḥ syamantakaṁ
śauriṇā sadasi gāndinī-sutaḥ |
vastra-gūḍha-maṇir eṣa mūḍha-dhīs
tatra śuṣyad-adharaḥ klamaṁ yayau ||69||

duṣṭa-vibhāva-jāḥ, yathā –
bhairavaṁ bruvati hanta hanta gokula-
dvāri vārida-nibhe vṛṣāsure |
putra-gupti-dhṛta-yatna-vaibhavā
kampra-mūrtir abhavad vrajeśvarī ||70||

atha **jugupsā-ratiḥ –**
jugupsā syād ahṛdyānubhavāc citta-nimīlanam |
tatra niṣṭhīvanaṁ vaktra-kūṇanaṁ kutsanādayaḥ |
rater anugrahāj jātā sā jugupsā-ratir matā ||71||

yathā --
yadavadhi mama cetaḥ kṛṣṇa-pādāravinde
nava-nava-rasa-dhāmany udyataṁ rantum āsīt |
tadavadhi bata nārī-saṅgame smaryamāne
bhavati mukha-vikāraḥ suṣṭhu-niṣṭhīvanaṁ ca ||72||

ratitvāt prathamaikaiva sapta hāsādayas tathā |
ity aṣṭau sthāyino yāvad rasāvasthāṁ na saṁśritāḥ ||73||
cet svatantrās trayas-triṁśad bhaveyur vyabhicāriṇaḥ |
ihāṣṭau sāttvikāś caite bhāvākhyās tān asaṅkhyakāḥ ||74||
kṛṣṇānvayād guṇātīta-prauḍhānanda-mayā api |
bhānty amī triguṇotpanna-sukha-duḥkha-mayā iva ||75||
tatra sphuranti hrī-bodhotsāhādyāḥ sāttvikā iva |

tathā rājasavad-garva-harṣa-supti-hasādayaḥ |
viṣāda-dīnatā-moha-śokādyās tāmasā iva ||76||
prāyaḥ sukha-mayāḥ śītā uṣṇā duḥkha-mayā iha |
citreyaṁ paramānanda-sāndrāpy uṣṇā ratir matā ||77||
śītair bhāvair baliṣṭhais tu puṣṭā śītāyate hy asau |
uṣṇais tu ratir atyuṣṇā tāpayantīva bhāsate ||78||
ratir dvidhāpi kṛṣṇādyaiḥ śrutair avagataiḥ smṛtaiḥ |
tair vibhāvāditāṁ yadbhis tad-bhakteṣu raso bhavet ||79||
yathā dadhy-ādikaṁ dravyaṁ śarkarā-maricādibhiḥ |
saṁyojana-viśeṣeṇa rasālākhyo raso bhavet ||80||
tad atra sarvathā sākṣāt kṛṣṇādy-anubhavādbhutaḥ |
prauḍhānanda-camatkāro bhaktaiḥ ko'py anurasyate ||81||
sa raty-ādi-vibhāvādyair ekībhāva-mayo'pi san |
jñapta-tat-tad-viśeṣaś ca tat-tad-udbhedato bhavet ||82||

yathā coktam –
pratīyamānāḥ prathamaṁ vibhāvādyās tu bhāgaśaḥ |
gacchanto rasa-rūpatvaṁ militā yānty akhaṇḍatām ||83||
yathā marica-khaṇḍāder ekībhāve prapānake |
udbhāsaḥ kasyacit kvāpi vibhāvādes tathā rase ||84||

rate kāraṇa-bhūtā ye kṛṣṇa-kṛṣṇa-priyādayaḥ |
stambhādyāḥ kāra-bhūtāś ca nirvedādyāḥ sahāyakāḥ ||85||
hitvā kāraṇa-kāryādi-śabda-vācyatvam atra te |
rasodbodhe vibhāvādi-vyapadeśatvam āpnuyuḥ ||86||
rates tu tat-tad-āsvāda-viśeṣāyātiyogyatām |
vibhāvayanti kurvantīty uktā dhīrair vibhāvakāḥ ||87||
tāṁ cānubhāvayanty antas tadvanty āsvāda-nirbharām |
ity uktā anubhāvās te kaṭākṣādyāḥ sa-sāttvikāḥ ||88||
sañcārayanti vaicitrīṁ nayante tāṁ tathā-vidhām |
ye nirvedādayo bhāvās te tu sañcāriṇo matāḥ ||89||
eteṣāṁ tu tathā-bhāve bhagavat-kāvya-nāṭyayoḥ |
sevām āhuḥ paraṁ hetuṁ kecit tat-pakṣa-rāgiṇaḥ ||90||
kintu tatra sudustarka-mādhuryādbhuta-sampadaḥ |
rater asyāḥ prabhāvo'yaṁ bhavet kāraṇam uttamam ||91||
mahā-śakti-vilāsātmā bhāvo'cintya-svarūpa-bhāk |
raty-ākhyā ity ayaṁ yukto na hi tarkeṇa bādhitum |
bhāratādy-uktir eṣā hi prāktanair apy udāhṛtā ||92||

yathoktam udyama-parvaṇi --
acintyāḥ khalu ye bhāvā na tāṁs tarkeṇa yojayet
prakṛtibhyaḥ paraṁ yac ca tad acintyasya lakṣaṇam ||93||

vibhāvatādīn ānīya kṛṣṇādīn mañjulā ratiḥ |
etair eva tathābhūtaiḥ svaṁ saṁvardhayati sphuṭam ||94||
yathā svair eva salilaiḥ paripūrya balāhakān |
ratnālayo bhavaty ebhir vṛṣṭais tair eva vāridhiḥ ||95||
nave raty-aṅkure jāte hari-bhaktasya kasyacit |

vibhāvatvādi-hetutvaṁ kiñcit tat kāvya-nāṭyayoḥ ||96||
harer īṣac-chruti-vidhau rasāsvādaḥ satāṁ bhavet |
rater eva prabhāvo'yaṁ hetus teṣāṁ tathākṛtau ||97||
mādhuryādy-āśrayatvena kṛṣṇādīṁs tanute ratiḥ |
tathānubhūyamānās te vistīrṇāṁ kurvate ratim ||98||
atas tasya vibhāvādi-catuṣkasya rater api |
atra sāhāyikaṁ vyaktaṁ mitho'jasram avekṣyate ||99||
kintv etasyāḥ prabhāvo'pi vairūpye sati kuñcati |
vairūpyas tu vibhāvāder anaucityam udīryate ||100||
alaukikyā prakṛtyeyaṁ sudurūhā rasa-sthitiḥ |
yatra sādhāraṇatayā bhāvāḥ sādhu sphuranty amī ||101||
eṣāṁ sva-para-sambandha-niyamānirṇayo hi yaḥ |
sādhāraṇyaṁ tad evoktaṁ bhāvānāṁ pūrva-sūribhiḥ ||102||

tad uktaṁ śrī-bharatena –
śaktir asti vibhāvādeḥ kāpi sādhāraṇī-kṛtau |
pramātā tad-abhedena svaṁ yayā pratipadyate ||103||iti |

duḥkhādayaḥ sphurantyo'pi jātu bhāntaḥ svīyatayā hṛdi |
prauḍhānanda-camatkāra-carvaṇām eva tanvate ||104||
parāśrayatayāpy ete jātu bhāntaḥ sukhādayaḥ |
hṛdaye paramānanda-sandoham upacinvate ||105||
sad-bhāvaś ced vibhāvādeḥ kiñcin-mātrasya jāyate |
sadyaś catuṣṭayākṣepāt pūrṇataivopapadyate ||106||

kiṁ ca –
ratiḥ sthitānukāryeṣu laukikatvādi-hetubhiḥ |
rasaḥ syān neti nāṭya-jñā yad āhur yuktam eva tat ||107||
alaukikī tv iyaṁ kṛṣṇa-ratiḥ sarvādbhutādbhutā |
yoge rasa-viśeṣatvaṁ gacchanty eva hari-priye ||108||
viyoge tv adbhutānanda-vivartatvaṁ dadhaty api |
tanoty eṣā pragāḍhārti-bharābhāsatvam ūrjitā ||109||
tatrāpi vallavādhīśa-nandanālambanā ratiḥ |
sāndrānanda-camatkāra-paramāvadhir iṣyate ||110||
yat-sukhaugha-lavāgastyaḥ pibaty eva sva-tejasā |
remaśa-mādhurī-sākṣātkārānandābdhim apy alam ||111||

kiṁ ca –
paramānanda-tādātmyād ratyāder asya vastutaḥ |
rasasya sva-prakāśatvam akhaṇḍatvaṁ ca sidhyati ||112||
pūrvam uktād dvidhā bhdedān mukhya-gauṇatayā rateḥ |
bhaved bhakti-raso'py eṣa mukhya-gauṇatayā dvidhā ||113||
pañcadhāpi rater aikyān mukhyas tv eka ihoditaḥ |
saptadhātra tathā gauṇa iti bhakti-raso'ṣṭadhā ||114||

tatra mukhyaḥ –
mukhyas tu pañcadhā śāntaḥ prītaḥ preyāṁś ca vatsalaḥ |
madhuraś cety amī jñeyā yathā-pūrvam anuttamāḥ ||115||

atha gauṇaḥ --
hāsyo'dbhutas tathā vīraḥ karuṇo raudra ity api |
bhayānakaḥ sa bībhatsa iti gauṇaś ca saptadhā ||116||
evaṁ bhakti-raso bhedād dvayor dvādaśadhocyate |
vastutas tu purāṇādau pañcadhaiva vilokyate ||117||
śvetaś citro'ruṇaḥ śoṇaḥ śyāmaḥ pāṇḍura-piṅgalau |
gauro dhūmras tathā raktaḥ kālo nītaḥ kramād amī ||118||
kapilo mādhavopendrau nṛsiṁho nanda-nandanaḥ |
balaḥ kūrmas tathā kalkī rāghavo bhārgavaḥ kiriḥ |
mīna ity eṣu kathitāḥ kramād dvādaśa devatāḥ ||119||
pūrter vikāra-vistāra-vikṣepa-kṣobhas tathā |
sarva-bhakti-rasāsvādaḥ pañcadhā parikīrtitaḥ ||120||
pūrtiḥ śānte vikāśas tu prītādiṣv api pañcasu |
vīre'dbhute ca vistāro vikṣepaḥ karuṇograyoḥ |
bhayānake'tha bībhatse kṣobho dhīrair udāhṛtaḥ ||121||
akhaṇḍa-sukha-rūpatve'py eṣām asti kvacit kvacit |
raseṣu gahanāsvāda-viśeṣaḥ ko'py anuttamaḥ ||122||
pratīyamānā apy ajñair grāmyaiḥ sapadi duḥkhavat |
karuṇādyā rasāḥ prājñaiḥ prauḍhānanda-mayā matāḥ ||123||
alaukika-vibhāvatvaṁ nītebhyo rati-līlayā |
sad-uktyā ca sukhaṁ tebhyaḥ syāt suvyaktam iti sthitiḥ ||124||

tathā ca nāṭyādau –
karuṇādāv api rase jāyate yat paraṁ sukham |
sucetasām anubhavaḥ pramāṇaṁ tatra kevalam ||125||

sarvatra karuṇākhyasya rasasyaivopapādanāt |
bhaved rāmāyaṇādīnām anyathā duḥkha-hetutā ||126||
tathātve rāma-pādābja-prema-kallola-vāridhiḥ |
prītyā rāmāyaṇaṁ nityaṁ hanumān śṛṇuyāt katham ||127||
api ca –
sañcārī syāt samāno vā kṛṣṇa-ratyāḥ suhṛd-ratiḥ |
adhikā puṣyamāṇā ced bhāvollāsā ratiḥ ||128||
phalgu-vairāgya-nirdagdhāḥ śuṣka-jñānāś ca haitukāḥ |
mīmāṁsakā viśeṣeṇa bhaktyāsvāda-bahirmukhāḥ ||129||
ity eṣa bhakti-rasikaś caurād iva mahā-nidhiḥ |
jaran-mīmāṁsakād rakṣyaḥ kṛṣṇa-bhakti-rasaḥ sadā ||130||
sarvathaiva durūho'yam abhaktair bhagavad-rasaḥ |
tat-pādāmbuja-sarvasvair bhaktair evānurasyate ||131||
vyatītya bhāvanā-vartma yaś camatkāra-kāra-bhūḥ |
hṛdi sattvojjvale bāḍhaṁ svadate sa raso mataḥ ||132||
bhāvanāyāḥ pade yas tu budhenānanya-buddhinā |
bhāvyate gāḍha-saṁskāraiś citte bhāvaḥ sa kathyate ||133||

gopāla-rūpa-śobhāṁ dadhad api raghunātha-bhāva-vistārī |
tuṣyatu sanātanātmā daikṣiṇa-vibhāge sudhāmbunidheḥ ||134||

iti śrī-śrī-bhakti-rasāmṛta-sindhau dakṣiṇa-vibhāge
bhakti-rasa-sāmānya-nirūpaṇe sthāyi-bhāva-laharī pañcamī |

iti śrī-śrī-bhakti-rasāmṛta-sindhau
sāmānya-bhagavad-bhakti-rasa-nirūpako nāma
dakṣiṇa-vibhāgaḥ samāptaḥ ||

mukhya-bhakti-rasa-nirūpakaḥ
paścima-vibhāgaḥ

3.1

śānti-bhakti-rasākhyā prathama-laharī

dhṛta-mugdha-rūpa-bhāro bhāgavatārpita-pṛthu-premā |
sa mayi sanātana-mūrtis tanotu puruṣottamas tuṣṭim ||1||
rasāmṛtābdher bhāge'tra tṛtīye paścimābhidhe |
mukhyo bhakti-rasaḥ pañcavidhaḥ śāntādīr īryate ||2||
ato'tra pāñcavidhyena laharyaḥ pañca kīrtitāḥ |
athāmī pañca lakṣyante rasāḥ śāntādayaḥ kramāt ||3||

tatra **śānta-bhakti-rasaḥ** --
vakṣyamāṇair vibhāvādyaiḥ śaminām svādyatām gataḥ
sthāyī śānti-ratir dhīraiḥ śānta-bhakti-rasaḥ smṛtaḥ ||4||
prāyaḥ svasukha-jātīyaṁ sukhaṁ syād atra yoginām |
kintv ātma-saukhyam aghanaṁ ghanaṁ tv īśam ayaṁ sukham ||5||
tatrāpīśa-svarūpānubhavasyaivoru-hetutā |
dāsādi-van-mano-jñatva-līlāder na tathā matā ||6||

tatra **ālambanāḥ –**
caturbhujaś ca śāntāś ca asminn ālambanā matāḥ ||7||

tatra **caturbhujaḥ –**
śyāmākṛtiḥ sphurati cāru-caturbhujo'yam
ānanda-rāśir akhilātma-sindhu-taraṅgaḥ |
yasmin gate nayanayoḥ pathi nirjihīte
pratyak-padāt paramahaṁsa-muner mano'pi ||8||

saccidānanda-sāndrāṅga ātmārāma-śiromaṇiḥ |
paramātmā paraṁ brahma śamo dāntaḥ śucir vaśī ||9||
sadā svarūpa-samprāpto hatāri-gati-dāyakaḥ |
vibhur ity ādi guṇavān asminn ālambano hariḥ ||10||

atha **śāntāḥ –**
śāntāḥ syuḥ kṛṣṇa-tat-preṣṭha-kāruṇyena ratiṁ gatāḥ |

ātmārāmās tadīyādhva-baddha-śraddhāś ca tāpasāḥ ||11||

atha **ātmārāmāḥ –**
ātmārāmās tu sanaka-sananda-mukhā matāḥ |
prādhānyāt sanakādīnāṁ rūpaṁ bhaktiś ca kathyate ||12||

tatra **rūpam –**
te pañcaṣābda-bālābhāś catvāras tejasojjvalāḥ |
gaurāṅgā vāta-vasanāḥ prāyeṇa sahacāriṇaḥ ||13||

tatra ca **bhaktiḥ –**
samasta-guṇa-varjite karaṇataḥ pratīcīnatāṁ
gate kim api vastuni svayam adīpi tāvat sukham |
na yāvad iyam adbhutā nava-tamāla-nīla-dyuter
mukunda sukha-cid-ghanā tava babhūva sākṣāt-kṛtiḥ ||14||

atha **tāpasāḥ –**
bhaktir muktyaiva nirvighnety ātta-yukta-viraktatāḥ |
anujjhita-mumukṣā ye bhajante te tu tāpasāḥ ||15||

yathā –
kadā śaila-droṇyāṁ pṛthula-viṭapi-kroḍa-vasatir
vasānaḥ kaupīnaṁ racita-phala-kandāśana-ruciḥ |
hṛdi dhyāyaṁ dhyāyaṁ muhur iha mukundābhidham ahaṁ
cidānandaṁ jyotiḥ kṣaṇam iva vineṣyāmi rajanīḥ ||16||

bhaktātmārāma-karuṇā prapañcenaiva tāpasāḥ |
śāntākhya-bhāva-candrasya hṛd-ākāśe kalāṁ śritāḥ ||17||

atha **uddīpanāḥ –**
śrutir mahopaniṣadāṁ vivikta-sthāna-sevanam |
antar-vṛtti-viśeṣo'sya sphūrtis tattva-vivecanam ||18||
vidyāśakti-pradhānatvaṁ viśva-rūpa-pradarśanam |
jñāni-bhaktena saṁsargo brahma-satrādayas tathā |
eṣv asādhāraṇāḥ proktā budhair uddīpanā amī ||19||

atra **mahopaniṣac-chrutiḥ**, yathā –
akleśāḥ kamala-bhuvaḥ praviśya goṣṭhīṁ
kurvantaḥ śruti-śirasāṁ śrutiṁ śruta-jñāḥ |
uttuṅgaṁ yad-uparasaṅgamāya raṅgaṁ
yogīndrāḥ pulaka-bhṛto navāpy avāpuḥ ||20||

pādābja-tulasī-gandhaḥ śaṅkha-nādo mura-dviṣaḥ |
puṇya-śailaḥ śubhāraṇyaṁ siddha-kṣetraṁ svarāpagā ||21||
viṣayādi-kṣayiṣṇutvaṁ kālasyākhila-hāritā |
ityādy uddīpanā sādhāraṇās teṣāṁ kilāśritaiḥ ||22||

atha **pādābja-tulasī-gandho**, yathā tṛtīye (3.15.43) –

tasyāravinda-nayanasya padāravinda-
kiñjalka-miśra-tulasī-makaranda-vāyuḥ |
antar-gataḥ sva-vivareṇa cakāra teṣāṁ
saṅkṣobham akṣara-juṣām api citta-tanvoḥ ||23||

atha **anubhāvāḥ –**
nāsāgra-nyasta-netratvam avadhūta-viceṣṭitam |
yuga-mātrekṣita-gatir jñāna-mudrā-pradarśanam ||24||
harer dviṣy api na dveṣo nātibhaktiḥ priyeṣv api |
siddhatāyās tathā jīvan-mukteś ca bahu-mānitā ||25||
nairapekṣyaṁ nirmamatā nirahaṅkāritā kathā |
maunam ity ādayaḥ śītāḥ syur asādhāraṇāḥ kriyāḥ ||26||

tatra **nāsāgra-nayanatvaṁ**, yathā –
nāsikāgra-dṛg ayaṁ puro muniḥ
spanda-bandhura-śirā virājate |
citta-kandara-taṭīm anākulām
asya nūnam avagāhate hariḥ ||27||

jṛmbhāṅga-moṭanaṁ bhakter upadeśo harer natiḥ |
stavādayaś ca dāsādyaiḥ śītāḥ sādhāraṇāḥ kriyāḥ ||28||

tatra **jṛmbhā**, yathā –
hṛdayāmbare dhruvaṁ te
bhāvāmbara-maṇir udeti yogīndra |
yad idaṁ vadanāmbhojaṁ
jṛmbhām avalambate bhavataḥ ||29||

atha **sāttvikāḥ –**
romāñca-sveda-kampādyāḥ sāttvikāḥ pralayaṁ vinā ||30||

atha **romāñco**, yathā –
pāñcajanya-janito dhvanir antaḥ
kṣobhayan sapadi biddha-samādhiḥ |
yogināṁ giri-guhā-nilayānāṁ
pudgale pulaka-pālim anaiṣīt ||31||

eṣāṁ nirabhimānānāṁ śarīrādiṣu yoginām |
sāttvikās tu jvalanty eva na tu dīptā bhavanty amī ||32||

atha **sañcāriṇaḥ –**
sañcārino'tra nirvedo dhṛtir harṣo matiḥ smṛtiḥ |
viṣādotsukatāvega-vitarkādyāḥ prakīrtitāḥ ||33||

tatra **nirvedo**, yathā –
asmin sukha-ghana-mūrtau
paramātmani vṛṣṇi-pattane sphurati
ātmārāmatayā me

vṛthā gato bata ciraṁ kālaḥ ||34||

atha **sthāyī –**
atra śānti-ratiḥ sthāyī samā sāndrā ca sā dvidhā ||35||

tatra **ādyā**, yathā **–**
samādhau yoginas tasminn asamprajñāta-nāmani |
līlayā mayi labdhe'sya babhūvotkampinī tanuḥ ||36||

sāndrā, yathā –
sarvāvidyā-dhvaṁsato yaḥ samastād
āvirbhūto nirvikalpe samādhau |
jāte sākṣād yādavendre sa vindan
mayy ānandaḥ sāndratāṁ koṭidhāsīt ||37||

śānto dvidhaiṣa pārokṣya-sākṣātkāra-vibhedataḥ ||38||

atha **parokṣyaṁ**, yathā –
prayāsyati mahat-tapaḥ saphalatāṁ kim aṣṭāṅgikā
munīśvara purātanī parama-yogacaryāpy asau |
narākṛti-navāmbuda-dyuti-dharaṁ paraṁ brahma me
vilocana-camatkṛtiṁ kathaya kiṁ nu nirmāsyati ||39||

yathā vā –
kṣetre kuroḥ kim api caṇḍakaroparāge
sāndraṁ mahaḥ pathi vilocanayor yadāsīt |
tan nīrada-dyuti-jayi smarad utsukaṁ me
na pratyag-ātmani mano ramate pureva ||40||

sākṣātkāro, yathā –
paramātmatayātimedurād
bata sākṣāt-karaṇa-pramodataḥ |
bhagavann adhikaṁ prayojanaṁ
katarad brahma-vido'pi vidyate ||41||

yathā vā –
hṛṣṭaḥ kambu-pati-svanair bhuvi luṭhac-cīrāñcalaḥ sañcalan
mūrdhnā ruddha-dṛg-aśrubhiḥ pulakito drāg eṣa līna-vrataḥ |
akṣṇor aṅganam añjana-tviṣi para-brahmaṇy avāpte mudā
mudrābhiḥ prakaṭīkaroty avamatiṁ yogī svarūpa-sthitau ||42||

bhavet kadācit kutrāpi nanda-sūnoḥ kṛpā-bharaḥ |
prathamaṁ jñāna-niṣṭho'pi so'traiva ratim udvahet ||43||

yathā bilvamaṅgaloktiḥ --
advaita-vīthī-pathikair upāsyāḥ
svānanda-siṁhāsana-labdha-dīkṣāḥ |
śaṭhena kenāpi vayaṁ haṭhena

dāsī-kṛtā gopa-vadhū-viṭena ||44||

tat-kāruṇya-ślathībhūta-jñāna-saṁskāra-santatiḥ |
eṣa bhakti-rasānanda-nipuṇaḥ syād yathā śukaḥ ||45||
śamasya nirvikāratvān nāṭyajñair naiṣa manyate |
śānty-ākhyāyā rater atra svīkārān na virudhyate ||46||
śamo man-niṣṭhatā buddher[14] iti śrī-bhagavad-vacaḥ |
tan-niṣṭhā durghaṭā buddher etāṁ śānta-ratiṁ vinā ||47||

kevala-śānto'pi, śrī-viṣṇu-dharmottare yathā --
nāsti yatra sukhaṁ duḥkhaṁ na dveṣo na ca matsaraḥ |
samaḥ sarveṣu bhūteṣu sa śāntaḥ prathito rasaḥ ||48||

sarvathaivam ahaṅkāra-rahitatvaṁ vrajanti cet |
atrāntarbhāvam arhanti dharma-vīrādayas tadā ||49||
sthāyinam eke tu nirveda-sthāyinaṁ pare |
śāntam eva rasaṁ pūrve prāhur ekam anekadhā ||50||
nirvedo viṣaye sthāyi tattva-jñānodbhavaḥ sa cet |
iṣṭāniṣṭa-viyogāpti-kṛtas tu vyabhicāry asau ||51||

iti śrī-śrī-bhakti-rasāmṛta-sindhau
paścima-vibhāge mukhya-bhakti-rasa-pañcaka-nirūpaṇe
śānta-bhakti-rasa-laharī prathamā |

3.2

prītti-bhakti-rasākhyā dvitīya-laharī

śrīdhara-svāmibhiḥ spaṣṭam ayam eva rasottamaḥ |
raṅga-prasaṅge sa-premakākhyaḥ prakīrtitaḥ ||1||
rati-sthāyitayā nāma-kaumudī-kṛdbhir apy asau |
śāntatvenāyam evāddhā sudevādyaiś ca varṇitaḥ ||2||
ātmocitair vibhāvādyaiḥ prītir āsvādanīyatām |
nītā cetasi bhaktānāṁ prīti-bhakti-raso mataḥ ||3||
anugrāhyasya dāsatvāl lālyatvād apy ayaṁ dvidhā |
bhidyate sambhrama-prīto gaurava-prīta ity api ||4||
dāsābhimāninām kṛṣṇe syāt prītiḥ sambhramottarā |
pūrvavat puṣyamāṇo'yaṁ sambhrama-prīta ucyate ||5||

tatra **ālambanāḥ –**
hariś ca tasya dāsāś ca jñeyā ālambanā iha ||6||

tatra **hariḥ –**
ālambano'smin dvibhujaḥ kṛṣṇo gokula-vāsiṣu |
anyatra dvi-bhujaḥ kvāpi kutrāpy eṣu catur-bhujaḥ ||7||

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[14] 11.19.36

tatra **vraje** –
navāmbudhara-bandhuraḥ kara-yugena vaktrāmbuje
nidhāya muralīṁ sphurat-puraṭa-nindi paṭṭāmbaraḥ |
śikhaṇḍa-kṛta-śekharaḥ śikhariṇas taṭe paryaṭana-
prabhur divi divaukaso bhuvi dhinoti naḥ kiṅkarān ||8||

anyatra **dvi-bhujo**, yathā –
prabhur ayam aniśaṁ piśaṅga-vāsāḥ
kara-yuga-bhāg arikambur ambudābhaḥ |
nava-ghana iva cañcalāpinaddho
ravi-śaśi-maṇḍala-maṇḍitaś cakāsti ||9||

tatra **caturbhujo**, yathā lalita-mādhave (5.15) –
cañcat-kaustubha-kaumudī-samudayaḥ kaumodakī-cakrayoḥ
sakhyenojjvalitais tathā jalajayor āḍhyaś caturbhir bhujaiḥ |
divyālaṅkaraṇena saṅkaṭa-tanuḥ saṅgī vihaṅgeśitur
māṁ vyasmārayad eṣa kaṁsa-vijayī vaikuṇṭha-goṣṭhī-śriyam ||10||

brahmāṇḍa-koṭi-dhāmaika-roma-kūpaḥ kṛpāmbudhiḥ |
avicintya-mahā-śaktiḥ sarva-siddhi-niṣevitaḥ ||11||
avatārāvalī-bījaṁ sadātmārāma-hṛd-guṇaḥ |
īśvaraḥ paramārādhyaḥ sarvajñaḥ sudṛḍha-vrataḥ ||12||
samṛddhimān kṣamā-śīlaḥ śaraṇāgata-pālakaḥ |
dakṣiṇaḥ satya-vacano dakṣaḥ sarva-śubhaṅkaraḥ ||13||
pratāpī dhārmikaḥ śāstra-cakṣur bhakta-suhṛttamaḥ |
vadānyas tejasā yuktaḥ kṛtajñaḥ kīrti-saṁśrayaḥ ||14||
varīyān balavān prema-vaśya ity ādibhir guṇaiḥ |
yutaś catur-vidheṣv eṣa dāseṣv ālambano hariḥ ||15||

atha **dāsāḥ** –
dāsās tu praśritās tasya nideśa-vaśa-vartinaḥ |
viśvastāḥ prabhutā-jñāna-vinamrita-dhiyaś ca te ||16||

yathā –
prabhur ayam akhilair guṇair garīyān
iha tulanām aparaḥ prayāti nāsya |
iti pariṇata-nirṇayena namrān
hita-caritān hari-sevakān bhajadhvam ||17||

caturdhāmī adhikṛtāśrita-pāriṣad-ānurāgāḥ ||18||

tatra **adhikṛtāḥ** –
brahma-śaṅkara-śakrādyāḥ proktā adhikṛtā budhaiḥ |
rūpaṁ prasiddham evaiṣāṁ tena bhaktir udīryate ||19||

yathā –
kā paryety ambikeyaṁ harim avakalayan kampate kaḥ śiro'sau
taṁ kaḥ stauty eṣa dhātā praṇamati viluṭhan kaḥ kṣitau vāsavo'yam |

kaḥ stabdho hasyate'ddhā danujabhid-anujaiḥ pūrvajo'yaṁ mametthaṁ
kālindī jāmbavatyāṁ tridaśa-paricayaṁ jāla-randhrād vyatānīt ||20||

atha **āśritāḥ –**
te śaraṇyā jñāni-carāḥ sevā-niṣṭhās tridhāśritāḥ ||21||

yathā –
kecid bhītāḥ śaraṇam abhitaḥ saṁśrayante bhavantaṁ
vijñātārthās tvad-anubhavataḥ prāsya kecin mumukṣām |
śrāvaṁ śrāvaṁ tava nava-navāṁ mādhurīṁ sādhu-vṛndād
vṛndāraṇyotsava kila vayaṁ deva sevemahi tvām ||22||

tatra **śaraṇyāḥ –**
śaraṇyāḥ kāliya-jarāsandha-baddha-nṛpādayaḥ ||23||

yathā –
api gahanāgasi nāge prabhu-vara mayy adbhutādya te karuṇā |
bhaktair api durlabhayā yad ahaṁ pada-mudrayojjvalitaḥ ||24||

yathā vā aparādha-bhañjane --
kāmādīnāṁ kati na katidhā pālitā durnideśās
teṣāṁ jātā mayi na karuṇā na trapā nopaśāntiḥ |
utsṛjyaitān atha yadu-pate sāmprataṁ labdha-buddhis
tvām āyātaḥ śaraṇam abhayaṁ māṁ niyuṅkṣvātma-dāsye ||25||

atha **jñāni-carāḥ –**
ye mumukṣāṁ parityajya harim eva samāśritāḥ |
śaunaka-pramukhās te tu proktā jñāni-carāḥ budhaiḥ ||26||

yathā vā hari-hakti-sudhodaye –
aho mahātman bahu-doṣa-duṣṭo'py
ekena bhāty eṣa bhavo guṇena |
sat-saṅgamākhyena sukhāvahena
kṛtādya no yena kṛśā mumukṣā ||27||

yathā vā padyāvalyām (77) --
dhyānātītaṁ kim api paramaṁ ye tu jānanti tattvaṁ
teṣām āstāṁ hṛdaya-kuhare śuddha-cinmātra ātmā |
asmākaṁ tu prakṛti-madhuraḥ smera-vaktrāravindo
megha-śyāmaḥ kanaka-paridhiḥ paṅkajākṣo'yam ātmā ||28||

atha **sevā-niṣṭhāḥ –**
mūlato bhajanāsaktāḥ sevā-niṣṭhā itīritāḥ |
candradhvajo harihayo bahulāśvas tathā nṛpāḥ |
ikṣvākuḥ śrutadevāś ca puṇḍarīkādayaś ca te ||29||

yathā –
ātmārāmān api gamayati tvad-guṇo gāna-goṣṭhīṁ

śūnyodyāne nayati vihagān apy alaṁ bhikṣu-caryām |
ity utkarṣaṁ kam api sa-camatkāram ākarṇya citraṁ
sevāyāṁ te sphuṭam aghahara śraddhayā gardhito'smi ||30||

atha **pāriṣadāḥ –**
uddhavo dāruko jaitraḥ śrutadevaś ca śatrujit |
nandopananda-bhadrādyāḥ pārṣadā yadu-pattane ||31||
niyuktāḥ santy amī mantra-sārathyādiṣu karmasu |
tathāpi kvāpy avasare paricaryāṁ ca kurvate |
kauraveṣu tathā bhīṣma-parīkṣid-vidurādayaḥ ||32||

teṣāṁ rūpaṁ, yathā –
sarasāḥ sarasīruhākṣa-veṣās
tridiveśāvali-jaitra-kānti-leśāḥ |
yadu-vīra-sabhāsadaḥ sadāmī
pracurālaṅkaraṇojjvalā jayanti ||33||

bhaktiḥ, yathā –
śaṁsan dhurjaṭi-nirjayādi-virudaṁ bāṣpāvaruddhākṣaraṁ
śaṅkā-pañca-lavaṁ madād agaṇayan kālāgni-rudrād api |
tvayy evārpita-buddhir uddhava-mukhas tvat-pārṣadānāṁ gaṇo
dvāri dvāravatī-purasya purataḥ sevotsukas tiṣṭhati ||34||

eteṣāṁ pravaraḥ śrīmān uddhavaḥ prema-viklavaḥ ||35||

tasya rūpaṁ --
kālindī-madhura-tviṣaṁ madhupater mālyena nirmālyatāṁ
labdhenāñcitam ambareṇa ca lasad-gorocanā-rociṣā |
dvandvenārgala-sundareṇa bhujayor jiṣṇum abjekṣaṇaṁ
mukhyaṁ pāriṣadeṣu bhakti-laharī-ruddhaṁ bhajāmy uddhavam ||36||

bhaktiḥ, yathā –
mūrdhany āhuka-śāsanaṁ praṇayate brahmeśayoḥ śāsitā
sindhuṁ prārthayate bhuvaṁ tanutarāṁ brahmāṇḍa-koṭīśvaraḥ |
mantraṁ pṛcchati mām apeśala-dhiyaṁ vijñāna-vārāṁ nidhir
vikrīḍaty asakṛd vicitra-caritaḥ so'yaṁ prabhur mādṛśām ||37||

atha **anugāḥ –**
sarvadā paricaryāsu prabhor āsakta-cetasaḥ |
purasthāś ca vrajasthāś cety ucyate anugā dvidhā ||38||

tatra **purasthāḥ –**
sucandro maṇḍanaḥ stambaḥ sutambādyāḥ purānugāḥ |
eṣāṁ pārṣadavat prāyo rūpālaṅkāraṇādayaḥ ||39||

sevā yathā –
upari kanaka-daṇḍaṁ maṇḍano vistṛṇīte
dhuvati kila sucandraś cāmaraṁ candra-cārum |

upaharati sutambaḥ suṣṭhu tāmbūla-vīṭīṁ
vidadhati paricaryāḥ sādhavo mādhavasya ||40||

atha **vraja-sthāḥ –**
raktakaḥ patrakaḥ patrī madhukaṇṭho madhuvrataḥ |
rasāla-suvilāsāś ca premakando marandakaḥ ||41||
ānandaś candrahāsaś ca payodo vakulas tathā |
rasadaḥ śāradādyāś ca vrajasthā anugā matāḥ ||42||

eṣāṁ **rūpaṁ**, yathā –
maṇi-maya-vara-maṇḍanojjvalāṅgān
puraṭa-javā-madhuliṭ-paṭīra-bhāsaḥ |
nija-vapur-anurūpa-divya-vastrān
vraja-pati-nandana-kiṅkarān namāmi ||43||

sevā, yathā –
drutaṁ kuru pariṣkṛtaṁ bakula pīta-paṭṭāṁśukaṁ
varair agurubhir jalaṁ racaya vāsitaṁ vārida |
rasāla parikalpayor agalatādalair vīṭikāḥ
parāga-paṭalī gavāṁ diśam arundha paurandarīm ||44||

vrajānugeṣu sarveṣu varīyān raktako mataḥ ||45||

asya **rūpaṁ**, yathā –
ramya-piṅga-paṭam aṅga-rociṣā
kharvitoru-śata-parvikā-rucam |
suṣṭhu goṣṭha-yuvarāja-sevinaṁ
rakta-kaṇṭham anuyāmi raktakam ||46||

bhaktiḥ, yathā –
girivara-bhṛti bhartṛ-dārake'smin
vraja-yuvarājatayā gate prasiddhim |
śṛṇu rasada sadā padābhisevā-
paṭṭimaratā ratir uttamā mamāstu ||47||

dhūryo dhīraś ca vīraś ca tridhā pāriṣad-ādikaḥ ||48||

tatra **dhūryaḥ –**
kṛṣṇe'sya preyasī-varge dāsādau ca yathāyatham |
yaḥ prītiṁ tanute bhaktaḥ sa dhūrya iha kīrtyate ||49||

yathā –
devaḥ sevyatayā yathā sphurati me devyas tathāsya priyāḥ
sarvaḥ prāṇa-samānatāṁ pracinute tad-bhakti-bhājāṁ gaṇaḥ |
smṛtvā sāhasikaṁ bibhemi tam ahaṁ bhaktābhimānonnataṁ
prītiṁ tat-praṇate khare'py avidadhad yaḥ svāsthyam ālambate ||50||

atha **dhīraḥ –**

āśritya preyasīm asya nātisevāparo'pi yaḥ |
tasya prasāda-pātraṁ syān mukhyaṁ dhīraḥ sa ucyate ||51||

yathā –
kam api pṛthag-anuccair nācarāmi prayatnaṁ
yadukula-kamalārka tvat-prasāda-śriye'pi |
samajani nanu devyāḥ pārijātārcitāyāḥ
parijana-nikhilāntaḥ-pātinī me yad-ākhyā ||52||

atha vīraḥ –
kṛpāṁ tasya samāśritya prauḍhāṁ nānyam apekṣate |
atulāṁ yo vahana kṛṣṇe prītiṁ vīraḥ sa ucyate ||53||

yathā –
pralamba-ripur īśvaro bhavatu kā kṛtis tena me
kumāra-makara-dhvajād api na kiñcid āste phalam |
kim anyad aham uddhataḥ prabhu-kṛpā-kaṭākṣa-śriyā
priyā pariṣad-agrimāṁ na gaṇayāmi bhāmām api ||54||

caturthe ca (4.20.28) --
jagaj-jananyāṁ jagad-īśa vaiśasaṁ
syād eva yat-karmaṇi naḥ samīhitam
karoṣi phalgv apy uru dīna-vatsalaḥ
sva eva dhiṣṇye'bhiratasya kiṁ tayā ||55||

eteṣu tasya dāseṣu trividheṣv āśritādiṣu |
nitya-siddhāś ca siddhāś ca sādhakāḥ parikīrtitaḥ ||56||

atha **uddīpanāḥ –**
anugrahasya samprāptis tasyāṅghri-rajasāṁ tathā |
bhuktāvaśiṣṭa-bhaktāder api tad-bhakta-saṅgatiḥ |
ity ādayo vibhāvāḥ syur eṣv asādhāraṇā matāḥ ||57||

tatra **anugraha-samprāptiḥ**, yathā –
kṛṣṇasya paśyata kṛpāṁ kṛpādyāḥ kṛpaṇe mayi |
dhyeyo'sau nidhane hanta dṛśor adhvānam abhyagāt ||58||

muralī-śṛṅgayoḥ svānaḥ smita-pūrvāvalokanam |
guṇotkarṣa-śrutiḥ padma-padāṅka-nava-nīradāḥ |
tad-aṅga-saurabhādyās tu sarvaiḥ sādhāraṇā matāḥ ||59||

atra **muralī-svano**, yathā vidagdha-mādhave –
sotkaṇṭhaṁ muralī-kalā-parimalān ākarṇya ghūrṇat-tanor
etasyākṣi-sahasrataḥ suraāter aśrūṇi sasrur bhuvi |
citraṁ vāridharān vināpi tarasā vair adya dhārāmayair
dūrāt paśyata deva-mātṛtkam abhūd vṛndāṭavī-maṇḍalam ||60||

atha **anubhāvāḥ –**

sarvataḥ svaniyogānām ādhikyena parigrahaḥ |
īrṣyā-lavena cāspṛṣṭā maitrī tat-praṇate jane |
tan-niṣṭhādyāḥ śītāḥ syur eṣv asādhāraṇāḥ kriyāḥ ||61||

tatra **svaniyogasya sarvata ādhikyaṁ**, yathā --
aṅga-stambhārambham uttuṅgayantaṁ
premānandaṁ dāruko nābhyanandat
kaṁsārāter vījane yena sākṣād
akṣodīyān antarāyo vyadhāyi ||62||

udbhāsvarāḥ puroktā ye tathāsya suhṛd-ādayaḥ |
virāgādyāś ca ye śītāḥ proktāḥ sādhāraṇās tu te ||63||

tatra **nṛtyam**, yathā śrī-daśame (10.86.38) –
śrutadevo'cyutaṁ prāptaṁ svagṛhān janako yathā |
natvā munīṁś ca saṁhṛṣṭo dhunvan vāso nanarta ha ||64||

yathā vā –
tvaṁ kalāsu vimukho'pi nartanaṁ
prema-nāṭya-guruṇāsi pāṭhitaḥ |
yad vicitra-gati-caryayāñcitaś
citrayasy ahaha cāraṇān api ||65||

atha **sāttvikāḥ** –
stambhādyāḥ sāttvikāḥ sarve prītādi-tritaye matāḥ ||66||

yathā,
gokulendra-guṇa-gāna-rasena
stambham adbhutam asau bhajamānaḥ |
paśya bhakti-rasa-maṇḍapa-mūla-
stambhatāṁ vahati vaiṣṇava-varyaḥ ||67||

śrī-daśame (10.85.38) –
sa indraseno bhagavat-padānujaṁ
bibhran muhuḥ prema-vibhinnayā dhiyā |
uvāca hānanda-jalākulekṣaṇaḥ
prahṛṣṭa-romā nṛpa gadgadākṣaram ||68||

atha **vyabhicāriṇaḥ** –
harṣo dhṛtiś cātra nirvedo'tha viṣaṇṇatā |
dainyaṁ cintā smṛtiḥ śaṅkā matir autsukya-cāpale ||69||
vitarkāvega-hrī-jāḍya-mohonmādāvahitthikāḥ |
bodhaḥ svapnaḥ klamo vyādhir mṛtiś ca vyabhicāriṇaḥ ||70||
itareṣāṁ madādīnāṁ nātipoṣakatā bhavet |
yoge trayaḥ syur dhṛtyas tā ayoge tu klamādayaḥ |
ubhayatra pare śeṣā nirvedādyāḥ satāṁ matāḥ ||71||

tatra **harṣo**, yathā prathame (1.11.5) --

prīty-utphulla-mukhāḥ procur harṣa-gadgadayā girā |
pitaraṁ sarva-suhṛdam avitāram ivārbhakāḥ ||72||

yathā vā –
harim avalokya puro bhuvi
patito daṇḍa-praṇāma-śata-kāmaḥ |
pramada-vimugdho nṛpatiḥ
punar utthānaṁ visasmāra ||73||

klamo, yathā skānde –
aśoṣayan manas tasya mlāpayan mukha-paṅkajam |
ādhis tad-virahe deva grīṣme sara ivāṁśumān ||74||

nirvedo, yathā –
dhanyāḥ sphurati tava sūrya karāḥ sahasraṁ
ye sarvadā yadupateḥ padayoḥ patanti |
bandhyo dṛśāṁ darśaśatī dhriyate mamāsau
dūre muhūrtam api yā na vilokate tam ||75||

atha **sthāyī –**
sambhramaḥ prabhutā-jñānāt kampaś cetasi sādaraḥ |
anenaikyaṁ gatā prītiḥ sambhrama-prītir ucyate |
eṣā rase'tra kathitā sthāyi-bhāvatayā budhaiḥ ||76||
āśritādeḥ puraivoktaḥ prakāro rati-janmani |
tatra pāriṣadādes tu hetuḥ saṁskāra eva hi |
saṁskārodbodhakās tasya darśana-śravaṇādayaḥ ||77||
eṣā tu sambhrama-prītiḥ prāpnuvaty uttarottaram |
vṛddhiṁ premā tataḥ snehas tato rāga iti tridhā ||78||

tatra **sambhrama-prītiḥ**, yathā śrī-daśame (10.38.6) –
mamādyāmaṅgalaṁ naṣṭaṁ phalavāṁś caiva me bhavaḥ |
yan namasye bhagavato yogi-dhyeyāṅghri-paṅkajam ||79||

yathā vā –
kalinda-nandinī-kula-kadamba-vana-vallabham |
kadā namaskariṣāmi gopa-rūpaṁ tam īśvaram ||80||

atha **premā –**
krāsa-śaṅkā-cyutā baddha-mūlā premeyam ucyate |
asyānubhāvāḥ kathitās tatra vyasanitādayaḥ ||81||

yathā—
aṇimādi-saukhya-vīcīm avīci-duḥkha-pravāhaṁ vā |
naya māṁ vikṛtir na hi me tvat-padakamalāvalambasya ||82||

yathā vā—
ruṣājvalita-buddhinā bhṛgu-sutena śapto'py alaṁ
mayā hṛta-jagat-trayo'py atanukaitavaṁ tanvatā |

vinindya kṛta-bandhano'py uraga-rāja-pāśair balād
arajyata sa mayy aho dviguṇam eva vairocaniḥ ||83||

atha **snehaḥ** --
sāndraś citta-dravaṁ kurvan premā'sneha' itīryate |
kṣaṇikasyāpi neha syād visleṣasya sahiṣṇutā ||84||

yathā –
dambhena bāṣpāmbu-jharasya keśavaṁ
vīkṣya dravac-cittam asusruvat tava |
ity uccakair dhārayato vicittatāṁ
citrā na te dāruka dāru-kalpatā ||85||

yathā vā –
patnīṁ ratna-nidheḥ parām upaharan pūreṇa bāṣpāmbhasāṁ
rajyan-mañjula-kaṇṭha-garbha-luṭhita-stotrākṣaropakramaḥ |
cumban phullakadamba-ḍambara-tulāṅgaiḥ samīkṣiyācyutaṁ
stabdho'py abhyadhikāṁ śriyaṁ praṇamatāṁ vṛndād dadhāroddhavaḥ ||86||

atha **rāgaḥ** –
snehaḥ sa rāgo yena syāt sukhaṁ duḥkham api sphuṭam
tat-sambandha-lave'py atra prītiḥ prāṇa-vyayair api ||87||

yathā –
gurur api bhujagād bhīs takṣakāt prājya-rājya-
cyutir ati-śāyinī ca prāyacaryā ca gurvī |
atasanuta mudam uccaiḥ kṛṣṇa-līlā-sudhāntar-
viharaṇa-sacivatvād auttareyasya rājñaḥ ||88||

yathā vā –
keśavasya karuṇā-lave'pi ced
bāḍavo'pi kila ṣaḍavo mama |
asya yady adayatā-kuśa-sthalī
pūrṇa-siddhir api me kuśasthalī ||89||

prāya ādya-dvaye premā snehaḥ pāriṣadeṣv asau |
parīkṣiti bhaved-rāgo dāruke ca tathoddhave ||90||
vrajānugeṣv anekeṣu raktaka-pramukheṣu ca |
asminn abhyudite bhāvaḥ prāyaḥ syāt sakhya-leśa-bhāk ||91||

yathā –
śuddhāntān militaṁ bāṣpa-ruddha-vāg uddhavo harim |
kiñcit-kuñcita-netrāntaḥ svāntena pariṣasvaje ||92||

ayoga-yogāv etasya prabhedau kathitāv ubhau ||93||

atha **ayogaḥ** –
saṅgābhāvo harer dhīrair ayoga iti kathyate |

ayoge tan-manaskatvaṁ tad-guṇādy-anusandhayaḥ ||94||
tat prāpty-apāya-cintādyāḥ sarveṣāṁ kathitāḥ kriyāḥ |
utkaṇṭhitaṁ viyogaś cety ayoge'pi dvidhocyate ||95||

tatra **utkaṇṭhitam** --
adṛṣṭa-pūrvasya harer didṛkṣotkaṇṭhitaṁ matam ||96||

yathā nārasiṁhe –
cakāra meghe tad-varṇe bahu-māna-ratiṁ nṛpaḥ |
pakṣapātena tan-nāmni mṛge padme ca tad-dṛśi ||97||

yathā va, śrī-daśame (10.38.10) –
apy adya viṣṇor manujatvam īyuṣor
bhārāvatārāya bhuvo nijecchayā
lāvaṇya-dhāmno bhavitopalambhanaṁ
mahyaṁ na na syāt phalam añjasā dṛśaḥ ||98||

atrāyoga-prasaktānāṁ sarveṣām api sambhave |
autsukya-dainya-nirveda-cintānāṁ cāpalasya ca |
jaḍatonmāda-mohānām api syād atiriktatā ||99||

tatra **autsukyaṁ**, yathā śrī-kṛṣṇa-karṇāmṛte (41) --
amūny adhanyāni dināntarāṇi
hare tvad-ālokanam antareṇa |
anātha-bandho karuṇaika-sindho
hā hanta hā hanta kathaṁ nayāmi ||100||

yathā vā,
vilocana-sudhāmbudhes tava padāravinda-dvayī
vilocana-rasa-cchaṭām anupalabhya vikṣubhyataḥ |
mano mama manāg api kvacid anāpnuvan nirvṛtiṁ
kṣaṇārdham api manyate vraja-mahendra varṣa-vrajam ||101||

dainyaṁ, yathā tatraiva[15] –
nibaddha-mūrdhāñjalir eṣa yāce
nīrandhra-dainyonnati-mukta-kaṇṭham |
dayāmbudhe deva bhavat-kaṭākṣa-
dākṣiṇya-leśena sakṛn niṣiñca ||102||

yathā vā --
asi śaśi-mukuṭādyair apy alabhyekṣaṇas tvaṁ
laghur aghahara kīṭād apy ahaṁ kūṭa-karmā |
iti visadṛśatāpi prārthane prārthayāmi
snapaya kṛpaṇa-bandho māṁ apāṅga-cchaṭābhiḥ ||103||

nirvedo, yathā –

[15] Karṇāmṛta? Not found in any of the three centuries.

sphuṭaṁ śritavator api śruti-niṣevayā ślāghyatāṁ
mamābhava-niratayor bhavatu netrayor mandayoḥ |
bhaven na hi yayoḥ padaṁ madhurima-śriyām āspadaṁ
padāmbujanakhāṅkurād api visāri rocis tava ||104||

cintām, yathā –
hari-pada-kamalāvaloka-tṛṣṇā
taralamater api yogyatām avīkṣya |
avanata-vadanasya cintayā me
hari hari niḥśvasato niśāḥ prayāti ||105||

cāpalaṁ, yathā śrī-kṛṣṇa-karṇāmṛte (32) --
tvac-chaiśavaṁ tri-bhuvanādbhutam ity avehi
mac-cāpalaṁ ca tava vā mama vādhigamyam |
tat kiṁ karomi viralaṁ muralī-vilāsi
mugdhaṁ mukhāmbujam udīkṣitum īkṣaṇābhyām ||106||

yathā vā –
hriyam aghahara muktvā dṛk-pataṅgī mamāsau
bhayam api damayitvā bhakta-vṛndāt tṛṣārtā |
niravadhim avicārya svasya ca kṣodimānaṁ
tava caraṇa-sarojaṁ leḍhum anivcchatīśa ||107||

jaḍatā, yathā saptame (7.4.37) –
nyasta-krīḍanako bālo jaḍavat tan-manastayā |
kṛṣṇa-graha-gṛhītātmā na veda jagad īdṛśam ||108||

yathā vā –
nimeṣonmuktākṣaḥ katham iha parispanda-vidhurāṁ
tanuṁ bibhrad bhavyaḥ pratikṛtir ivāste dvija-patiḥ |
aye jñātaṁ vaṁśī-rasika-nava-rāga-vyasaninā
puraḥ śyāmāmbhode bata vinihitā dṛṣṭir amunā ||109||

unmādo, yathā saptame (7.4.40) –
nadati kvacid utkaṇṭho vilajjo nṛtyati kvacit |
kvacit tad-bhāvanā-yuktas tanmayo'nucakāra ha ||110||

yathā vā –
kvacin naṭati niṣpaṭaṁ kvacid asambhavaṁ stambhate
kvacid vihasati sphuṭaṁ kvacid amandam ākrandati |
lasaty analasaṁ kvacit kvacid apārtham ārtāyate
harer abhinavoddhura-praṇaya-sīdhum atto muniḥ ||111||

moho, yathā hari-bhakti-sudhodaye --
ayogyam ātmānam itīśa-darśane
sa manyamānas tad-anāpti-kātaraḥ |
udbela-duḥkhārṇava-magna-mānasaḥ
śrutāśrudhāro dvija mūrcchitāpatat ||112||

yathā vā
hari-caraṇa-vilokābdhi-tāpāvalībhir
bata vidhūta-cid-ambhasy atra nas tīrtha-varye |
śruit-puṭa-parivāheneśanāmāmṛtāni
kṣipata nanu satīrthāś ceṣṭatāṁ prāṇa-haṁsaḥ ||113||

atha **viyogaḥ –**
viyogo labdha-saṅgena vicchedo danuja-dvidhā ||114||

yathā –
bali-suta-bhuja-ṣaṇḍa-khaṇḍanāya
kṣataja-puraṁ puruṣottame prayāte |
vidhūta-vidhura-buddhir uddhavo'yaṁ
viraha-niruddha-manā niruddhavo'bhūt ||115||

aṅgeṣu tāpaḥ kṛśatā jāgaryālamba-śūnyatā |
adhṛtir jaḍatā vyādhir unmādo mūrcchitaṁ budhaiḥ |
viyoge sambhrama-prīter daśāvasthāḥ prakīrtitāḥ ||116||
anavasthitr ākhyātā cittasyālamba-śūnyatā |
arāgitā tu sarvasminn adhṛtiḥ kathitā budhaiḥ |
anye'ṣṭau prakaṭārthatvāt tāpādyā na hi lakṣitāḥ ||117||

tatra **tāpo**, yathā –
asmān dunoti kamalaṁ tapanasya mitraṁ
ratnākaraś ca baḍavānala-gūḍha-mūrtiḥ |
indīvaraṁ vidhu-suhṛt katham īśvaraṁ vā
taṁ smārayan munipate dahatīha sabhyān ||118||

kṛśatā, yathā –
dadhati tava tathādya sevakānāṁ
bhuja-parighāḥ kṛśatāṁ ca pāṇḍutāṁ ca |
patati bata yathā mṛṇāla-buddhyā
sphuṭam iha pāṇḍava-mitra pāṇḍu-pakṣaḥ ||119||

jāgaryā, yathā –
virahān mura-dviṣaś ciraṁ vidhurāṅge parikhinna-cetasi |
kṣaṇadāḥ kṣaṇa-dāyitojjhitā bahulāśve bahulās tadābhavan ||120||

āvalambana-śūnyatā, yathā –
vijaya-ratha-kuṭumbinā vinānyan
na kila kuṭumbam ihāsti nas trilokyām |
bhramad idam anavekṣya yat-padābjaṁ
kvacid api na vyavatiṣṭhate'dya cetaḥ ||121||

adhṛtiḥ, yathā –
prekṣya piñcha-kulam akṣi pidhatte
naicikī-nicayam ujjhati dūre |

vaṣṭi yaṣṭim api nādya murāre
raktakas tava padāmbuja-raktaḥ ||122||

jaḍatā, yathā –
yaudhiṣṭhiraṁ puram upeyuṣi padmanābhe
khedānala-vyatikarair ativiklavasya |
svedāśrubhir na hi paraṁ jalatām avāpur
aṅgāni niṣkriyatayā ca kiloddhavasya ||123||

vyādhir, yathā –
cirayati maṇim anveṣṭuṁ
calite murabhidi kuśasthalī-purataḥ |
samajani dhṛta-nava-vyādhiḥ
pavana-vyādhir yathārthākhyaḥ ||124||

unmādo, yathā –
proṣite bata nijādhidaivate
raivate navam avekṣya nīradam |
bhrānta-dhīr ayam adhīram uddhavaḥ
paśya rauti ramate namasyati ||125||

mūrcchitaṁ, yathā –
samajani daśā viśleṣāt te padāmbuja-sevināṁ
vraja-bhuvi tathā nāsīn nidrā-lavo'pi yathā purā |
yadu-vara dara-śvāsenāmī vitarkita-jīvitāḥ
satatam adhunā niśceṣṭāṅgās taṭāny adhiśerate ||126||

mṛtiḥ, yathā --
danuja-damana yāte jīvane tvayy akasmāt
pracura-viraha-tāpair dhvanta-hṛt-paṅkajāyām |
vrajam abhi paritas te dāsa-kāsāra-paṅktau
na kila vasatim ārtāḥ kartum icchanti haṁsāḥ ||127||

aśivatvān na ghaṭate bhakte kutrāpy asau mṛtiḥ |
kṣobhakatvād viyogasya jāta-prāyeti kathyate ||128||

atha **yogaḥ –**
kṛṣṇena saṅgamo yas tu sa yoga iti kīrtyate |
yoge'pi kathitaḥ siddhis tuṣṭiḥ sthitir iti tridhā ||129||

tatra **siddhiḥ –**
utkaṇṭhite hareḥ prāptiḥ siddhir ity abhidhīyate ||130||

yathā śrī-kṛṣṇa-karṇāmṛte (57) –
mauliś candraka-bhūṣaṇo marakata-stambhābhirāmaṁ vapur
vaktraṁ citra-vimugdha-hāsa-madhuraṁ bāle vilole dṛśau |
vācaḥ śaiśava-śītayā mada-gaja-ślāghyā vilāsa-sthitir
mandaṁ mandam aye ka eṣa mathurā-vīthīṁ mitho gāhate ||131||

yathā vā śrī-daśame (10.38.34) –
rathāt tūrṇam avaplutya so'krūraḥ prema-vihvalaḥ |
papāta caraṇopānte daṇḍavad rāma-kṛṣṇayoḥ ||132||

tuṣṭiḥ –
jāte viyoge kaṁsāreḥ samprāptis tuṣṭir ucyate ||133||

yathā prathame (1.11.10) –
kathaṁ vayaṁ nātha ciroṣite tvayi
prasanna-dṛṣṭyākhila-tāpa-śoṣaṇam |
jīvema te sundara-hāsa-śobhitam
apaśyamānā vadanaṁ manoharam ||134||

yathā vā –
samakṣam akṣamaḥ prekṣya harim añjali-bandhane |
dāruko dvārakā-dvāri tatra citra-daśāṁ yayau ||135||

sthitiḥ –
saha-vāso mukundena sthitir nigaditā budhaiḥ ||136||

yathā haṁsadūte (50)[16]
purastād ābhīrī-gaṇa-bhayada-nāmā sa kaṭhino
maṇi-stambhālambī kuru-kula-kathāṁ saṅkalayitā |
sa jānubhyām aṣṭāpada-bhuvanam avaṣṭabhya bhavitā
guroḥ śiṣyo nūnaṁ pada-kamala-saṁvāhana-rataḥ ||137||

nijāvasara-śuśrūṣā-vidhāne sāvadhānatā |
puras tasya niveśādyā yoge'mīṣāṁ kriyā matāḥ ||138||
kecid asyā rateḥ kṛṣṇa-bhakty-āsvāda-bahirmukhāḥ |
bhavatvam eva niścitya na rasāvasthatāṁ jaguḥ ||139||
iti tāvad asādhīyo yat purāṇeṣu keṣucit |
śrīmad-bhāgavate caiṣa prakaṭo dṛśyate rasaḥ ||140||

tathā hi ekādaśe (11.3.32) –
kvacit rudanty acyuta-cintayā kvacid
dhasanti nandanti vadanty alaukikāḥ |
nṛtyanti gāyanty anuśīlayanty ajaṁ
bhavanti tūṣṇīṁ param etya nirvṛtāḥ ||141||

saptame ca (7.7.34) –
niśamya karmāṇi guṇān atulyān
vīryāṇi līlā-tanubhiḥ kṛtāni |
yadātiharṣotpulakāśru-gadgadaṁ
protkaṇṭha udgāyati rauti nṛtyati ||142||

eṣātra bhaktābhāvānāṁ prāyakī prakriyoditā |

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[16] This actually appears to be a mix of verses 50-51. Check my comment in *Mystic Poetry*..

kintu kālādi-vaiśiṣṭhyāt kvacit syāt sīma-laṅghanam ||143||

atha **gaurava-prītiḥ –**
lālyābhimāninām kṛṣṇe syāt prītir gauravottarā |
sā vibhāvādibhiḥ puṣṭā gaurava-prītir ucyate ||144||

tatra **ālambanāḥ –**
hariś ca tasya lālyāś ca bhavanty ālambanā iha ||145||

tatra **hariḥ**, yathā –
ayam upahita-karṇaḥ prastute vṛṣṇi-vṛddhair
yadupatir itihāse manda-hāsojjvalāsyaḥ |
upadiśati sudharmā-madhyam adhyāsya dīvyan
hitam iha nijayāgre ceṣṭayaivātmajān naḥ ||146||

mahā-gurur mahā-kīrtir mahā-buddhir mahā-balaḥ |
rakṣī lālaka ity ādyair guṇair ālambano hariḥ ||147||

atha **lālyāḥ –**
lālyāḥ kila kaniṣṭhatva-putratvādy-abhimāninaḥ |
kaniṣṭhāḥ sāraṇa-gada-subhadra-pramukhāḥ smṛtāḥ |
pradyumna-cārudeṣṇādyāḥ sāmbādyāś ca kumārakāḥ ||148||

eṣāṁ rūpaṁ, yathā –
api murāntaka-pārṣada-maṇḍalād
adhika-maṇḍana-veśa-guṇa-śriyaḥ |
āsata-pīta-sita-dyutibhir yutā
yadu-kumāra-gaṇāḥ puri remire ||149||

eṣāṁ bhaktiḥ, yathā –
sagdhiṁ bhajanti hariṇā mukham unnamayya
tāmbūla-carvitam adanti ca dīyamānam |
ghrātāś ca mūrdhni parirabhya bhavanty adasrāḥ
sāmbādayaḥ kati purā vidadhus tapāṁsi ||150||

rukmiṇī-nandanas teṣu lālyeṣu pravaro mataḥ ||151||

tasya rūpam –
sa jayati śambara-damanaḥ sukumāro yadu-kumāra-kula-mauliḥ |
janayati janeṣu janaka-bhrāntiṁ yaḥ suṣṭhu rūpeṇa ||152||

asya bhaktiḥ –
prabhāvati samīkṣyatāṁ divi kṛpāmbudhir mādṛśāṁ
sa eṣa paramo gurur garuḍa-go yadūnāṁ patiḥ |
yataḥ kim api lālanaṁ vayam avāpya daroddhurāḥ
purārim api saṅgare guru-ruṣaṁ tiraskurmahe ||153||

ubhayeṣāṁ sadārādhya-dhiyaiva bhajatām api |

sevakānām ihaiśvarya-jñānasyaiva pradhānatā ||
lālyānāṁ tu sva-sambandha-sphūrter eva samantataḥ ||154||
vraja-sthānāṁ paraiśvarya-jñāna-śūnya-dhiyām api |
asty eva vallavādhīśa-putratvaiśvarya-vedanam ||155||

atha **uddīpanāḥ –**
uddīpanās tu vātsalya-smita-prekṣādayo hareḥ ||156||

yathā –
agre sānugrahaṁ paśyann agrajaṁ vyagra-mānasaḥ |
gadaḥ padāravinde'sya vidadhe daṇḍavan-natim ||157||

atha **anubhāvāḥ –**
anubhāvās tu tasyāgre nīcāsana-niveśanam |
guror vartmānusāritvaṁ dhuras tasya parigrahaḥ |
svairācāra-vimokṣādyāḥ śītā lālyeṣu kīrtitāḥ ||158||

tatra **nīcāsana-niveśanam**, yathā **–**
yadu-sadasi surendrair drāg upavrajyamānāḥ
sukhada-karaka-vārbhir brahmaṇābhyukṣitāṅgaḥ |
madhuripum abhivandya svarṇa-pīṭhāni muñcan
bhuvam abhi makarāṅko rāṅkavaṁ svīcakāra ||159||

dāsaiḥ sādhārāṇāś cānye procyante'mīṣu kecana |
praṇāmo mauna-bāhulyaṁ saṅkocaṁ praśrayāḍhyatā |
nija-prāṇa-vyayenāpi tad-ājñā-paripālanam ||160||
adho-vadanatā sthairyaṁ kāsa-hāsādi-varjanam |
tadīyātirahaḥ-keli-vārtādy-uparamādayaḥ ||161||

atha **sāttvikāḥ –**
kandarpa vindati mukunda-padāravinda-
dvandve dṛśoḥ padam asau kila niṣprakampā |
prāleya-bindu-nicitaṁ dhṛta-kaṇṭakā te
svinnādya kaṇṭaki-phalaṁ tanur anvakārṣīt ||162||

atha vyabhicāriṇaḥ –
anantaroktāḥ sarve'tra bhavanti vyabhicāriṇaḥ ||163||

tatra **harṣo**, yathā –
dūre darendrasya nabhasy udīrṇe
dhvanau sthitānāṁ yadu-rājadhanyām |
tanūruhais tatra kumārakāṇāṁ
naṭaiś ca hṛṣyadbhir akāri nṛtyam ||164||

nirvedo, yathā –
dhanyaḥ sāmba bhavān sa-riṅgaṇam ayan pārśve rajaḥ-karbūro
yas tātena vikṛṣya vatsalatayā svotsaṅgam āropitaḥ |
dhiṅ māṁ durbhagam atra śaṅkara-mayair durdaiva-visphūrjitaiḥ

prāptā na kṣaṇikāpi lālana-ratiḥ sā yena bālye pituḥ ||165||

atha **sthāyī** –
deha-sambandhitāmānād guru-dhīr atra gauravam |
tanmayī lālake prītir gaurava-prītir ucyate ||166||
sthāyi-bhāvo'tra sā caiṣām āmūlāt svayam ucchritā |
kañcid viśeṣam āpannā premeti sneha ity api |
rāga ity ucyate cātra gaurava-prītir eva sā ||167||

tatra gaurava-prītiḥ, yathā –
mudrāṁ bhinatti na rada-cchadayor amandāṁ
vaktraṁ ca nonnamayati sravad-asra-kīrṇam |
dhīraḥ paraṁ kim api saṅkucatīṁ jhaṣāṅko
dṛṣṭiṁ kṣipaty aghabhidaś caraṇāravinde ||168||

premā, yathā –
dviṣadbhiḥ kṣodiṣṭhair jagad-avihitecchasya bhavataḥ
karād ākṛṣyaiva prasabham abhimanyāv api hate |
subhadrāyāḥ prītir danuja-damana tvad-viṣayikā
prapede kalyāṇī na hi malinimānaṁ lavam api ||169||

sneho, yathā –
vimuñca pṛthu-vepathuṁ visṛja kaṇṭhākuṇṭhāyitaṁ
vimṛjya mayi nikṣipa prasarad-aśru-dhāre dṛśau |
karaṁ ca makara-dhvaja prakaṭa-kaṇṭakālaṅkṛtaṁ
nidhehi savidhe pituḥ kathaya vatsa kaḥ sambhramaḥ ||170||

rāgo, yathā –
viṣam api sahasā sudhām ivāyaṁ
nipibati cet pitur iṅgitaṁ jhaṣāṅkaḥ |
visṛjati tad-asammatir yadi syād
viṣam iva tāṁ tu sudhāṁ sa eva sadyaḥ ||171||

triṣv evāyoga-yogādyā bhedāḥ pūrvavad īritāḥ ||172||

tatra **utkaṇṭhitam**, yathā –
śambaraḥ sumukhi labdha-durvipaḍ-
ḍambaraḥ sa ripur ambarāyitaḥ |
ambu-rāja-mahasaṁ kadā guruḥ
kambu-rāja-karam īkṣitāsmahe ||173||

atha viyogaḥ –
mano mameṣṭām api geṇḍu-līlāṁ
na vaṣṭi yogyāṁ ca tathāstra-yogyām |
gurau puraṁ kauravam abhyupete
kārām iva dvāravatīm avaiti ||174||

siddhiḥ –

militaḥ śambara-purato madanaḥ purato vilokayan pitaram |
ko'ham iti svaṁ pramadān na dhīr adhīr apy asau veda ||175||

tuṣṭiḥ –
militam adhiṣṭhita-garuḍaṁ prekṣya yudhiṣṭhira-purān murārātim |
ajani mudā yadu-nagare sambhrama-bhūmā kumārāṇām ||176||

sthitiḥ –
kuñcayann akṣiṇī kiñcid bāṣpa-niṣpandi-pakṣiṇī |
vandate pādayor dvandvaṁ pituḥ prati-dinaṁ smaraḥ ||177||

utkaṇṭhita-viyogādye yad yad vistāritaṁ na hi |
sambhrama-prītivaj jñeyaṁ tat tad evākhilaṁ budhaiḥ ||178||

iti śrī-śrī-bhakti-rasāmṛta-sindhau
paścima-vibhāge mukhya-bhakti-rasa-pañcaka-nirūpaṇe
prīti-bhakti-rasa-laharī dvitīyā |

3.3

preyo-bhakti-rasākhyā tṛtīya-laharī

sthāyi-bhāvo vibhāvādyaiḥ sakhyam ātmocitair iha |
nītaś citte satāṁ puṣṭiṁ rasaḥ preyān udīryate ||1||

tatra **ālambanāḥ –**
hariś ca tad-vayasyāś ca tasminn ālambanā matāḥ ||2||

tatra **hariḥ –**
dvibhujatvādi-bhāg atra prāgvad ālambano hariḥ ||3||

tatra **vraje**, yathā –
mahendra-maṇi-mañjula-dyutir amanda-kunda-smitaḥ
sphurat-puraṭa-ketakī-kusuma-ramya-paṭṭāmbaraḥ |
srag-ullasad-uraḥ-sthalaḥ kvaṇita-veṇur atrāvrajan
vrajād aghaharo haraty ahaha naḥ sakhīnāṁ manaḥ ||4||

anyatra, yathā –
cañcat-kaustubha-kaumudī-samudayaṁ kaumodakī-cakrayoḥ
sakhyenojjvalitais tathā jalajayor āḍhyaṁ caturbhir bhujaiḥ |
dṛṣṭvā hāri-harin-maṇi-dyuti-haraṁ śauriṁ hiraṇyāmbaraṁ
jagmuḥ pāṇḍu-sutāḥ pramoda-sudhayā naivātma-sambhāvanām ||5||

suveṣaḥ sarva-sal-lakṣma-lakṣito balināṁ varaḥ |
vividhādbhuta-bhāṣā-vid vāvadūkaḥ supaṇḍitaḥ ||6||
vipula-pratibho dakṣaḥ karuṇo vīra-śekharaḥ |
vidagdho buddhimān kṣantā rakta-lokaḥ samṛddhimān |

sukhī varīyān ity ādyā guṇās tasyeha kīrtitā ||7||

atha **tad-vayasyāḥ –**
rūpa-veṣa-guṇādyais tu samāḥ samyag-ayantritāḥ |
viśrambha-sambhṛtātmāno vayasyās tasya kīrtitāḥ ||8||

yathā –
sāmyena bhīti-vidhureṇa vidhīyamāna-
bhakti-prapañcam anudañcad-anugraheṇa |
viśrambha-sāra-nikuramba-karambitena
vandetarām aghaharasya vayasya-vṛndam ||9||

te pura-vraja-sambandhād dvi-vidhāḥ prāya īritāḥ ||10||

tatra **pura-sambandhinaḥ –**
arjuno bhīmasenaś ca duhitā drupadasya ca |
śrīdāma-bhūsurādyāś ca sakhāyaḥ pura-saṁśrayāḥ ||11||

eṣāṁ sakhyam, yathā –
śirasi nṛpatir drag aghrāsīd aghārim adhīra-dhīr
bhuja-parighayoḥ śliṣṭau bhīmārjunau pulakojjvalau |
pada-kamalayoḥ sāsrau dasrātmajau ca nipetatus
tam avaśādhiyaḥ prauḍhānandād arundhata pāṇḍavāḥ ||12||

śreṣṭhaḥ pura-vayasyeṣu bhagavān vānaradhvajaḥ ||13||

asya rūpaṁ, yathā –
gāṇḍīva-pāṇiḥ kari-rāja-śuṇḍā
ramyorur indīvara-sundarābhaḥ |
rathāṅginā ratna-rathādhirohī
sa rohitākṣaḥ sutarām arājīt ||14||

sakhyaṁ, yathā –
paryaṅke mahati surāri-hantur aṅke
niḥśaṅka-praṇaya-nisṛṣṭa-pūrva-kāyaḥ |
unmīlan-nava-narma-karmaṭho'yaṁ
gāṇḍīvī smita-vadanāmbujo vyarājīt ||15||

atha **vraja-sambandhinaḥ –**
kṣaṇādarśanato dīnāḥ sadā saha-vihāriṇaḥ |
tad-eka-jīvitāḥ proktā vayasyā vraja-vāsinaḥ |
ataḥ sarva-vayasyeṣu pradhānatvaṁ bhajanty amī ||16||

eṣāṁ rūpaṁ, yathā –
balānuja-sadṛg-varo-guṇa-vilāsa-veṣa-śriyaḥ
priyaṅkaraṇa-vallakī-dala-viṣāṇa-veṇv-aṅkitāḥ |
mahendra-maṇi-hāṭaka-sphaṭika-padma-rāga-tviṣaḥ
sadā praṇaya-śālinaḥ sahacarā hareḥ pāntu vaḥ ||17||

sakhyaṁ, yathā –
unnidrasya yayus tavātra viratiṁ sapta kṣapās tiṣṭhato
hanta śrānta ivāsi nikṣipa sakhe śrīdāma-pāṇau girim |
ādhir vidhyati nas tvam arpaya kare kiṁ vā kṣaṇaṁ dakṣiṇe
doṣṇas te karavāma kāmam adhunā savyasya saṁvāhanam ||18||

yathā vā śrī-daśame (10.12.11) –
itthaṁ satāṁ brahma-sukhānubhūtyā
dāsyaṁ gatānāṁ para-daivatena |
māyāśritānāṁ nara-dārakeṇa
sākaṁ vijahruḥ kṛta-puṇya-puñjāḥ ||19||

eṣu kṛṣṇasya sakhyaṁ, yathā –
sahacara-nikurambaṁ bhrātar ārya praviṣṭaṁ
drutam agha-jaṭharāntaḥ-koṭare prekṣamāṇaḥ |
skhalad-aśiśira-bāṣpa-kṣālita-kṣāma-gaṇḍaḥ
kṣaṇam aham avasīdan śūnya-cittas tad āsam ||20||

suhṛdaś ca sakhāyaś ca tathā priya-sakhāḥ pare |
priya-narma-vayasyāś cety uktā goṣṭhe catur-vidhāḥ ||21||

tatra **suhṛdaḥ –**
vātsalya-gandhi-sakhyāṁ tu kiñcit te vayasādhikāḥ |
sāyudhās tasya duṣṭebhyaḥ sadā rakṣā-parāyaṇāḥ ||22||
subhadra-maṇḍalībhadra-bhadravardhana-gobhaṭāḥ |
yakṣendrabhaṭa-bhadrāṅga-vīrabhadrā mahā-guṇāḥ |
vijayo balabhadrādyāḥ suhṛdas tasya kīrtitāḥ ||23||

eṣāṁ sakhyaṁ, yathā –
dhunvan dhāvasi maṇḍalāgram amalaṁ tvaṁ maṇḍalībhadra kiṁ
gurvīṁ nārya gadāṁ gṛhāṇa vijaya kṣobhaṁ vṛthā mā kṛthāḥ |
śaktiṁ na kṣipa bhadravardhana puro govardhanaṁ gāhate
garjann eṣa ghano balī na tu balīvardākṛtir dānavaḥ ||24||

suhṛtsu maṇḍalībhadra-balabhadrau kilottamau ||25||

atra **maṇḍalībhadrasya rūpam**, yathā --
pāṭala-paṭala-sad-aṅgo lakuṭa-karaḥ śekharī śikhaṇḍena |
dyuti-maṇḍalī-mali-nibhāṁ bhāti dadhan maṇḍalībhadraḥ ||26||

asya **sakhyaṁ**, yathā –
vana-bhramaṇa-kelibhir gurubhir ahni khinnīkṛtaḥ
sukhaṁ svapitu naḥ suhṛd vraja-niśānta-madhye niśi |
ahaṁ śirasi mardanaṁ mṛdu karomi karṇe kathāṁ
tvam asya visṛjann alaṁ subala sakthinī lālaya ||27||

baladevasya rūpaṁ, yathā –

gaṇḍāntaḥ-sphurad-eka-kuṇḍalam ali-cchannāvataṁsotpalaṁ
kastūrī-kṛta-citrakaṁ pṛthu-hṛdi bhrājiṣṇu guñjā-srajam |
taṁ vīraṁ śarad-ambuda-dyuti-bharaṁ saṁvīta-kālāmbaraṁ
gambhīra-svanitaṁ pralamba-bhujam ālambe pralamba-dviṣam ||28||

asya **sakhyaṁ**, yathā –
jani-tithir iti putra-prema-saṁvītayāhaṁ
snapayitum iha sadmany ambayā stambhito'smi |
iti subala girā me sandiśa tvaṁ mukundaṁ
phaṇi-pati-hrada-kacche nādya gaccheḥ kadāpi ||29||

atra **sakhāyaḥ –**
kaniṣṭha-kalpāḥ sakhyena sambandhāḥ prīti-gandhinā |
viśāla-vṛṣabhaurjasvi-devaprastha-varūthapāḥ ||30||
maranda-kusumāpīḍa-maṇibandha-karandhamāḥ |
ity-ādayaḥ sakhāyo'sya sevā-sakhyaika-rāgiṇaḥ ||31||

eṣāṁ sakhyaṁ, yathā –
viśāla visinī-dalaiḥ kalaya bījana-prakriyāṁ
varūthapa vilambitālaka-varūtham utsāraya |
mṛṣā vṛṣabha jalpitaṁ tyaja bhajāṅga-saṁvāhanaṁ
yad-ugra-bhuja-saṅgare gurum agāt klamaṁ naḥ sakhā ||32||

sarveṣu sakhiṣu śreṣṭho devaprastho'yam īritaḥ ||33||

tasya rūpaṁ, yathā –
bibhrad geṇḍuṁ pāṇḍurodbhāsa-vāsāḥ
pāśā-baddhottuṅga-maulir balīyān |
bandhūkābhaḥ sindhur aspardhi-līlo
devaprasthaḥ kṛṣṇa-pārśvaṁ pratasthe ||34||

asya sakhyaṁ, yathā –
śrīdāmnaḥ pṛthulāṁ bhumām abhi śiro vinyasya viśrāmiṇaṁ
dāmnaḥ savya-kareṇa ruddha-hṛdayaṁ śayyā-virājat-tanum |
madhye sundari kandarasya padayoḥ saṁvāhanena priyaṁ
devaprastha itaḥ kṛtī sukhayati premṇā vrajendrātmajam ||35||

atha **priya-sakhāḥ –**
vayas-tulyāḥ priya-sakhā sakhyaṁ kevalam āśritāḥ |
śrīdāmā ca sudāmā ca dāmā ca vasudāmakaḥ ||36||
kiṅkiṇi-stokakṛṣṇāṁśu-bhadrasena-vilāsinaḥ |
puṇḍarīka-viṭaṅkākṣa-kalabiṅkādayo'py amī ||37||
ramayanti priya-sakhāḥ kelibhir vividhaiḥ sadā |
niyuddha-daṇḍa-yuddhādi-kautukair api keśavam ||38||

eṣāṁ sakhyaṁ, yathā –
sagadgada-padair hariṁ hasati ko'pi vakroditaiḥ
prasārya bhujayor yugaṁ pulaki kaścid āśliṣyati |

kareṇa calatā dṛśau nibhṛtam etya rundhe paraḥ
kṛśāṅgi sukhayanty amī priya-sakhāḥ sakhāyaṁ tava ||39||

eṣu priya-vayasyeṣu śrīdāmā pravaro mataḥ ||40||

tasya rūpam, yathā –
vāsaḥ piṅgaṁ bibhrataṁ śṛṅga-pāṇiṁ
baddha-spardhaṁ sauhṛdān mādhavena |
tāmroṣṇīṣaṁ śyāma-dhāmābhirāmaṁ
śrīdāmānaṁ dāma-bhājaṁ bhajāmi ||41||

sakhyaṁ, yathā –
tvaṁ naḥ projjhya kaṭhora yāmuna-taṭe kasmād akasmād gato
diṣṭyā dṛṣṭim ito'si hanta niviḍāśleṣaiḥ sakhīn prīṇaya |
brūmaḥ satyam adarśane tava manāk kā dhenavaḥ ke vayaṁ
kiṁ goṣṭhaṁ kim abhīṣṭam ity aciratāḥ sarvaṁ viparyasyati ||42||

atha **priya-narma-vayasyāḥ –**
priya-narma-vayasyās tu pūrvato'py abhito varāḥ |
ātyantika-rahasyeṣu yuktā bhāva-viśeṣiṇaḥ |
subalārjuna-gandharvās te vasantojjvalādayaḥ ||43||

eṣāṁ sakhyaṁ, yathā –
rādhā-sandeśa-vṛndaṁ kathayati subalaḥ paśya kṛṣṇasya karṇe
śyāmā-kandarpa-lekhaṁ nibhṛtam upaharaty ujjvalaḥ pāṇi-padme |
pālī-tāmbūlam āsye vitarati caturaḥ kokilo mūrdhni dhatte
tārā-dāmeti narma-praṇayi-sahacarās tanvi tanvanti sevām ||44||

priya-narma-vayasyeṣu prabalau subalārjunau ||45||

tatra **subalasya rūpaṁ**, yathā –
tanu-ruci-vijita-hiraṇyaṁ hari-dayitaṁ hāriṇaṁ harid-vasanam |
subalaṁ kuvalaya-nayanaṁ naya-nandita-bāndhavaṁ vande ||46||

asya sakhyaṁ, yathā –
vayasya-goṣṭhyām akhileṅgiteṣu
viśāradāyām api mādhavasya |
anyair durūhā subalena sārdhaṁ
saṁjñā-mayī kāpi babhūva vārtā ||47||

ujjvalasya rūpaṁ, yathā –
aruṇāmbaram uccalekṣaṇaṁ
madhu-puṣpa-balibhiḥ prasādhitam |
hari-nīla-ruciṁ hari-priyaṁ
maṇi-hārojjvalam ujjvalaṁ bhaje ||48||

asya sakhyaṁ, yathā –
śaktāsmi mānam avituṁ katham ujjvalo'yaṁ

dūtaḥ sameti sakhi yatra milaty adūre |
sāpatrapāpi kulajāpi pativratāpi
kā vā vṛṣasyati na gopa-vṛṣaṁ kiśorī ||49||

ujjvalo'yaṁ viśeṣeṇa sadā narmokti-lālasaḥ ||50||

yathā --
sphurad-atanu-taraṅgāvardhitānalpa-velaḥ
sumadhura-rasa-rūpo durgamāvāra-pāraḥ |
jagati yuvati-jātir nimnagā tvaṁ samudras
tad iyam aghahara tvām eti sarvādhvanaiva ||51||

eteṣu ke'pi śāstreṣu ke'pi lokeṣu viśrutāḥ ||52||
nitya-priyāḥ sura-carāḥ sādhakāś ceti te tridhā |
kecid eṣu sthirā jātyā mantrivat tam upāsate ||53||
taṁ hāsayanti cāpalāḥ kecid vaihāsikopamāḥ |
kecid ārjava-sāreṇa saralāḥ śīlayanti tam ||54||
vāmā vakrima-cakreṇa kecid vismāyayanty amum |
kecit pragalbhāḥ kurvanti vitaṇḍām amunā |
saumyāḥ sūnṛtayā vācā dhanyā dhinvanti taṁ pare ||55||
evaṁ vividhayā sarve prakṛtyā madhurā amī |
pavitra-maitrī-vaicitrī-cārutām upacinvate ||56||

atha **uddīpanāḥ** –
uddīpanā vayo-rūpa-śṛṅga-veṇu-darā hareḥ |
vinoda-narma-vikrānti-guṇāḥ preṣṭha-janās tathā |
rāja-devāvatārādi-ceṣṭānukaraṇādayaḥ ||57||

atha **vayaḥ** –
vayaḥ kaumāra-paugaṇḍa-kaiśoraṁ ceha sammatam |
goṣṭhe kaumāra-paugaṇḍe kaiśoraṁ pura-goṣṭhayoḥ ||58||

tatra **kaumāraṁ**, yathā –
kaumāraṁ vatsale vācyaṁ tataḥ saṅkṣipya likhyate ||59||

yathā śrī-daśame (10.13.11) --
bibhrad veṇuṁ jaṭhara-paṭayoḥ śṛṅga-vetre ca kakṣe
vāme pāṇau masṛṇa-kavalaṁ tat-phalāny aṅgulīṣu |
tiṣṭhan madhye sva-parisuhṛdo hāsayan narmabhiḥ svaiḥ
svarge loke miṣati bubhuje yajña-bhug bāla-keliḥ ||60||

atha **paugaṇḍam** –
ādyaṁ madhyaṁ tathā śeṣaṁ paugaṇḍaṁ ca tridhā bhavet ||61||

tatra ādyaṁ **paugaṇḍaṁ** –
adharādeḥ sulauhityaṁ jaṭharasya ca tānavam |
kambu-grīvodgamādyaṁ ca paugaṇḍe prathame sati ||62||

yathā –
tundaṁ vindati te mukunda śanakair aśvatta-patra-śriyaṁ
kaṇṭhaṁ kambuvad ambujākṣa bhajate rakhā-trayīm ujjvalām |
ārundhe kuruvinda-kandala-ruciṁ bhū-candra danta-cchado
lakṣmīr ādhunikī dhinoti suhṛdām akṣīṇi sā kāpy asau ||63||

puṣpa-maṇḍana-vaicitrī citrāṇi giri-dhātubhiḥ |
pīta-paṭṭa-dukūlādyam iha proktaṁ prasādhanam ||64||
sarvāṭavī-pracāreṇa naicikī-caya-cāraṇam |
niyuddha-keli-nṛtyādi-śikṣārambho'tra ceṣṭitam ||65||

yathā –
vṛndāraṇye samastāt surabhiṇi surabhī-vṛnda-rakṣā-vihārī
guñjāhārī śikhaṇḍa-prakaṭita-mukuṭaḥ pīta-paṭṭāmbara-śrīḥ |
karṇābhyāṁ karṇikāre dadhad alam urasā phulla-mallīka-mālyaṁ
nṛtyan dor-yuddha-raṅge naṭavad iha sakhīn nandayaty eṣa kṛṣṇaḥ ||66||

atha **madhya-paugaṇḍam –**
nāsā suśikharā tuṅgā kapolau maṇḍalākṛtī |
pārśvādy-aṅgaṁ suvalitaṁ paugaṇḍe sati madhyame ||67||

yathā –
tila-kusuma-vihāsi-nāsikā-śrīr
nava-maṇi-darpaṇa-darpa-nāśi-gaṇḍaḥ |
harir iha parimṛṣṭa-pārśva-sīmā
sukhayati suṣṭhu sakhīn sva-śobhayaiva ||68||

uṣṇīṣaṁ paṭṭa-sūtrottha-pāśenātra taḍit-tviṣā |
yaṣṭiḥ śyāmā tri-hastoccā svarṇāgrety ādi-maṇḍanam |
bhāṇḍīre krīḍanaṁ śailoddhāraṇādyaṁ ca ceṣṭitam ||69||

yathā –
yaṣṭiṁ hasta-traya-parimitāṁ prāntayoḥ svarṇa-baddhāṁ
bibhral-līlāṁ caṭula-camarī-cāru-cūḍojjvala-śrīḥ |
baddhoṣṇīṣaḥ puraṭa-rucinā paṭṭi-pāśena pārśve
paśya krīḍan sukhayati sakhe mitra-vṛndaṁ mukundaḥ ||70||

paugaṇḍa-madhya evāyaṁ harir dīvyan virājate |
mādhyuryādbhuta-rūpatvāt kaiśorāgrāṁśa-bhāg iva ||71||

atha **śeṣa-paugaṇḍam –**
veṇī nitamba-lambāgrā līlālaka-latā-dyuti |
aṁsayos tuṅgatety ādi paugaṇḍe carame sati ||72||

yathā –
agre līlālaka-latikayālaṅkṛtaṁ bibhrad-āsyaṁ
cañcad-veṇī-śikhara-śikhayā cumbita-śreṇi-bimbaḥ |
uttuṅgāṁsa-cchavir aghaharo raṅgam aṅga-śriyaiva

nyasyann eva priya-savayasāṁ gokulān nirjihīte ||73||

uṣṇīṣe vakrimā līlā-sarasī-ruha-pāṇitā |
kāśmīreṇordhva-puṇḍrādyam iha maṇḍanam īritam ||74||

yathā –
uṣṇīṣe dara-vakrimā kara-tale vyājṛmbhi-līlāmbujaṁ
gaura-śrīr alike kilordhva-tilakaḥ kastūrikā-bindumān |
veṣaḥ keśava peśalaḥ subalam apy āghūrṇayaty adya te
vikrāntaṁ kim uta svabhāva-mṛdulāṁ goṣṭhābalānāṁ tatim ||75||

atra bhaṅgī girāṁ narma-sakhaiḥ karṇa-kathā-rasaḥ |
eṣu gokula-bālānāṁ śrī-ślāghety-ādi-ceṣṭitam ||76||

yathā –
dhūrtas tvaṁ yad avaiṣi hṛd-gatam ataḥ karṇe tava vyāhare
keyaṁ mohanatā-samṛddhir adhunā godhuk-kumārī-gaṇe |
atrāpi dyuti-ratna-rohaṇa-bhuvo bālāḥ sakhe pañca-ṣāḥ
pañceṣur jagatāṁ jaye nija-dhurāṁ yatrārpayan mādyati ||77||

atha **kaiśoram –**
kaiśoraṁ pūrvam evoktaṁ saṅkṣepeṇocyate tataḥ ||78||

yathā –
paśyotsikta-balī-trayī-vara-late vāsas taḍin-mañjule
pronmīlad-vana-mālikā-parimala-stome tamāla-tviṣi |
ukṣaty ambaka-cātakān smita-rasair dāmodarāmbhodhare
śrīdāmā ramaṇīya-roma-kalikākīrṇāṅga-śākhī babhau ||79||

prāyaḥ kiśora evāyaṁ sarva-bhakteṣu bhāsate |
tena yauvana-śobhāsya neha kācit prapañcitā ||80||

atha **rūpaṁ**, yathā –
alaṅkāram alaṅkṛtvā tavāṅgaṁ paṅkajekṣaṇa |
sakhīn kevalam evedaṁ dhāmnā dhīman dhinoti naḥ ||81||

atha **śṛṅgaṁ**, yathā –
vraja-nija-vaḍabhī-vitardikāyām
uṣasi viṣāṇa-vare ruvaty udagram |
ahaha savayasāṁ tadīya-romṇām
api nivahāḥ samam eva jāgrati sma ||82||

veṇur, yathā –
suhṛdo na hi yāta kātarā
harim anveṣṭum itaḥ sutāṁ raveḥ |
kathayann amum atra vaiṇava-
dhvani-dūtaḥ śikhare dhinoti naḥ ||83||

śaṅkho, yathā –
pāñcālī-patayaḥ śrutvā pāñcajanyasya nisvanam |
pañcāsya paśya muditāḥ pañcāsya-pratimāṁ yayuḥ ||84||

vinodo, yathā –
sphurad-aruṇa-dukūlaṁ jāguḍair gaura-gātraṁ
kṛta-vara-kavarīkaṁ ratna-tāṭaṅka-karṇam |
madhuripum iha rādhā-veṣam udvīkṣya sākṣāt
priya-sakhi subalo'bhūd vismitaḥ sa-smitaś ca ||85||

athānubhāvāḥ –
niyuddha-kanduka-dyūta-vāhya-vāhādi-kelibhiḥ |
laguḍālaguḍi-krīḍā-saṅgaraiś cāsya toṣaṇam ||86||
palyaṅkāsana-dolāsu saha-svāpopaveśanam |
cāru-citra-parīhāso vihāraḥ salilāśaye ||87||
yugmatve lāsya-gānādyāḥ sarva-sādhāraṇāḥ kriyāḥ ||88||

tatra **niyuddhena toṣaṇaṁ**, yathā –
aghahara jita-kāśī yuddha-kaṇḍūla-bāhus
tvam aṭasi sakhi-goṣṭhyām ātma-vīryaṁ stuvānaḥ |
kathaya kim u mamoccaiś caṇḍa-dor-daṇḍa-ceṣṭā-
viramita-raṇa-raṅgo niḥsahāṅgaḥ sthito'si ||89||

yuktāyuktādi-kathanaṁ hita-kṛtye pravartanam |
prāyaḥ puraḥsaratvādyāḥ suhṛdām īritāḥ kriyāḥ ||90||
tāmbulādy-arpaṇaṁ vaktre tilaka-sthāsaka-kriyā |
patrāṅkura-vilekhādi sakhīnāṁ karma kīrtitam ||91||
nirjitī-karaṇaṁ yuddhe vastre dhṛtvāsya karṣaṇam |
puṣpādyācchedanaṁ hastāt kṛṣṇena sva-prasādhanam |
hastāhasti-prasaṅgādyāḥ proktāḥ priya-sakha-kriyāḥ ||92||
dūtyaṁ vraja-kiśorīṣu tāsāṁ praṇaya-gāmitā |
tābhiḥ keli-kalau sākṣāt sakhyuḥ pakṣa-parigrahaḥ ||93||
asākṣāt sva-sva-yūtheśā-pakṣa-sthāpana-cāturī |
karṇākarṇi-kathādyāś ca priya-narma-sakha-kriyāḥ ||94||
vanya-ratnālaṅkārair mādhavasya prasādhanam |
puras tauryatrikaṁ tasya gavāṁ sambhālana-kriyāḥ ||95||
aṅga-saṁvāhanaṁ mālya-gumphanaṁ bījanādayaḥ |
etāḥ sādhāraṇā dāsair vayasyānāṁ kriyā matāḥ |
pūrvokteṣv aparāś cātra jñeyā dhīrair yathocitam ||96||

atha **sāttvikāḥ**, tatra **stambho**, yathā –
niṣkrāmantaṁ nāgam unmathya kṛṣṇaṁ
śrīdāmāyaṁ drāk pariṣvaktu-kāmaḥ |
labdha-stambhau sambhramārambha-śālī
bāhu-stambhau paśya notkṣeptum īṣṭe ||97||

svedo, yathā –
krīḍotsavānanda-rasaṁ mukunde

svāty-ambude varṣati ramya-ghoṣe |
śrīdāma-mūrtir vara-śuktir eṣā
svedāmbu-muktā-paṭalīṁ prasūte ||98||

romāñco, yathā dāna-keli-kaumudyām (37) --
api guru-puras tvām utsaṅge nidhāya visaṅkaṭe
vipula-pulakollāsaṁ svarā pariṣvajate hariḥ |
praṇayati tava skandhe cāsau bhujaṁ bhujagopamaṁ
kva subala purā siddha-kṣetre cakatha kiyat-tapaḥ ||99||

svara-bhedādi catuṣkaṁ, yathā –
praviṣṭavati mādhave bhujaga-rāja-bhājaṁ hradaṁ
tadīya-suhṛdas tadā pṛthula-vepathu-vyākulāḥ |
vivarṇa-vapuṣaḥ kṣaṇād vikaṭa-gharghara-dhmāyino
nipatya nikaṭa-sthalī-bhuvi suṣuptim ārebhire ||100||

aśru, yathā –
dāvaṁ samīkṣya vicarantam iṣīka-tulais
tasya kṣayārtham iva bāṣpa-jharaṁ kirantī |
svām apy upekṣya tanum ambuja-māla-bhāriṇy
ābhīra-vīthir abhito harim āvariṣṭa ||101||

atha **vyabhicāriṇaḥ –**
augryaṁ trāsaṁ tathālasyaṁ varjayitvākhilāḥ pare |
rase preyasi bhāva-jñaiḥ kathitā vyabhicāriṇaḥ ||102||
tatrāyoge madaṁ harṣaṁ garvaṁ nidrāṁ dhṛtiṁ vinā |
yoge mṛtiṁ klamaṁ vyādhiṁ vināpasmṛti-dīnate ||103||

tatra **harṣo**, yathā –
niṣkramayya kila kāliyoragaṁ
vallaveśvara-sute samīyuṣi |
sammadena suhṛdaḥ skhalat-padās
tad-giraś ca vivaśāṅgatāṁ dadhuḥ ||104||

atha sthāyī –
vimukta-sambhramā yā syād viśrambhātmā ratir dvayoḥ |
prāyaḥ samānayor atra sā sakhya-sthāyi-śabda-bhāk ||105||
viśrambho gāḍha-viśvāsa-viśeṣaḥ yantraṇojjhitaḥ |
eṣā sakhya-ratir vṛddhiṁ gacchantī praṇayaḥ kramāt |
premā snehas tathā rāga iti pañca-bhidoditā ||106||

tatra **sakhya-ratiḥ**, yathā –
mukundo gāndinī-putra tvayā sandiśyatām iti |
garuḍāṅka guḍākeśas tvāṁ kadā parirapsyate ||107||

praṇayaḥ –
prāptāyāṁ sambhramādīnāṁ yogyatāyām api sphuṭam |
tad-gandhenāpy asaṁspṛṣṭā ratiḥ praṇaya ucyate ||108||

yathā –
surais tripura-jin mukhair api vidhīyamāna-stuter
api prathayataḥ parām adhika-pārameṣṭhya-śriyam |
dadhat-pulakinaṁ harer adhi-śirodhi savyaṁ bhujaṁ
samaskuruta pāṁśumān śirasi candrakān arjunaḥ ||109||

prema, yathā –
bhavaty udayatīśvare suhṛdi hanta rājya-cyutir
mukunda vasatir vane para-gṛhe ca dāsya-kriyā |
iyaṁ sphuṭam amaṅgalā bhavatu pāṇḍavānāṁ gatiḥ
parantu vavṛdhe tvayi dvi-guṇam eva sakhyāmṛtam ||110||

sneho, yathā śrī-daśame (10.15.18) --
anye tad-anurūpāṇi manojñāni mahātmanaḥ |
gāyanti sma mahārāja sneha-klinna-dhiyaḥ śanaiḥ ||111||

yathā vā --
ārdrāṅga-skhalad-accha-dhātuṣu suhṛd-gotreṣu līlā-rasaṁ
varṣaty ucchvasiteṣu kṛṣṇa-mudire vyaktaṁ babhūvādbhutam |
yā prāg āsta sarasvatī drutam asau līnopakaṇṭha-sthale
yā nāsīd udagād dṛśoḥ pathi sadā nīrorudhāvātra sā ||112||

rāgo, yathā –
astreṇa duṣpariharā haraye vyakāri
yā patri-paṅktir akṛpeṇa kṛpī-sutena |
utplutya gāṇḍiva-bhṛtā hṛdi gṛhyamāṇā
jātāsya sā kusuma-vṛṣṭir ivotsavāya ||113||

yathā vā –
kusumāny avacinvataḥ samantād
vana-mālā-racanocitāny araṇye |
vṛṣabhasya vṛṣārkajā marīcir
divasārdhe'pi babhūva kaumudīva ||114||

atha **ayoge utkaṇṭhitaṁ**, yathā –
dhanur-vedam adhīyāno madhyamas tvayi pāṇḍavaḥ |
bāṣpa-saṅkīrṇayā kṛṣṇaḥ girāśleṣaṁ vyajijñapat ||115||

atha **viyoge**, yathā –
aghasya jaṭharānalāt phaṇi-hradasya ca kṣveḍato
davasya kavalād api tvam avitātra yeṣām abhūḥ |
itas tritayato'py atiprakaṭa-ghora-dhāṭī-dharāt
kathaṁ na viraha-jvarād avasitān sakhīn adya naḥ ||116||

atrāpi pūrvavat proktās tāpādyās tā daśā daśa ||117||

tatra **tāpaḥ –**

prapannāḥ bhāṇḍīre'py adhika-śiśire caṇḍim abharaṁ
tuṣāre'pi prauḍhiṁ dinakara-sutā-srotasi gataḥ |
apūrvaḥ kaṁsāre subala-mukha-mitrāvalim asau
balīyān uttāpas tava viraha-janmā jvalayati ||118||

kṛśatā –
tvayi prāpte kaṁsa-kṣitipati-vimokṣāya nagarīṁ
gabhīrād ābhīrāvali-tanuṣu khedād anudinam |
catūrṇāṁ bhūtānām ajani tanimā dānava-ripo
samīrasya ghrāṇādhvani pṛthulatā kevalam abhūt ||119||

jāgaryā, yathā –
netrāmbuja-dvandvam avekṣya pūrṇaṁ
bāṣpāmbu-pūreṇa varūthapasya |
tatrānuvṛttiṁ kila yādavendra
nirvidya nidrā-madhupī mumoca ||120||

ālambana-śūnyatā –
gate vṛndāraṇyāt priya-suhṛdi goṣṭheśvara-sute
laghu-bhṛtaṁ sadyaḥ patad-atitarām utpatad api |
na hi bhrāmaṁ bhrāmaṁ bhajati caṭulaṁ tulam iva me
nirālambaṁ cetaḥ kvacid api vilambaṁ lavam api ||121||

adhṛtiḥ –
racayati nija-vṛttau pāśupālye nivṛttiṁ
kalayati ca kalānāṁ vismṛtau yatna-koṭim |
kim aparam iha vācyaṁ jīvite'py adya dhatte
yaduvara virahāt te nārthitāṁ bandhu-vargaḥ ||122||

jaḍatā –
anāśrita-paricchadāḥ kṛśa-viśīrṇa-rukṣāṅgakāḥ
sadā viphala-vṛttayo virahitāḥ kila cchāyayā |
virāva-parivarjitās tava mukunda goṣṭhāntare
sphurati suhṛdāṁ gaṇāḥ śikhara-jāta-vṛkṣā iva ||123||

vyādhiḥ –
viraha-jvara-saṁjvareṇa te jvalitā viślatha-gātra-bandhanā |
yaduvīra taṭe viceṣṭate ciram ābhīra-kumāra-maṇḍalī ||124||

unmādaḥ –
vinā bhavad-anusmṛtiṁ viraha-vibhrameṇādhunā
jagad-vyavahṛti-kramaṁ nikhilam eva vismāritāḥ |
luṇṭhanti bhuvi śerate bata hasanti dhāvanty amī
rudanti mathurā-pate kim api vallavānāṁ gaṇāḥ ||125||

mūrcchitam –
dīvyatīha madhure mathurāyāṁ
prāpya rājyam adhunā madhu-nāthe |

viśvam eva muditaṁ ruditāndhe
gokule tu muhur ākulatābhūt ||126||

mṛtiḥ –
kaṁsārer viraha-jvarormi-janita-jvālāvalī-jarjarā
gopāḥ śaila-taṭe tathā śithilita-śvāsāṅkurāḥ śerate |
vāraṁ vāram akharva-locana-jalair āplāvya tān niścalān
śocanty adya yathā ciraṁ paricaya-snigdhāḥ kuraṅgā api ||127||

prokteyaṁ virahāvasthā spaṣṭa-līlānusārataḥ |
kṛṣṇena viprayogaḥ syān na jātu vraja-vāsinām ||128||

tathā ca skānde mathurā-khaṇḍe –
vatsair vatsatarībhiś ca sadā krīḍati mādhavaḥ |
vṛndāvanāntara-gataḥ sa-rāmo bālakair vṛtaḥ ||129||

atha **yoge siddhir**, yathā –
pāṇḍavaḥ puṇḍarīkākṣaṁ prekṣya cakri-niketane |
citrākāraṁ bhajann eva mitrākāram adarśayat ||130||

tuṣṭir, yatha śrī-daśame (10.71.27) –
taṁ mātuleyaṁ parirabhya nirvṛto
bhīmaḥ smayan prema-javākulendriyaḥ |
yamau kirīṭī ca suhṛttamaṁ mudā
prabṛddha-bāṣpaḥ parirebhire'cyutam ||131||

yathā vā –
kurujāṅgale harim avekṣya puraḥ
priya-saṅgamaṁ vraja-suhṛn-nikarāḥ |
bhuja-maṇḍalena maṇi-kuṇḍalinaḥ
pulakāñcitena pariṣaṣvajire ||132||

sthitir, yathā śrī-daśame (10.12.12)
yat-pāda-pāṁsur bahu-janma-kṛcchrato
dhṛtātmabhir yogibhir apy alabhyaḥ |
sa eva yad-dṛg-viṣayaḥ svayaṁ sthitaḥ
kiṁ varṇyate diṣṭam ato vrajaukasām ||133||

dvayor apy eka-jātīya-bhāva-mādhurya-bhāg asau |
preyān kām api puṣṇāti rasaś citta-camatkṛtim ||134||
prīte ca vatsale cāpi kṛṣṇa-tad-bhaktayoḥ punaḥ |
dvayor anyonya-bhāvasya bhinna-jātīyatā bhavet ||135||
preyān eva bhavet preyān ataḥ sarva-raseṣv ayam |
sakhya-sampṛkta-hṛdayaiḥ sadbhir evānubudhyate ||136||

iti śrī-śrī-bhakti-rasāmṛta-sindhau
paścima-vibhāge mukhya-bhakti-rasa-pañcaka-nirūpaṇe
preyo-bhakti-rasa-laharī tṛtīyā |

3.4

vatsala-bhakti-rasākhyā caturtha-laharī

vibhāvādyais tu vātsalyaṁ sthāyī puṣṭim upāgataḥ |
eṣa vatsala-nāmātra prokto bhakti-raso budhaiḥ ||1||

tatra **ālambanāḥ –**
kṛṣṇaṁ tasya gurūṁś cātra prāhur ālambanān budhāḥ ||2||

tatra **kṛṣṇo**, yathā –
nava-kuvalaya-dāma-śyāmalaṁ komalāṅgaṁ
vicalad-alaka-bhṛṅga-krānta-netrāmbujāntam |
vraja-bhuvi viharantaṁ putram ālokayantī
vraja-pati-dayitāsīt prasnavotpīḍa-digdhā ||3||

śyāmāṅgo ruciraḥ sarva-sal-lakṣaṇa-yuto mṛduḥ |
priya-vāk saralo hrīmān vinayī mānya-māna-kṛt |
dātety-ādi-guṇo kṛṣṇo vibhāva iti kathyate ||4||
evaṁ guṇasya cāsyānugrāhyatvād eva kīrtitā |
prabhāvānāspadatayā vedyasyātra vibhāvatā ||5||

tathā śrī-daśame (10.8.45) --
trayyā copaniṣadbhiś ca sāṅkhya-yogaiś ca sātvataiḥ |
upagīyamāna-māhātmyaṁ hariṁ sāmanyatātmajam ||6||

yathā vā –
viṣṇur nityam upāsyate sakhi mayā tenātra nītāḥ kṣayaṁ
śaṅke pūtanikādayaḥ kṣiti-ruhau tau vātyayonmūlitau |
pratyakṣaṁ girir eṣa goṣṭa-patinā rāmeṇa sārdhaṁ dhṛtas
tat-tat-karma duranvayaṁ mama śiśoḥ kenāsya sambhāvyate ||7||

atha **guravaḥ –**
adhikaṁ-manya-bhāvena śikṣā-kāritayāpi ca |
lālakatvādināpy atra vibhāvā guravo matāḥ ||8||

yathā –
bhūry-anugraha-citena cetasā
lālanotkam abhitaḥ kṛpākulam |
gauraveṇa guruṇā jagad-guror
gauravaṁ gaṇam agaṇyam āśraye ||9||

te tu tasyātra kathitā vraja-rājñī vrajeśvaraḥ |
rohiṇī tāś ca vallavyo yāḥ padmaja-hṛtātmajāḥ ||10||
devakī tat-sapatnyaś ca kuntī cānakadundubhiḥ |
sāndīpani-mukhāś cānye yathā-pūrvam amī varāḥ |
vrajeśvarī-vrajādhīśau śreṣṭhau gurujaneṣv imau ||11||

tatra **vrajeśvaryā rūpaṁ**, yathā śrī-daśame (10.9.3) –
kṣaumaṁ vāsaḥ pṛthu-kaṭi-taṭe bibhratī sūtra-naddhaṁ |
putra-sneha-snuta-kuca-yugaṁ jāta-kampaṁ ca subhrūḥ ||12||

yathā vā –
ḍorī-juṭita-vakra-keśa-paṭalā sindūra-bindūllasat-
sīmānta-dyutir aṅga-bhūṣaṇa-vidhiṁ nāti-prabhūtaṁ śritā |
govindāsya-nisṛṣṭa-sāśru-nayana-dvandvā navendīvara-
śyāma-śyāma-rucir vicitra-sicayā goṣṭheśvarī pātu vaḥ ||13||

vātsalyam, yathā –
tanau mantra-nyāsaṁ praṇayati harer gadgadamayī
sa-bāṣpākṣī rakṣā-tilakam alike kalpayati ca |
snuvānā pratyūṣe diśati ca bhuje kārmaṇam asau
yaśodā mūrteva sphurati suta-vātsalya-paṭalī ||14||

vrajādhīśasya rūpaṁ, yathā –
tila-taṇḍulitaiḥ kacaiḥ sphurantaṁ
nava-bhāṇḍīra-palāśa-cāru-celam |
ati-tundilam indu-kānti-bhājaṁ
vraja-rājaṁ vara-kūrcam arcayāmi ||15||

vātsalyam, yathā –
avalambya karāṅguliṁ nijāṁ
skhalad-aṅghri prasarantam aṅgane |
urasi sravad-aśru-nirjharo
mumude prekṣya sutaṁ vrajādhipaḥ ||16||

atha **uddīpanāḥ –**
kaumārādi-vayo-rūpa-veśāḥ śaiśava-cāpalam |
jalpita-smita-līlādyāḥ budhair uddīpanāḥ smṛtāḥ ||17||

tatra **kaumāram –**
ādyaṁ madhyaṁ tathā śeṣaṁ kaumāraṁ tri-vidhaṁ matam ||18||

tatra **ādyam –**
sthūla-madhyorutāpāṅga-śvetimā svalpa-dantatā |
pravyakta-mārdavatvaṁ ca kaumāre prathame sati ||19||

yathā –
tri-catura-daśana-sphuran-mukhenduṁ
pṛthutara-madhya-kaṭi-rakoru-sīmā |
nava-kuvalaya-komalaḥ kumāro
mudam adhikāṁ vraja-nāthayor vyatānīt ||20||

asmin muhuḥ pada-kṣepa-kṣaṇike rudita-smite |
svāṅguṣṭha-pānam uttāna-śayanādyaṁ ca ceṣṭitam ||21||

mukha-puṭa-kṛta-pādāmbhoruhāṅguṣṭha-mūrdha-
pracala-caraṇa-yugmaṁ putram uttāna-suptam |
kṣaṇam iha virudantaṁ smera-vaktraṁ kṣaṇaṁ sā
tilam api viratāsīn nekṣituṁ goṣṭha-rājñī ||22||

atra vyāghra-nakhaṁ kaṇṭhe rakṣā-tilaka-maṅgalam |
paṭṭa-ḍorī kaṭau haste sūtram ity ādi maṇḍanam ||23||

yathā –
tarakṣu-nakha-maṇḍalaṁ nava-tamāla-patra-dyutiṁ
śiśuṁ rucira-rocanā-kṛta-tamāla-patra-śriyam |
dhṛta-pratisaraṁ kaṭi-sphurita-paṭṭa-sūtra-srajaṁ
vrajeśa-gṛhiṇī sutaṁ na kila vīkṣya tṛptiṁ yayau ||24||

atha **madhyamam –**
dṛk-taṭī-bhāga-lakatā-nagnatā cchidri-karṇatā |
kalokti-riṅganādyaṁ ca kaumāre sati madhyame ||25||

yathā –
vicalad-alaka-ruddha-bhrū-kuṭī cañcalākṣaṁ
kala-vacanam udañcan nūtana-śrotra-randhram |
alaghu-racita-riṅgaṁ gokule dig-dukūlaṁ
tanayam amṛta-sindhau prekṣya mātā nyamāṅkṣīt ||26||

ghrāṇasya śikhare muktā nava-nītaṁ karāmbuje |
kiṅkiṇy-ādi ca kaṭyādau prasādhanam ihoditam ||27||

yathā –
kvaṇita-kanaka-kiṅkiṇī-kalāpaṁ
smita-mukham ujjvala-nāsikāgram uktam |
kara-dhṛta-navanīta-piṇḍam agre
tanayam avekṣya nananda nanda-patnī ||28||

atha **śeṣam –**
atra kiñcit kṛśaṁ madhyam īṣat-prathima-bhāg uraḥ |
śiraś ca kāka-pakṣāḍhyaṁ kaumāre carame sati ||29||

yathā –
sa manāg apacīyamāna-madhyaḥ
prathimopakrama-śikṣaṇārthi-vakṣāḥ |
dadhad-ākula-kāka-pakṣa-lakṣmīṁ
jananīṁ stambhayati sma divya-ḍimbhaḥ ||30||

dhaṭī phaṇa-paḍī cātra kiñcid-vanya-vibhūṣaṇam |
laghu-vetraka-ratnādi maṇḍanaṁ parikīrtitam ||31||
vatsa-rakṣā vrajābhyarṇe vayasyaiḥ saha khelanam |
pāva-śṛṅga-dalādīnāṁ vādanādy atra ceṣṭitam ||32||

yathā –
śikhaṇḍa-kṛta-śekharaḥ phaṇa-paṭīṁ dadhat
kare ca laguḍīṁ laghuṁ savayasāṁ kulair āvṛtaḥ |
avann iha śakṛt-karīn parisare vrajasya priye
sutas tava kṛtārthayaty ahaha paśya netrāṇi naḥ ||33||

atha **paugaṇḍam –**
paugaṇḍādi puraivoktaṁ tena saṅkṣipya likhyate ||34||

yathā --
pathi pathi surabhīṇān aṁśukottaṁsi-mūrdhā
dhavalim ayug-apāṅgo maṇḍitaḥ kañcukena |
laghu laghu pariguñjan-mañju-mañjīra-yugmaṁ
vraja-bhuvi mama vatsaḥ kacca-deśād upaiti ||35||

atha **kaiśoram –**
aruṇima-yug-apāṅgas tuṅga-vakṣaḥ-kapāṭī-
viluṭhad-amala-hāro ramya-romāvali-śrīḥ |
puruṣa-maṇir ayaṁ me devaki śyāmalāṅgas
tvad-udara-khani-janmā netram uccair dhinoti ||36||

navyena yauvanenāpi dīvyan goṣṭhendra-nandanaḥ |
bhāti kevala-vātsalya-bhājāṁ paugaṇḍa-bhāg iva ||37||
sukumāreṇa paugaṇḍa-vayasā saṅgato'py asau |
kiśorābhaḥ sadā dāsa-viśeṣāṇāṁ prabhāsate ||38||

atha **śaiśava-cāpalam –**
pārīr bhinatti vikiraty ajire dadhīni
santānikāṁ harati kṛntati mantha-daṇḍam |
vahnau kṣipaty aviratam nava-nītam itthaṁ
mātuḥ pramoda-bharam eva haris tanoti ||39||

yathā vā –
prekṣya prekṣya diśaḥ sa-śaṅkam asakṛn mandaṁ padaṁ nikṣipan
nāyāty eṣa latāntare sphuṭam ito gavyaṁ hariṣyan hariḥ |
tiṣṭha svairam ajānatīva mukhare caurya-bhramad-bhrū-lataṁ
trasyal-locanam asya śuṣyad-adharaṁ ramyaṁ didṛkṣe mukham ||40||

atha **anubhāvāḥ –**
anubhāvāḥ śiro-ghrāṇaṁ kareṇāṅgābhimārjanam |
āśīrvādo nideśaś ca lālanaṁ pratipālanam |
hitopadeśa-dānādyā vatsale parikīrtitāḥ ||41||

atra **śiro-ghrāṇam**, yathā śrī-daśame (10.13.33) --
tad-īkṣaṇotprema-rasāplutāśayā
jātānurāgā gata-manyavo'rbhakān |
uduhya dorbhiḥ parirabhya mūrdhani

ghrāṇair avāpuḥ paramāṁ mudaṁ te ||42||

yathā vā –
dugdhena digdhā kuca-vicyutena
samagram āghrāya śiraḥ sapiccham |
kareṇa goṣṭheśitur aṅganeyam
aṅgāni putrasya muhur mamārja ||43||

cumbāśleṣau tathāhvānaṁ nāma-grahaṇa-pūrvakam |
upālambhādayaś cātra mitraiḥ sādhāraṇāḥ kriyāḥ ||44||

atha **sāttvikāḥ –**
navātra sāttvikāḥ stanya-srāvaḥ stambhādayaś ca te ||45||

tatra **stanya-srāvo**, yathā śrī-daśame (10.13.22) --
tan-mātaro veṇu-rava-tvarotthitā
utthāpya dorbhiḥ parirabhya nirbharam |
sneha-snuta-stanya-payaḥ-sudhāsavaṁ
matvā paraṁ brahma sutān apāyayan ||46||

yathā vā lalita-mādhave (1.46) –
niculita-giri-dhātu-sphīta-patrāvalīkān
akhila-surabhi-reṇūn kṣālayadbhir yaśodā |
kuca-kalasa-vimuktaiḥ sneha-mādhvīka-madhyais
tava navam abhiṣekaṁ dugdha-pūraiḥ karoti ||47||

stambhādayo, yathā –
katham api parirabdhuṁ na kṣamā stabdha-gātrī
kalayitum api nālaṁ bāṣpa-pura-plutākṣī |
na ca sutam upadeṣṭuṁ ruddha-kaṇṭhī samarthā
dadhatam acalam āsīd vyākulā gokuleśā ||48||

atha **vyabhicāriṇaḥ** --
tatrāpasmāra-sahitāḥ prītoktāḥ vyabhicāriṇaḥ ||49||

tatra **harṣo**, yathā śrī-daśame (10.17.19) –
yaśodāpi mahābhāgā naṣṭa-labdha-prajā satī |
pariṣvajāṅkam āropya mumocāśru-kalāṁ muhuḥ ||50||

yathā vā vidagdha-mādhave (1.20) –
jita-candra-parāga-candrikā
naladendīvara-candana-śriyam |
parito mayi śaitya-mādhurīṁ
vahati sparśa-mahotsavas tava ||51||

atha **sthāyī –**
sambhramādi-cyutā yā syād anukampe'nukampituḥ |
ratiḥ saivātra vātsalyaṁ sthāyī bhāvo nigadyate ||52||

yaśodādes tu vātsalya-ratiḥ prauḍhā nisargataḥ |
premavat snehavad bhāti kadācit kila rāgavat ||53||

tatra **vātsalya-ratir**, yathā śrī-daśame (10.6.43)
nandaḥ sva-putram ādāya pretyāgatam udāra-dhīḥ |
mūrdhny upāghrāya paramāṁ mudaṁ lebhe kurūdvaha ||54||

yathā vā --
vinyasta-śruti-pālir adya muralī-nisvāna-śuśrūṣā
bhūyaḥ prasrava-varṣiṇī dviguṇitotkaṇṭhā pradoṣodaye |
gehād aṅganam aṅganāt punar asau gehaṁ viśanty ākulā
govindasya muhur vrajendra-gṛhiṇī panthānam ālokate ||55||

premavad, yathā –
prekṣya tatra muni-rāja-maṇḍalaiḥ
stūyamānam asi mukta-sambhramā |
kṛṣṇam aṅkam abhi gokuleśvarī
prasnutā kuru-bhuvi nyavīviśat ||56||

yathā vā --
devakyā vivṛta-prasū-caritayāpy unmṛjyamānānane
bhūyobhir vasudeva-nandanatayāpy udghūṣyamāṇe janaiḥ |
govinde mihira-grahotsukatayā kṣetraṁ kuror āgate
premā vallava-nāthayor atitarām ullāsam evāyayau ||57||

snehavat, yathā –
pīyūṣa-dyutibhiḥ stanādri-patitaiḥ kṣīrotkarair jāhnavī
kālindī ca vilocanābja-janitair jātāñjana-śyāmalaiḥ |
ārān-madhyama-vedim āpatitayoḥ klinnā tayoḥ saṅgame
vṛttāsi vraja-rājñi tat-suta-mukha-prekṣāṁ sphuṭaṁ vāñchasi ||58||

rāgavat, yathā –
tuṣāvati tuṣānalo'py upari tasya baddha-sthitir
bhavantam avalokate yadi mukunda goṣṭheśvarī |
sudhāmbudhir api sphuṭaṁ vikaṭa-kāla-kūṭaty alaṁ
sthitā yadi na tatra te vadana-padmam udvīkṣyate ||59||

atha ayoge utkaṇṭhitam, yathā –
vatsasya hanta śarad-indu-vinindi-vaktraṁ
sampādayiṣyati kadā nayanotsavaṁ naḥ |
ity acyute viharati vraja-bāṭikāyām
ūrvī tvarā jayati devaka-nandinīnām ||60||

yathā vā --
bhrātas tanayaṁ bhrātur
mama sandiśa gāndinī-putra |
bhrātṛvyeṣu vasantī
didṛkṣate tvāṁ hare kuntī ||61||

viyogo, yathā śrī-daśame (10.46.28) –
yaśodā varṇyamānāni putrasya caritāṇi ca |
śṛṇvaty aśrūṇy asrākṣīt sneha-snuta-payodharā ||62||

yathā vā –
yāte rāja-puraṁ harau mukha-taṭī vyākīrṇa-dhūmrālakā
paśya srasta-tanuḥ kaṭhora-luṭhanair dehe vraṇaṁ kurvatī |
kṣīṇā goṣṭha-mahī-mahendra-mahiṣī hā putra putrety asau
krośantī karayor yugena kurute kaṣṭād uras-tāḍanam ||63||

bahūnām api sad-bhāve viyoge'tra tu kecana |
cintā viṣāda-nirveda-jāḍya-dainyāni cāpalam |
unmāda-mohāv ity ādyā atyudrekaṁ vrajanty amī ||64||

atra cintā –
manda-spandam abhūt klamair alaghubhiḥ sandānitaṁ mānasaṁ
dvandvaṁ locanayoś cirād avicala-vyābhugna-tāraṁ sthitam |
niśvāsaiḥ sravad eva pākam ayate stanyaṁ ca taptair idaṁ
nūnaṁ vallava-rājñi putra-virahodghūrṇābhir ākramyase ||65||

viṣādaḥ –
vadana-kamalaṁ putrasyāhaṁ nimīlati śaiśave
nava-taruṇimārambhonmṛṣṭaṁ na ramyam alokayam |
abhinava-vadhū-yuktaṁ cāmuṁ na harmyam aveśayaṁ
śirasi kuliśaṁ hanta kṣiptaṁ śvaphalka-sutena me ||66||

nirvedaḥ –
dhig astu hata-jīvitaṁ niravadhi-śriyo'py adya me
yayā na hi hareḥ śiraḥ snuta-kucāgram āghrāyate |
sadā nava-sudhā-duhām api gavāṁ parārdhaṁ ca dhik
sa luñcati na cañcalaḥ surabhi-gandhi yāsāṁ dadhi ||67||

jāḍyam –
yaḥ puṇḍarīkekṣaṇa tiṣṭhatas te
goṣṭhe karāmbhoruha-maṇḍano'bhūt |
taṁ prekṣya daṇḍa-stimitendriyād yad
daṇḍākṛtis te jananī babhūva ||68||

dainyam –
yācate bata vidhātar udasrā tvāṁ radais tṛṇam udasya yaśodā |
gocare sakṛd api kṣaṇam adya matsaraṁ tyaja mamānaya vatsam ||69||

cāpalam –
kim iva kurute harmye tiṣṭhann ayaṁ nirapatrapo
vrajapatir iti brūte mugdho'yam atra mudā janaḥ |
ahaha tanayaṁ prāṇebhyo'pi priyaṁ parihṛtya taṁ
kaṭhina-hṛdayo goṣṭhe svairī praviśya sukhīyati ||70||

unmādaḥ –
kva me putro nīpāḥ kathayata kuraṅgāḥ kim iha vaḥ
sa babhrāmābhyarṇe bhaṇata tam udantaṁ madhukarāḥ |
iti bhrāmaṁ bhrāmaṁ bhrama-bhara-vidūnā yadupate
bhavantaṁ pṛcchantī diśi diśi yaśodā vicarati ||71||

mohaḥ –
kuṭumbini manas taṭe vidhuratāṁ vidhatse kathaṁ
prasāraya dṛśaṁ manāk tava sutaḥ puro vartate |
idaṁ gṛhiṇi gṛhaṁ na kuru śūnyam ity ākulaṁ
sa śocati tava prasūṁ yadu-kulendra nandaḥ pitā ||72||

atha **yoge siddhiḥ –**
vilokya raṅga-sthala-labdha-saṅgamaṁ
vilocanābhīṣṭa-vilokanaṁ harim |
stanyair asiñcan nava-kañcukāñcalaṁ
devyaḥ kṣaṇād ānakadundubhi-priyāḥ ||73||

tuṣṭir, yathā prathame (1.11.30) –
tāḥ putram aṅkam āropya sneha-snuta-payodharāḥ |
harṣa-vihvalitātmānaḥ siṣicur netrajair jalaiḥ ||74||

yathā vā lalita-mādhave (10.14) --
nayanayoḥ stanayor api yugmataḥ
paripatadbhir asau payasāṁ jharaiḥ |
ahaha vallava-rāja-gṛheśvarī
sva-tanayaṁ praṇayād abhiṣiñcati ||75||

sthitir, yathā vidagdha-mādhave (1.19) --
ahaha kamala-gandher atra saundarya-vṛnde
vinihita-nayaneyaṁ tvan-mukhendor mukunda |
kuca-kalasa-mukhābhyām ambara-knopam ambā
tava muhur atiharṣād varṣati kṣīra-dhārām ||76||

svīkurvate rasam imaṁ nāṭya-jñā api kecana ||77||

tathāhuḥ [SāhD 3.201] –
sphuṭaṁ camatkāritayā vatsalaṁ ca rasaṁ viduḥ |
sthāyī vatsalatāsyeha putrādy-ālambanaṁ matam ||78||

kiṁ ca –
apratītau hari-rateḥ prītasya syād apuṣṭatā |
preyasas tu tirobhāvo vatsalaysāsya na kṣatiḥ ||79||
eṣā rasa-trayī proktā prītādiḥ paramādbhutā |
tatra keṣucid apy asyāḥ saṅkulatvam udīryate ||80||
saṅkarṣaṇasya sakhyas tu prīti-vātsalya-saṅgatam |
yudhiṣṭhirasya vātsalyaṁ prītyā sakhyena cānvitam ||81||

āhuka-prabhṛtīnāṁ tu prītir vātsalya-miśritā |
jarad-ābhīrikādīnāṁ vātsalyaṁ sakhya-miśritam ||82||
mādreya-nāradādīnāṁ sakhyaṁ prītyā karambitam |
rudra-tārkṣyoddhavādīnāṁ prītiḥ sakhyena miśritā ||83||
aniruddhāpi-naptṝṇām evaṁ kecid babhāṣire |
evaṁ keṣucid anyeṣu vijñeyaṁ bhāva-miśraṇam ||84||

iti śrī-śrī-bhakti-rasāmṛta-sindhau
paścima-vibhāge mukhya-bhakti-rasa-pañcaka-nirūpaṇe
vatsala-bhakti-rasa-laharī caturthī |

3.5

madhura-bhakti-rasākhyā pañcama-laharī

ātmocitair vibhāvādyaiḥ puṣṭiṁ nītā satāṁ hṛdi |
madhurākhyo bhaved bhakti-raso'sau madhurā ratiḥ ||1||
nivṛttānupayogitvād durūhatvād ayaṁ rasaḥ |
rahasyatvāc ca saṁkṣipya vitatāṅgo vilikhyate ||2||

tatra **ālambanāḥ** --
asmin ālambanaḥ kṛṣṇaḥ priyās tasya tu subhruvaḥ ||3||

tatra **kṛṣṇaḥ** --
tatra kṛṣṇaḥ asamānordhva-saundarya-līlā-vaidigdhī-sampadām |
āśrayatvena madhure harir ālambano mataḥ ||4||

yathā śrī-gīta-govinde (1.11) –
viśveṣām anurañjanena janayann ānandam indīvara-
śreṇī-śyāmala-komalair upanayann aṅgair anaṅgotsavam |
svacchandaṁ vraja-sundarībhir abhitaḥ praty-aṅgam āliṅgitaḥ
śṛṅgāraḥ sakhi mūrtimān iva madhau mugdho hariḥ krīḍati ||5||

atha **tasya preyasyaḥ** –
nava-nava-vara-mādhurī-dhurīṇāḥ
praṇaya-taraṅga-karambitās taraṅgāḥ |
nija-ramaṇatayā hariṁ bhajantiḥ
praṇamata tāḥ paramādbhutāḥ kiśorīḥ ||6||

preyasīṣu harer āsu pravarā vārṣabhānavī ||7||

asyā rūpaṁ –
mada-cakita-cakorī-cārutā-cora-dṛṣṭir
vadana-damita-rākārohiṇī-kānta-kīrtiḥ |
avikala-kala-dhautoddhūti-dhaureyaka-śrīr
madhurima-madhu-pātrī rājate paśya rādhā ||8||

asyā ratiḥ --
narmoktau mama nirmitoru-paramānandotsavāyām api
śrotrasyānta-taṭīm api sphuṭam anādhāya sthitodyan-mukhī |
rādhā lāghavam apy anādara-girāṁ bhaṅgībhir ātanvatī
maitrī-gauravato'py asau śata-guṇāṁ mat-prītim evādadhe ||9||

tatra **kṛṣṇa-ratir**, yathā śrī-gīta-govinde (3.1) –
kaṁsārir api saṁsāra-vāsanābaddha-śṛṅkhalām |
rādhām ādhāya hṛdaye tatyāja vraja-sundarīḥ ||10||

atha **uddīpanāḥ |**
uddīpanā iha proktā muralī-nisvanādayaḥ ||11||

yathā padyāvalyām (172)[17]
guru-jana-gañjanam ayaśo
gṛha-pati-caritaṁ ca dāruṇaṁ kim api |
vismārayati samastaṁ
śiva śiva muralī murārāteḥ ||12||

atha **anubhāvāḥ** –
anubhāvās tu kathitā dṛg-natekṣā-smitādayaḥ ||13||

yathā lalita-mādhave (1.14) –
kṛṣṇāpaṅga-taraṅgita-dyumaṇijā-sambheda-veṇī-kṛte
rādhāyāḥ smita-candrikā-suradhunī-pure nipīyāmṛtam |
antas toṣa-tuṣāra-samplava-lava-vyālīḍhatāpodgamāḥ
krāntvā sapta jaganti samprati vayaṁ sarvordhvam adhyāsmahe ||14||

atha **sāttvikāḥ**, yathā padyāvalyām (181) --
kāmaṁ vapuḥ pulakitaṁ nayane dhṛtāsre
vācaḥ sa-gadgada-padāḥ sakhi kampi vakṣaḥ |
jñātaṁ mukunda-muralī-rava-mādhurī te
cetaḥ sudhāṁśu-vadane taralīkaroti ||15||

atha **vyabhicāriṇaḥ –**
ālasyaugrye vinā sarve vijñeyā vyabhicāriṇaḥ ||16||

tatra **nirvedo**, yathā padyāvalyām (221) --
mā muñca pañcaśara pañca-śarīṁ śarīre
mā siñca sāndra-makaranda-rasena vāyo |
aṅgāni tat-praṇaya-bhaṅga-vigarhitāni
nālambituṁ katham api kṣamate'dya jīvaḥ ||17||

harṣo, yathā dāna-keli-kaumudyām (34) --
kuvalaya-yuvatīnāṁ lehayann akṣi-bhṛṅgaiḥ

[17] credited to Sarva-vidyā-vinoda.

kuvalaya-dala-lakṣmī-laṅgimāḥ svāṅga-bhāsaḥ |
mada-kala-kalabhendrollaṅghi-līlā-taraṅgaḥ
kavalayati dhṛtiṁ me kṣmādharāraṇya-dhūrtaḥ ||18||

atha **sthāyī** --
sthāyī bhāvo bhavaty atra pūrvoktā madhurā ratiḥ ||19||

yathā padyāvalyām (158) --
bhrūvalli-tāṇḍava-kalā-madhurānana-śrīḥ
kaṅkelli-koraka-karambita-karṇa-pūraḥ |
ko'yaṁ navīna-nikaṣopala-tulya-veṣo
vaṁśīraveṇa sakhi mām avaśīkaroti ||20||

rādhā-mādhavayor eva kvāpi bhāvaiḥ kadāpy asau |
sajātīya-vijātīyair naiva vicchidyate ratiḥ ||21||

yathā –
ito dūre rājñī sphurati parito mitra-paṭalī
dṛśor agre candrāvalir upari śailasya danujaḥ |
asavye rādhāyāḥ kusumita-latā saṁvṛta-tanau dṛg-
anta-śrīr lolā taḍid iva mukundasya valate ||22||

ghorā khaṇḍita-śaṅkhacūḍam ajiraṁ rundhe śivā tāmasī
brahmiṣṭha-śvasanaḥ śama-stuti-kathā prāleyam āsiñcati |
agre rāmaḥ sudhā-rucir vijayate kṛṣṇa-pramodocitaṁ
rādhāyās tad api praphullam abhajan mlāniṁ na bhāvāmbujam ||23||

sa vipralambha-sambhoga-bhedena dvi-vidho mataḥ ||24||

tatra **vipralambhaḥ** –
sa pūrva-rāgo mānaś ca pravāsādi-mayas tathā |
vipralambho bahu-vidho vidvadbhir iha kathyate ||25||

tatra **pūrva-rāgaḥ –**
prāg-asaṅgatayor bhāvaḥ pūrva-rāgo bhaved dvayoḥ ||26||

yathā padyāvalyām (181) –
akasmād ekasmin pathi sakhi mayā yāmuna-taṭaṁ
vrajantyā dṛṣṭo yo nava-jaladhara-śyāmala-tanuḥ |
sa dṛg-bhaṅgyā kiṁ vākuruta na hi jāne tata idaṁ
mano me vyālolaṁ kvacana gṛha-kṛtyo na lagate ||27||

yathā śrī-daśame (10.53.2) –
yathā vinidrā yac cittā rukmiṇī kamalekṣaṇā |
tathāham api tac-citto nidrāṁ ca na labhe niśi |
vedāhaṁ rukmiṇyā dveṣān mamodvāho nivāritaḥ ||28||

atha **mānaḥ** |

mānaḥ prasiddha evātra ||29||

yathā śrī-gīta-govinde (2.1) –
viharati vane rādhā sādhāraṇa-praṇaye harau
vigalita-nijotkarṣād īṛsyā-vaśena gatānyataḥ |
kvacid api latā-kuñje guñjan-madhu-vrata-maṇḍalī-
mukhara-nikhare līnā dīnāpy uvāca rahaḥ sakhīm ||30||

atha **pravāsaḥ**
pravāsaḥ saṅga-vicyutiḥ ||31||

yathā padyāvalyām (350) –
hastodare vinihitaika-kapola-pāler
aśrānta-locana-jala-snapitānanāyāḥ |
prasthāna-maṅgala-dināvadhi mādhavasya
nidrā-lavo'pi kuta eva saroruhākṣyāḥ ||32||

yathā prahlāda-saṁhitāyām uddhava-vākyam –
bhagavān api govindaḥ kandarpa-śara-pīḍitaḥ |
na bhuṅkte na svapiti ca cintayan vo hy aharniśam ||33||

atha **sambhogaḥ** –
dvayor militayor bhogaḥ sambhoga iti kīrtyate ||34||

yathā padyāvalyām (199) --
paramānurāga-parayātha rādhayā
parirambha-kauśala-vikāśi-bhāvayā |
sa tayā saha smara-sabhājanotsavaṁ
niravāhayac chikhi-śikhaṇḍa-śekharaḥ ||35||

śrīmad-bhāgavatādy-arha-śāstra-darśitayā dṛśā |
iyam āviṣkṛtā mukhya-pañca-bhakti-rasā mayā ||36||
gopāla-rūpa-śobhāṁ dadhad api raghunātha-bhāva-vistārī |
tuṣyatu sanātanātmā paścima-bhāge rasāmbu-nidheḥ ||37||

iti śrī-śrī-bhakti-rasāmṛta-sindhau
paścima-vibhāge madhurākhya-bhakti-rasa-laharī caturthī |

iti śrī-śrī-bhakti-rasāmṛta-sindhau
mukhya-bhakti-rasa-nirūpakaḥ paścima-vibhāgaḥ samāptaḥ |

uttara-vibhāgaḥ

4.1

hāsya-bhakti-rasākhyā prathama-laharī

bhakti-bhareṇa prītiṁ kalayann urarīkṛta-vrajāsaṅgaḥ |
tanutāṁ sanātanātmā bhagavān mayi sarvadā tuṣṭim ||1||
rasāmṛtābdher bhāge'tra turīye tūttārābhidhe |
rasaḥ sapta-vidho gauṇo maitrī-vaira-sthitir mithaḥ ||2||
rasābhāsāś ca tenātra laharyo nava kīrtitāḥ |
prāg atrāniyatādhārāḥ kadācit kvāpy uditvarāḥ ||3||
gauṇā bhakti-rasāḥ sapta lekhyā hāsyādayaḥ kramāt ||4||
bhaktānāṁ pañcadhoktānām eṣāṁ madhyata eva hi |
kvāpy ekaḥ kvāpy anekaś ca gauṇeṣv ālambano mataḥ ||5||

tatra **hāsya-bhakti-rasaḥ** --
vakṣyamāṇair vibhāvādyaiḥ puṣṭiṁ hāsa-ratir gatā |
hāsya-bhakti-raso nāma budhair eṣa nigadyate ||6||
asminn ālambanaḥ kṛṣṇas tathānyo'pi tad-anvayī |
vṛddhāḥ śiśu-mukhāḥ prāyaḥ proktā dhīrais tad-āśrayāḥ |
vibhāvanādi-vaiśiṣṭhyāt pravarāś ca kvacin matāḥ ||7||

tatra **kṛṣṇo**, yathā –
yāsyāmy asya na bhīṣaṇasya savidhaṁ jīrṇasya śīrṇākṛter
mātar neṣyati māṁ pidhāya kapaṭād ādhārikāyām asau |
ity uktvā cakitākṣam adbhuta-śiśāv udvīkṣyamāṇe harau
hāsyaṁ tasya niruddhato'py atitarāṁ vyaktaṁ tadāsīn muneḥ ||8||

atha **tad-anvayī** ---
yac ceṣṭā kṛṣṇa-viṣayā proktaḥ so'tra tad-anvayī ||9||

yathā –
dadāmi dadhi-phāṇitaṁ vivṛṇu vaktram ity agrato
niśamya jaratī-giraṁ vivṛta-komalauṣṭhe sthite |
tayā kusumam arpitaṁ navam avetya bhugnānane
harau jahasur uddhuraṁ kim api suṣṭhu goṣṭhārbhakāḥ ||10||

yathā vā –
asya prekṣya karaṁ śiśor munipate śyāmasya me kathyatāṁ
tathyaṁ hanta cirāyur eṣa bhavitā kiṁ dhenu-koṭīśvaraḥ |
ity ukte bhagavan mayādya paritaś cīreṇa kiṁ cāruṇā
drāg āvirbhavad-uddhura-smitam idaṁ vaktraṁ tvayā rudhyate ||11||

uddīpanā hares tādṛg-vāg-veṣa-caritādayaḥ |
anubhāvās tu nāsauṣṭha-gaṇḍa-niṣpandanādayaḥ ||12||
harṣālasyāvahitthādyā vijñeyā vyabhicāriṇaḥ |
sā hāsa-ratir evātra sthāyi-bhāvatayoditā ||13||
ṣoḍhā hāsa-ratiḥ syāt smita-hasite vihasitāvahasite ca |
apahasitātihasitake jyeṣṭhādīnāṁ kramād dve dve ||14||
vibhāvanādi-vaicitryād uttamasyāpi kutracit |
bhaved vihasitādyaṁ ca bhāvajñair iti bhaṇyate ||15||

tatra **smitam –**
smitaṁ tv alakṣya-daśanaṁ netra-gaṇḍa-vikāśa-kṛt ||16||

yathā –
kva yāmi jaratī khalā dadhi-haraṁ didhīrṣanty asau
pradhāvati javena māṁ subala maṅkṣu rakṣāṁ kuru |
iti skhalad-udīrite dravati kāndiśīke harau
vikasvara-mukhāmbujaṁ kulam abhūn munīnāṁ divi ||17||

hasitam –
tad eva dara-saṁlakṣya-dantāgraṁ hasitaṁ bhavet ||18||

yathā –
mad-vaśena puraḥ-sthito harir asau putro'ham evāsmi te
paśyety acyuta-jalpa-viśvasitayā saṁrambha-rajyad-dṛśā |
mām eti skhalad-akṣare jaṭilayā vyākruśya niṣkāsite
putre prāṅgataḥ sakhī-kulam abhūd dantāṁśu-dhautādharam ||19||

vihasitam –
sa-svanaṁ dṛṣṭa-daśanaṁ bhaved vihasitaṁ tu tat ||20||

yathā –
muṣāṇa dadhi meduraṁ viphalam antarā śaṅkase
sa-niḥśvasita-ḍambaraṁ jaṭilayātra nidrāyate |
iti bruvati keśave prakaṭa-śīrṇa-danta-sthalaṁ
kṛtaṁ hasitam utsvanaṁ kapaṭa-suptayā vṛddhayā ||21||

avahasitam –
tac cāvahasitaṁ phulla-nāsaṁ kuñcita-locanam ||22||

yathā –
lagnas te nitarāṁ dṛśor api yuge kiṁ dhātu-rāgo ghanaḥ
prātaḥ putra balasya vā kim asitaṁ vāsas tvayāṅge dhṛtam |
ity ākarṇya puro vrajeśa-gṛhiṇī-vācaṁ sphuran-nāsikā
dūtī saṅkucad-īkṣaṇāvahasitaṁ jātā na roddhuṁ kṣamā ||23||

apahasitam –
tac cāpahasitaṁ sāśru-locanaṁ kampitāṁsakam ||24||

yathā –
udasraṁ devarṣir divi dara-taraṅgad-bhuja-śirā
yad abhrāṇy uddaṇḍo daśana-rucibhiḥ pāṇḍarayati |
sphuṭaṁ brahmādīnāṁ naṭayitari divye vraja-śiśau
jaratyāḥ prastobhān naṭati tad anaiṣīd dṛśam asau ||25||

atihasitam –
sahasra-tālaṁ kṣiptāṅgaṁ tac cātihasitaṁ viduḥ ||26||

yathā –
vṛddhe tvaṁ valitānanāsi valibhiḥ prekṣya suyogyām atas
tvām udvoḍhum asau balī-mukha-varo māṁ sādhayaty utsukaḥ |
ābhir vipluta-dhīr vṛṇe na hi paraṁ tvatto bali-dhvaṁsanād
ity uccair mukharā-girā vijahasuḥ sottālikā bālikāḥ ||27||

yasya hāsaḥ sa cet kvāpi sākṣān naiva nibadhyate |
tathāpy eṣa vibhāvādi-sāmarthyād upalabhyate ||28||

yathā –
śimbī-lambi-kucāsi dardura-vadhū-vispardhi nāsākṛtis
tvaṁ jīryad-duli-dṛṣṭir oṣṭha-tulitāṅgārā mṛdaṅgodarī |
kā tvattaḥ kuṭile parāsti jaṭilā-putri kṣitau sundarī
puṇyena vraja-subhruvāṁ tava dhṛtiṁ hartuṁ na vaṁśī kṣamā ||29||

eṣa hāsya-rasas tatra kaiśikī-vṛtti-vistṛtau |
śṛṅgārādi-rasodbhedo bahudhaiva prapañcitaḥ ||30||

iti śrī-śrī-bhakti-rasāmṛta-sindhāv uttara-vibhāge
hāsya-bhakti-rasa-nirūpaṇe adbhuta-bhakti-rasa-laharī prathamā ||

4.2

adbhuta-bhakti-rasākhyā dvitīya-laharī

ātmocitair vibhāvādyaiḥ svādyatvaṁ bhakta-cetasi |
sā vismaya-ratir nītād- bhuto-bhakti-raso bhavet ||1||
bhaktaḥ sarva-vidho'py atra ghaṭate vismayāśrayaḥ |
lokottara-kriyā-hetur viṣayas tatra keśavaḥ ||2||
tasya ceṣṭā-viśeṣādyās tasminn uddīpanā matāḥ |
kriyās tu netra-vistāra-stambhāśru-pulakādayaḥ ||3||
āvega-harṣa-jāḍyādyās tatra syur vyabhicāriṇaḥ |
sthāyī syād vismaya-ratiḥ sā lokottara-karmataḥ |
sākṣād anumitaṁ ceti tac ca dvividham ucyate ||4||

tatra **sākṣāt**, yathā –
sākṣād aindriyakaṁ dṛṣṭa-śruta-saṅkīrtitādikam ||5||

tatra **dṛṣṭaṁ**, yathā –
ekam eva vividhodyama-bhājaṁ
mandireṣu yugapan nikhileṣu |
dvārakām abhi samīksya mukundaṁ
spandanojjhita-tanur munir āsīt ||6||

yathoktaṁ śrī-daśame (10.69.2) –

citraṁ bataitad ekena vapuṣā yugapat pṛthak |
gṛheṣu dvy-aṣṭa-sāhasraṁ striya eka udāvahat ||7||

yathā vā –
kva stanya-gandhi-vadanendur asau śiśus te
govardhanaḥ śikhara-ruddha-ghanaḥ kva cāyam |
bhoḥ paśya savya-kara-kandūkitācalendraḥ
khelann iva sphurati hanta kim indra-jālam ||8||

śrutaṁ, yathā –
yāny akṣipan praharaṇāni bhaṭāḥ sa devaḥ
pratyekam acchinadamuni śara-trayeṇa |
ity ākalayya yudhi kaṁsaripoḥ prabhāvaṁ
sphārekṣaṇaḥ kṣitipatiḥ pulakī tadāsīt ||9||

saṅkīrtitaṁ, yathā –
ḍimbāḥ svarṇa-nibhāmbarā ghana-ruco jātāś caturbāhavo
vatsāś ceti vadan kṛto'smi vivaśaḥ stambha-śriyā paśyata |
āścaryaṁ kathayāmi vaḥ śṛṇuta bhoḥ pratyekam ekaikaśaḥ
stūyante jagad-aṇḍavadbhir abhitas te hanta padmāsanaiḥ ||10||

anumitaṁ, yathā –
unmīlya vraja-śiśavo dṛśaṁ purastād
bhāṇḍīraṁ punar atulya vilokayantaḥ |
sātmānaṁ paśu-paṭalīṁ ca tatra dāvād
unmuktāṁ manasi camatkriyām avāpuḥ ||11||

apriyādeḥ kriyā kuryān nālaukiky api vismayam |
asādhāraṇy api manāk karoty eva priyasya sā ||12||
priyāt priyasya kim uta sarva-lokottarottarā |
ity atra vismaye proktā raty-anugraha-mādhurī ||13||

iti śrī-śrī-bhakti-rasāmṛta-sindhāv uttara-vibhāge
gauṇa-bhakti-rasa-nirūpaṇe adbhuta-bhakti-rasa-laharī dvitīyā ||

4.3

vīra-bhakti-rasākhyā tṛtīya-laharī

saivotsāha-ratiḥ sthāyī vibhāvādyair nijocitaḥ |
ānīyamānā svādyatvaṁ vīra-bhakti-raso bhavet ||1||
yuddha-dāna-dayā-dharmaiś caturdhā-vīra ucyate |
ālambana iha prokta eṣa eva caturvidhaḥ ||2||
utsāhas tv eṣa bhaktānāṁ sarveṣām eva sambhavet ||3||

tatra **yuddha-vīraḥ –**
paritoṣāya kṛṣṇasya dadhad utsāham āhave |

sakhā bandhu-viśeṣo vā yuddha-vīra ihocyate ||4||
pratiyoddhā mukundo vā tasmin vā prekṣake sthite |
tadīyecchāveśenātra bhaved anyaḥ suhṛd-varaḥ ||5||

tatra **kṛṣṇo**, yathā –
aparājita-māninaṁ haṭhāc
caṭulaṁ tvām abhibhūya mādhava |
dhinuyām adhunā suhṛd-gaṇaṁ
yadi na tvaṁ samarāt parāñcasi ||6||

yathā vā –
saṁrambha-prakaṭīkṛta-pratibhaṭārambha-śriyoḥ sādbhutaṁ
kālindī-puline vayasya-nikarair ālokyamānas tadā |
avyutthāpita-sakhyayor api varāhaṅkāra-visphūrjitaḥ
śrīdāmnaś ca bakī-dviṣaś ca samarāṭopaḥ paṭīyān abhūt ||7||

suhṛd-varo, yathā –
sakhi-prakara-mārgaṇān agaṇitān kṣipan sarvatas
tathādya laguḍaṁ kramād bhramayati sma dāmā kṛtī |
amaṁsta racita-stutir vrajapates tanujo'py amuṁ
samṛddha-pulako yathā laguḍa-pañjarāntaḥ-sthitam ||8||

prāyaḥ prakṛta-śūrāṇāṁ sva-pakṣair api karhicit |
yuddha-keli-samutsāho jāyate paramādbhutaḥ ||9||

tathā ca hari-vaṁśe –
tathā gāṇḍīva-dhanvānaṁ vikrīḍan madhusūdanaḥ |
jigāya bharata-śreṣṭhaṁ kuntyāḥ pramukhato vibhuḥ ||10||iti |

katthitāsphoṭa-vispardhā-vikramāstra-grahādayaḥ |
pratiyodha-sthitāḥ santo bhavanty uddīpanā iha ||11||

tatra **katthitam –**
piṇḍīśūras tvam iha subalaṁ kaitavenābalāṅgaṁ
jitvā dāmodara yudhi vṛthā mā kṛthāḥ katthitāni |
mādyann eṣa tvad-alaghu-bhujāsarpa-darpāpahārī
mandradhvāno naṭati nikaṭe stokakṛṣṇaḥ kalāpī ||12||

katthitādyāḥ sva-saṁsthāś ced anubhāvāḥ prakīrtitāḥ |
tathaivāhopuruṣikā kṣveḍitākrośa-valganam ||13||
asahāye'pi yuddhecchā samarād apalāyanam |
bhītābhaya-pradānādyā vijñeyāś cāpare budhaiḥ ||14||

tatra **katthitam**, yathā –
protsāhayasyatitarāṁ kim ivāgraheṇa
māṁ keśisūdana vidann api bhadrasenam |
yoddhuṁ balena samam atra sudurbalena
divyārgalā pratibhaṭas trapate bhujo me ||15||

āhopuruṣikā, yathā –
dhṛtāṭope gopeśvara-jaladhi-candre parikaraṁ
nibadhnaty ullāsād bhuja-samara-caryā-samucitam |
sa-romāñcaṁ kṣveḍā-niviḍa-mukha-bimbasya naṭataḥ
sudāmnaḥ sotkaṇṭhaṁ jayati muhur āhopuruṣikā ||16||

catuṣṭaye'pi vīrāṇāṁ nikhilā eva sāttvikāḥ |
garvāvega-dhṛti-vrīḍā-mati-harṣāvahitthikāḥ |
amarṣotsukatāsūyā-smṛty-ādyā vyabhicāriṇaḥ ||17||
yuddhotsāha-ratis tasmin sthāyi-bhāvatayoditā |
yā svaśakti-sahāyādyair āhāryā sahajāpi vā |
jigīṣā stheyasī yuddhe sā yuddhotsāha īryate ||18||

tatra **sva-śaktyā āhāryotsāha-ratir**, yathā –
sva-tāta-śiṣṭyā sphuṭam apy anicchann
āhūyamānaḥ puruṣottamena |
sa stoka-kṛṣṇo dhṛta-yuddha-tṛṣṇaḥ
prodyamya daṇḍaṁ bhramayāñcakāra ||19||

sva-śaktyā sahajotsāha-ratir, yathā –
śukākāraṁ prekṣya me bāhu-daṇḍaṁ
mā tvaṁ bhaiṣīḥ kṣudra re bhadrasena |
helārambheṇādya nirjitya rāmaṁ
śrīdāmāhaṁ kṛṣṇam evāhvayeya ||20||

yathā va –
balasya balino balāt suhṛd-anīkam āloḍayan
payodhim iva mandaraḥ kṛta-mukunda-pakṣa-grahaḥ |
janaṁ vikaṭa-garjitair vadhirayan sa dhīra-svaro
hareḥ pramadam ekakaḥ samiti bhadraseno vyadhāt ||21||

sahāyenāhāryotsāha-ratir, yathā –
mayi valgati bhīma-vikrame
bhaja bhaṅgaṁ na hi saṅgarāditaḥ |
iti mitra-girā varūthapaḥ
sa-virūpaṁ vibruvan hariṁ yayau ||22||

sahāyena sahajotsāha-ratir, yathā –
saṅgrāma-kāmuka-bhujaḥ svayam eva kāmaṁ
dāmodarasya vijayāya kṛtī sudāmā |
sāhāyyam atra subalaḥ kurute balī cej
jāto maṇiḥ sujaṭito vara-hāṭakena ||23||

suhṛd eva pratibhaṭo vīre kṛṣṇasya na tvariḥ |
sa bhakta-kṣobha-kāritvād raudre tv ālambano rase |
rāgābhāvo dṛg-ādīnāṁ raudrād asya vibhedakaḥ ||24||

atha **dāna-vīraḥ –**
dvi-vidho dāna-vīraḥ syād ekas tatra bahu-pradaḥ |
upasthita-durāpārtha-tyāgī cāpara ucyate ||25||

tatra **bahu-pradaḥ –**
sahasā dīyate yena svayaṁ sarvasvam apy uta |
dāmodarasya saukhyāya procyate sa bahu-pradaḥ ||26||
sampradānasya vīkṣādyā asminn uddīpanā matāḥ |
vāñchitādhika-dātṛtvaṁ smita-pūrvābhibhāṣaṇam ||27||
sthairya-dākṣiṇya-dhairyādyā anubhāvā ihoditāḥ |
vitarkautsukya-harṣādyā vijñeyā vyabhicāriṇaḥ ||28||
dānotsāha-ratis tv atra sthāyi-bhāvatayoditā |
pragāḍhā stheyasī ditsā dānotsāha itīryate ||29||
dvidhā bahu-prado'py eṣa vidvadbhir iha kathyate |
syād ābhyudayikas tv ekaḥ paras tat-sampradānakaḥ ||30||

tatra **ābhyudāyikaḥ** –
kṛṣṇasyābhyudayārthaṁ tu yena sarvasvam arpyate |
arthibhyo brāhmaṇādibhyaḥ sa ābhyudāyiko bhavet ||31||

yathā –
vrajapatir iha sūnor jātakārthaṁ tathāsau
vyatarad amala-cetāḥ sañcayaṁ naicikīnām |
pṛthur api nṛga-kīrtiḥ sāmprataṁ saṁvṛtāsīd
iti nijagadur uccair bhūsurā yena tṛptāḥ ||32||

atha **tat-sampradānakaḥ –**
jñātaye haraye svīyam ahaṁtā-mamatāspadam |
sarvasvaṁ dīyate yena sa syāt tat-sampradānakaḥ ||33||
tad-dānaṁ prīti-pūjābhyāṁ bhaved ity uditaṁ dvidhā ||34||

tatra **prīti-dānam –**
prīti-dānaṁ tu tasmai yad dadyād bandhv-ādi-rūpiṇe ||35||

yathā --
cārcikyaṁ vaijayantīṁ paṭam uru-puraṭodbhāsuraṁ bhūṣaṇānāṁ
śreṇiṁ māṇikya-bhājaṁ gaja-ratha-turagān karburān karbureṇa |
dattvā rājyaṁ kuṭumbaṁ svam api bhagavate ditsur apy anyad uccair
deyaṁ kutrāpy adṛṣṭvā makha-sadasi tadā vyākulaḥ pāṇḍavo'bhūt ||36||

pujā-dānaṁ --
pujā-dānaṁ tu tasmai yad vipra-rūpāya dīyate ||37||

yathā aṣṭame (8.20.11) —
yajanti yajñaṁ kratubhir yam ādṛtā
bhavanta āmnāya-vidhāna-kovidāḥ |
sa eva viṣṇur varado'stu vā paro
dāsyāmy amuṣmai kṣitim īpsitāṁ mune ||38||

yathā vā daśa-rūpake—
lakṣmī-payodharotsaṅga-kuṅkumāruṇito hareḥ |
balinaiva sa yenāsya bhikṣā-pātrīkṛtaḥ karaḥ ||39||

atha **upasthita-durāpārtha-tyāgī –**
upasthita-durāpārtha-tyagy asau yena neṣyate |
hariṇā dīyamāno'pi sārṣṭy-ādis tuṣyatā varaḥ ||40||
pūrvato'tra viparyasta-kārakatvaṁ dvayor bhavet |
asminn uddīpanāḥ kṛṣṇa-kṛpālāpa-smitādayaḥ ||41||
anubhāvās tad-utkarṣa-varṇana-draḍhimādayaḥ |
atra sañcāritā bhūmnā dhṛter eva samīkṣyate ||42||
tyāgotsāha-ratir dhīraiḥ sthāyī bhāva ihoditaḥ |
tyāgecchā tādṛśī prauḍhā tyāgotsāha itīryate ||43||

yathā hari-bhakti-sudhodaye (7.28) –
sthānābhilāṣī tapasi sthito'haṁ
tvāṁ prāptavān deva-munīndra-guhyam |
kācaṁ vicinvann api divya-ratnaṁ
svāmin kṛtārtho'smi varaṁ na yāce ||44||

yathā vā tṛtīye (3.15.48) –
nātyantikaṁ vigaṇayanty api te prasādaṁ
kiṁ vānyad arpita-bhayaṁ bhruva unnayais te |
ye'ṅga tvad-aṅghri-śaraṇā bhavataḥ kathāyāḥ
kīrtanya-tīrtha-yaśasaḥ kuśalā rasa-jñāḥ ||45||

ayam eva bhavann uccaiḥ prauḍha-bhāva-viśeṣa-bhāk |
dhuryādīnāṁ tṛtīyasya vīrasya padavīṁ vrajet ||46||

atha **dayā-vīraḥ –**
kṛpārdra-hṛdayatvena khaṇḍaśo deham arpayan |
kṛṣṇāyācchanna-kṛpāya dayā-vīra ihocyate ||47||
uddīpanā iha proktās tad-ārti-vyañjanādayaḥ |
nija-prāṇa-vyayenāpi vipanna-trāṇa-śīlatā ||48||
āśvāsanoktayaḥ sthairyam ity ādyās tatra vikriyāḥ |
autsukyam atiharṣādyā jñeyāḥ sañcāriṇo budhaiḥ ||49||
dayotsāha-ratis tv atra sthāyi-bhāva udīryate |
dayodreka-bhṛd utsāho dayotsāha ihoditaḥ ||50||

yathā –
vande kuṭmalitāñjalir muhur ahaṁ vīraṁ mayūra-dhvajaṁ
yenārdhaṁ kapaṭa-dvijāya vapuṣaḥ kaṁsa-dviṣe ditsatā |
kaṣṭaṁ gadgadikākulo'smi kathanārambhād aho dhīmatā
sollāsaṁ krakacena dāritam abhūt patnī-sutābhyāṁ śivaḥ ||51||

hareś cet tattva-vijñānaṁ naivāsya ghaṭate dayā |
tad-abhāve tv asau dāna-vīre'ntar-bhavati sphuṭam ||52||

vaiṣṇavatvād ratiḥ kṛṣṇe kriyate'nena sarvadā |
kṛtātra dvija-rūpe ca bhaktis tenāsya bhaktatā ||53||
antar-bhāvaṁ vadanto'sya dāna-vīre dayātmanaḥ |
vopadevādayo dhīrā vīram ācakṣate tridhā ||54||

atha **dharma-vīraḥ –**
kṛṣṇaika-toṣaṇe dharme yaḥ sadā pariniṣṭhitaḥ |
prāyeṇa dhīra-śāntas tu dharma-vīraḥ sa ucyate ||55||
uddīpanā iha proktāḥ sac-chāstra-śravaṇādayaḥ |
anubhāvā nayāstikya-sahiṣṇutva-yamādayaḥ ||56||
dharmotsāha-ratir dhīraiḥ sthāyī bhāva ihocyate |
dharmaikābhiniveśas tu dharmotsāho mataḥ satām ||57||

yathā –
bhavad abhi rati-hetūn kurvatā sapta-tantūn
puram abhi puru-hūte nityam evopahūte |
danuja-damana tasyāḥ pāṇḍu-putreṇa gaṇḍaḥ
suciram araci śacyāḥ savya-hastāṅka-śāyī ||58||

yajñaḥ pūjā-viśeṣo'sya bhujādy-aṅgāni vaiṣṇavaḥ |
dhyātvendrādy-āśrayatvena yad eṣv āhutir arpyate ||59||
ayaṁ tu sākṣāt tasyaiva nideśāt kurute makhān |
yudhiṣṭhiro'mbudhiḥ premṇāṁ mahā-bhāgavatottamaḥ ||60||
dānādi-trividhaṁ vīraṁ varṇayantaḥ parisphuṭam |
dharma-vīraṁ na manyante katicid dhanikādayaḥ[18] ||61||

iti śrī-śrī-bhakti-rasāmṛta-sindhāv uttara-vibhāge
vīra-bhakti-rasa-nirūpaṇe adbhuta-bhakti-rasa-laharī tṛtīyā ||

4.4

karuṇa-bhakti-rasākhyā caturtha-laharī

ātmocitair vibhāvādyair nītā puṣṭiṁ satāṁ hṛdi |
bhavec choka-ratir bhakti-raso hi karuṇābhidhaḥ ||1||
avyucchinna-mahānando'py eṣa prema-viśeṣataḥ |
aniṣṭāpteḥ padatayā vedyaḥ kṛṣṇo'sya ca priyaḥ ||2||
tathānavāpta-tad-bhakti-saukhyaś ca sva-priyo janaḥ |
ity asya viṣayatvena jñeyā ālambanās tridhā ||3||
tat-tad-vedī ca tad-bhakta āśrayatvena ca tridhā |
so'py aucityena vijñeyaḥ prāyaḥ śāntādi-varjitaḥ |
tat-karma-guṇa-rūpādyā bhavaty uddīpanā iha ||4||

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[18] Commentator on *Daśarūpaka*.

anubhāvā mukhe śoṣo vilāpaḥ srasta-gātratā |
śvāsa-krośana-bhūpāta-ghātoras tāḍanādayaḥ ||5||
atrāṣṭau sāttvikā jāḍya-nirveda-glāni-dīnatāḥ |
cintā-viṣāda-autsukya-cāpalonmāda-mṛtyavaḥ |
ālasyāpasmṛti-vyādhi-mohādyā vyabhicāriṇaḥ ||6||
hṛdi śokatayāṁśena gatā pariṇatiṁ ratiḥ |
uktā śoka-ratiḥ saiva sthāyī bhāva ihocyate ||7||

tatra **kṛṣṇo**, yathā śrī-daśame (10.16.10) –
taṁ nāga-bhoga-parivītam adṛṣṭa-ceṣṭam
ālokya tat-priya-sakhāḥ paśupā bhṛśārtāḥ |
kṛṣṇe'rpitātma-suhṛd-artha-kalatra-kāmā
duḥkhānuśoka-bhayam ūḍha-dhiyo nipetuḥ ||8||

yathā vā –
phaṇi-hradam avagāḍhe dāruṇaṁ piñcha-cūḍe
skhalad-aśiśira-bāṣpa-stoma-dhautottarīyā |
nikhila-karaṇa-vṛtti-stambhinīm ālalambe
viṣam agatim avasthāṁ goṣṭha-rājasya rājñī ||9||

tasya priya-jano, yathā –
kṛṣṇa-priyāṇām ākarṣe śaṅkha-cūḍena nirmite |
nīlāmbarasya vaktrendur nīlimānaṁ muhur dadhe ||10||

sva-priyo, yathā haṁsadūte (54) --
virājante yasya vraja-śiśu-kula-steya-vikala-
svayambhū-cūḍāgrair lulita-śikharāḥ pāda-nakharāḥ |
kṣaṇaṁ yān ālokya prakaṭa-paramānanda-vivaśaḥ
sa devarṣir muktān api tanu-bhṛtaḥ śocati bhṛśam ||11||

yathā vā –
mātar mādri gatā kutas tvam adhunā hā kvāsi pāṇḍo pitaḥ
sāndrānanda-sudhābdhir eṣa yuvayor nābhūd dṛśāṁ gocaraḥ |
ity uccair nakulānujo vilapati prekṣya pramodākulo
govindasya padāravinda-yugala-proddāma-kānti-cchaṭām ||12||

ratiṁ vināpi ghaṭate hāsyāder udgamaḥ kvacit |
kadācid api śokasya nāsya sambhāvanā bhavet ||13||
rater bhūmnā kraśimnā ca śoko bhūyān kṛśaś ca saḥ |
ratyā sahāvinā-bhāvāt kāpy etasya viśiṣṭatā ||14||

api ca –
kṛṣṇaiśvaryādy-avijñānaṁ kṛtaṁ naiṣām avidyayā |
kintu premottara-rasa-viśeṣeṇaiva tat kṛtam ||15||
ataḥ prādurbhavan śoko labdhāpy udbhaṭatāṁ muhuḥ |
durūhām eva tanute gatiṁ saukhyasya kām api ||16||

iti śrī-śrī-bhakti-rasāmṛta-sindhāv uttara-vibhāge

4.5

raudra-bhakti-rasākhyā pañcama-laharī

nītā krodha-ratiḥ puṣṭiṁ vibhāvādyair nijocitaiḥ |
hṛdi bhakta-janasyāsau raudra-bhakti-raso bhavet ||1||
kṛṣṇo hito'hitaś ceti krodhasya viṣayas tridhā |
kṛṣṇe sakhī-jaraty-ādyāḥ krodhasyāśrayatāṁ gatāḥ |
bhaktāḥ sarva-vidhā eva hite caivāhite tathā ||2||

tatra **kṛṣṇe sakhyāḥ krodhaḥ –**
sakhī-krodhe bhavet sakhyāḥ kṛṣṇād atyāhite sati ||3||

yathā vidagdha-mādhave (2.37)
antaḥ-kleśa-kalaṅkitāḥ kila vayaṁ yāmo'dya yāmyāṁ purīṁ
nāyaṁ vañcana-sañcaya-praṇayinaṁ hāsaṁ tathāpy ujjhati |
asmin samputite gabhīra-kapaṭair ābhīra-pallī-viṭe
hā medhāvini rādhike tava kathaṁ premā garīyān abhūt ||4||

tatra **jaratyāḥ krodhaḥ –**
krodho jaratyā vadhv-ādi-sambandhe prekṣite harau ||5||

yathā –
are yuvati-taskara prakaṭam eva vadhvāḥ paṭas
tavorasi nirīkṣyate bata na neti kiṁ jalpasi |
aho vraja-nivāsinaḥ śṛṇuta kiṁ na vikrośanaṁ
vrajeśvara-sutena me suta-gṛhe'gnir utthāpitaḥ ||6||

govardhanaṁ mahā-mallaṁ vinānyeṣāṁ vrajaukasām |
sarveṣām eva govinde ratiḥ prauḍhā virājate ||7||

atha **hitaḥ** --
hitas tridhānavahitaḥ sāhasī cerṣyur ity api ||8||

tatra **anavahitaḥ –**
kṛṣṇa-pālana-kartāpi tat-karmābhiniveśataḥ |
kvacit tatra pramatto yaḥ prokto'navahito'tra saḥ ||9||

yathā –
uttiṣṭha mūḍha kuru mā vilambaṁ
vṛthaiva dhik paṇḍita-māninī tvam |
kraṭyat-palāśi-dvayam antarā te
baddhaḥ suto'sau sakhi bambhramīti ||10||

atha **sāhasī –**

yaḥ prerako bhaya-sthāne sāhasī sa nigadyate ||11||

yathā –
govindaḥ priya-suhṛdāṁ giraiva yātas
tālānāṁ vipinam iti sphuṭaṁ niśamya |
bhrū-bheda-sthapuṭita-dṛṣṭir ādyam eṣāṁ
ḍimbhānāṁ vraja-pati-gehinī dadarśa ||12||

atha **īrṣyuḥ –**
īrṣyur māna-dhanā proktā prauḍherṣyākrānta-mānasā ||13||

yathā –
durmāna-mantha-mathite kathayāmi kiṁ te
dūraṁ prayāhi savidhe tava jājjvalīmi |
hā dhik priyeṇa cikurāñcita-piñcha-koṭyā
nirmañchitāgra-caraṇāpy aruṇānanāsi ||14||

atha **ahitaḥ –**
ahitaḥ syād dvidhā svasya hareś ceti prabhedataḥ ||15||

tatra **svasyāhitaḥ** –
ahitaḥ svasya sa syād yaḥ kṛṣṇa-sambandha-bādhakaḥ ||16||

yathā uddhava-sandeśe (74) –
kṛṣṇaṁ muṣṇan akaruṇa-balād gopa-nārī-vadhārthī
mā maryādām yadu-kula-bhuvām bhindhire gāndineyaḥ |
iti uttuṅgā mama madhu-pure yātrayā tatra tāsāṁ
vitrastānāṁ parivavalire vallavīnāṁ vilāpāḥ ||17||

atha harer ahitaḥ –
ahitas tu hares tasya vairi-pakṣo nigadyate ||18||

yathā –
harau śruti-śiraḥ-śikhā maṇi-marīci-nīrājita
sphurac-caraṇa-paṅkaje'py avamatiṁ vyanakty atra yaḥ |
ayaṁ kṣipati pāṇḍavaḥ śamana-daṇḍa-ghoraṁ haṭhāt
trir asya mukuṭopari sphuṭam udīrya savyaṁ padam ||19||

solluṇṭha-hāsa-vakrokti-kaṭākṣānādarādayaḥ |
kṛṣṇāhita-hitasthāḥ syur amī uddīpanā iha ||20||
hasta-nispeṣaṇaṁ danta-ghaṭṭanaṁ rakta-netratā |
daṣṭauṣṭhatātibhrū-kuṭī bhujāsphālana-tāḍanāḥ ||21||
tuṣṇīkatā natāsyatvaṁ niśvāso bhugna-dṛṣṭitā |
bhartsanaṁ mūrdha-vidhūtir dṛg-ante pāṭala-cchaviḥ ||22||
bhrū-bhedādhara-kampādyā anubhāvā ihoditāḥ |
atra stambhādayaḥ sarve prākaṭyaṁ yānti sāttvikāḥ ||23||
āvego jaḍatā garvo nirvedo moha-cāpale |
asūyaugryaṁ tathāmarṣa-śramādyā vyabhicāriṇaḥ ||24||

atra krodha-ratiḥ sthāyī sa tu krodhas tridhā mataḥ |
kopo manyus tathā roṣas tatra kopas tu śatru-gaḥ ||25||
manyur bandhuṣu te pūjya-sama-nyūnās tridhoditāḥ |
roṣas tu dayite strīṇām ato vyabhicaraty asau ||26||
hasta-peṣādayaḥ kope manyau tuṣṇīkatādayaḥ |
dṛg-anta-pāṭalatvādyā roṣe tu kathitāḥ kriyāḥ ||27||

tatra **vairiṇi**, yathā –
nirudhya puram unmade harim agādha-sattvāśrayaṁ
mṛdhe magadha-bhūpatau kim api vaktram ākrośati |
dṛśaṁ kavalita-dviṣad-visara-jāṅgale nunoda
dahad-iṅgala-pravala-piṅgalāṁ lāṅgalī ||28||[19]

pūjyo, yathā vidagdha-mādhave (2.22) –
krośantyāṁ kara-pallavena balavān sadyaḥ pidhatte mukhaṁ
dhāvantyāṁ bhaya-bhāji vistṛta-bhujo rundhe puraḥ paddhatim |
pādānte viluṭhaty asau mayi muhur daṣṭādharāyāṁ ruṣā
mātaś caṇḍi mayā śikhaṇḍa-mukuṭād ātmābhirakṣyaḥ katham ||29||

same, yathā –
jvalati durmukhi marmaṇi murmuras
tava girā jaṭile niṭile ca me |
giridharaḥ spṛśati sma kadā madād
duhiaraṁ duhitur mama pāmari ||30||

nyūne, yathā –
hanta svakīya-kuca-mūrdhni manoharo'yaṁ
hāraś cakāsti hari-kaṇṭha-taṭī-cariṣṇuḥ |
bhoḥ paśyata svakula-kajjala-mañjarīyaṁ
kuṭena māṁ tad api vañcayate vadhūṭī ||31||

asmin na tādṛśo manyau vartate raty-anugrahaḥ |
udāharaṇa-mātrāya tathāpy eṣa nidarśitaḥ ||32||
krodhāśrayāṇāṁ śatrūṇāṁ caidyādīnāṁ svabhāvataḥ |
krodho rati-vinābhāvān na bhakti-rasatāṁ vrajet ||33||

iti śrī-śrī-bhakti-rasāmṛta-sindhāv uttara-vibhāge
gauṇa-bhakti-rasa-nirūpaṇe raudra-bhakti-rasa-laharī pañcamī ||

4.6

bhayānaka-bhakti-rasākhyā ṣaṣṭha-laharī

vakṣyamāṇair vibhāvādyaiḥ puṣṭiṁ bhaya-ratir gatā |
bhayānakābhidho bhakti-raso dhīrair udīryate ||1||

[19] Three syllables missing in the last line. Copyist error or typo?

kṛṣṇaś ca dāruṇāś ceti tasminn ālambanā dvidhā |
anukampyeṣu sāgassu kṛṣṇas tasya ca bandhuṣu ||2||
dāruṇāḥ snehataḥ śaśvat-tad-aniṣṭhāpti-darśiṣu |
darśanāc chravaṇāc ceti smaraṇāc ca prakīrtitāḥ ||3||

tatra **anukampyeṣu kṛṣṇo**, yathā –
kiṁ śuṣyad-vadano'pi muñca khacitaṁ citte pṛthuṁ vepathuṁ
viśvasya prakṛtiṁ bhajasva na manāg apy asti mantuṁ tava |
uṣma-mrakṣitam ṛkṣa-rāja rabhasād vistīrya vīryaṁ tvayā
pṛthvī pratyuta yuddha-kautuka-mayī sevaiva me nirmitā ||4||

yathā vā –
mura-mathana puras te ko bhujaṅgas tapasvī
laghu-haram iti kārṣīr mā sma dīnāya manyum |
gurur ayam aparādhas tathyam ajñānato'bhūd
aśaraṇam atimūḍhaṁ rakṣa rakṣa prasīda ||5||

bandhuṣu dāruṇā darśanād, yathā –
hā kiṁ karomi taralaṁ bhavanāntarāle
gopendra gopaya balād uparudhya bālam |
kṣmā-maṇḍalena saha cañcalayan mano me
śṛṅgāṇi laṅghayati paśya turaṅga-daityaḥ ||6||

śravaṇād, yathā --
śṛṇvantī turaga-dānavaṁ ruṣā
gokulaṁ kila viśantam uddhuram |
drāg abhūt tanaya-rakṣaṇākulā
śuṣyad-āsya-jalajā vrajeśvarī ||7||

smaraṇād, yathā –
virama virama mātaḥ pūtanāyāḥ prasaṅgāt
tanum iyam adhunāpi smaryamāṇā dhunoti |
kavalayitum ivāndhīkṛtya bālaṁ ghurantī
vapur atipuruṣaṁ yā ghoram āviścakāra ||8||

vibhāvasya bhrū-kuṭy-ādyās tasminn uddīpanā matāḥ |
mukha-śoṣaṇam ucchvāsaḥ parāvṛtya vilokanam ||9||
sva-saṅgopanam udghūrṇā śaraṇānveṣaṇaṁ tathā |
krośanādyāḥ kriyāś cātra sāttvikāś cāśru-varjitāḥ ||10||
iha santrāsa-maraṇa-cāpalāvega-dīnatāḥ |
viṣāda-mohāpasmāra-śaṅkādyā vyabhicāriṇaḥ ||11||
asmin bhagna-ratiḥ sthāyī bhāvaḥ syād aparādhataḥ |
bhīṣaṇebhyaś ca tatra syād bahudhaivāparādhitā ||12||
taj-jā bhīr nāparatra syād anugrāhya-janān vinā |
ākṛtyā ye prakṛtyā ye ye prabhāveṇa bhīṣaṇāḥ ||13||
etad-ālambanā bhītiḥ kevala-prema-śāliṣu |
nārī-bālādiṣu tathā prāyeṇātropajāyate ||14||
ākṛtyā pūtanādyāḥ syuḥ prakṛtyā duṣṭa-bhū-bhujaḥ |

bhīṣaṇās tu prabhāveṇa surendra-giriśādayaḥ ||15||
sadā bhagavato bhītiṁ gatā ātyantikīm api |
kaṁsādyā rati-śūnyatvād atra nālambanā matāḥ ||16||

iti śrī-śrī-bhakti-rasāmṛta-sindhāv uttara-vibhāge
gauṇa-bhakti-rasa-nirūpaṇe bhayānaka-bhakti-rasa-laharī ṣaṣṭhī ||

4.7

bībhatsa-bhakti-rasākhyā saptama-laharī

puṣṭiṁ nija-vibhāvādyair jugupsā-ratir āgatā |
asau bhakti-raso dhīrair bībhatsākhya itīryate ||1||
asminn āśrita-śāntādyā dhīrair ālambanā matāḥ ||2||

yathā –
pāṇḍityaṁ rata-hiṇḍakādhvani gato yaḥ kāma-dīkṣā-vratī
kurvan pūrvam aśeṣa-ṣiḍga-nagarī sāmrājya-caryām abhūt |
citraṁ so'yam udīrayan hari-guṇānudbāṣpa-dṛṣṭir jano
dṛṣṭe strī-vadane vikūṇita-mukho viṣṭabhya niṣṭhīvati ||3||

atra niṣṭhīvanaṁ vaktra-kūṇanaṁ ghrāṇa-saṁvṛtiḥ |
dhāvanaṁ kampa-pulaka-prasvedādyāś ca vikriyāḥ ||4||
iha glāni-śramonmāda-moha-nirveda-dīnatāḥ |
viṣāda-cāpalāvega-jāḍyādyo vyabhicāriṇaḥ ||5||
jugupsā-ratir atra syāt sthāyī sā ca vivekajā |
prāyikī ceti kathitā jugupsā dvi-vidhā budhaiḥ ||6||

tatra **vivekajā –**
jāta-kṛṣṇa-rater bhakta-viśeṣasya tu kasyacit |
vivekotthā tu dehādau jugupsā syād vivekajā ||7||

yathā –
ghana-rudhira-maye tvacā pinaddhe
piśita-vimiśrita-visra-gandha-bhāji |
katham iha ramatāṁ budhaḥ śarīre
bhagavati hanta rater lave'py udīrṇe ||8||

atha **prāyikī –**
amedhya-pūty-anubhavāt sarveṣām eva sarvataḥ |
yā prāyo jāyate seyaṁ jugupsā prāyikī matā ||9||

yathā –
asṛṅ-mūtrākīrṇe ghana-śamala-paṅka-vyatikare
vasann eṣa klinno jaḍa-tanur ahaṁ mātur udare |
labhe cetaḥ-kṣobhaṁ tava bhajana-karmākṣamatayā

tad asmin kaṁsāre kuru mayi kṛpā-sāgara kṛpām ||10||

yathā vā –
ghrāṇodghūrṇaka-pūta-gandhi-vikaṭe kīṭākule dehalī-
srasta-vyādhita-yūtha-gūtha-ghaṭanā-nirdhūta-netrāyuṣi |
kārā-nāmani hanta māgadha-yamenāmī vayaṁ nārake
kṣiptās te smṛtim ākalayya naraka-dhvaṁsinn iha prāṇimaḥ ||11||

labdha-kṛṣṇa-rater eva suṣṭhu pūtaṁ manaḥ sadā |
kṣubhyaty ahṛdy aleśe'pi tato'syāṁ raty-anugrahaḥ ||12||
hāsyādīnāṁ rasatvaṁ yad gauṇatvenāpi kīrtitam |
prācāṁ matānusāreṇa tad vijñeyaṁ manīṣibhiḥ ||13||
amī pañcaiva śāntādyā harer bhakti-rasā matāḥ |
eṣu hāsyādayaḥ prāyo bibhrati vyabhicāritām ||14||

iti śrī-śrī-bhakti-rasāmṛta-sindhāv uttara-vibhāge
gauṇa-bhakti-rasa-nirūpaṇe bībhatsa-bhakti-rasa-laharī saptamī ||

4.8

rasānāṁ maitrī-vaira-sthiti-nāmnī aṣṭama-laharī

athāmīṣāṁ krameṇaiva śāntādīnāṁ parasparam |
mitratvaṁ śātravatvaṁ ca rasānām abhidhīyate ||1||
śāntasya prīta-bībhatsa-dharma-vīrāḥ suhṛd-varāḥ |
adbhutaś caiṣa prītādiṣu catuḥṣv api ||2||
dviṣann asya śucir yuddhavīro raudro bhayānakaḥ ||3||
suhṛt-prītasya bībhatsaḥ śānto vīra-dvayaṁ tathā |
vairī śucir yuddha-vīro raudraś caika-vibhāvakaḥ ||4||
preyasas tu śucir hāsyo yuddha-vīraḥ suhṛd-varāḥ |
dviṣo vatsala-bībhatsa-raudrā bhīṣmaś ca pūrvavat ||5||
vatsalasya suhṛd-dhāsyaḥ karuṇo bhīṣma-bhit tathā |
śatruḥ śucir yuddha-vīraḥ prīto raudraś ca pūrvavat ||6||
śucer hāsyas tathā preyān suhṛd asya prakīrtitaḥ |
dviṣo vatsala-bībhatsa-śānta-raudra-bhayānakāḥ |
prāhur eke'sya suhṛdaṁ vīra-yugmaṁ pare ripum ||7||
mitraṁ hāsyasya bībhatsaḥ śuciḥ preyān savatsalaḥ |
pratipakṣas tu karuṇas tathā prokto bhayānakaḥ ||8||
adbhutasya suhṛd vīraḥ pañca śāntādayas tathā |
pratipakṣo bhaved asya raudro bībhatsa eva ca ||9||
vīrasya tv adbhuto hāsyaḥ preyān prītis tathā suhṛt |
bhayānako vipakṣo'sya kasyacic chānta eva ca ||10||
karuṇasya suhṛd-raudro vatsalaś ca vilokyate |
vairī hāsyo'sya sambhoga-śṛṅgāraś cādbhutas tathā ||11||
raudrasya karuṇaḥ prokto vīraś cāpi suhṛd-varaḥ |
pratipakṣas tu hāsye'sya śṛṅgāro bhīṣaṇo'pi ca ||12||
bhayānakasya bībhatsaḥ karuṇaś ca suhṛd-varaḥ |
dviṣantu vīra-śṛṅgāra-hāsya-raudrāḥ prakīrtitāḥ ||13||

bībhatsasya bhavec chānto hāsyaḥ prītis tathā suhṛt |
śatruḥ śucis tathā preyān jñeyā yuktyā pare ca te ||14||

tatra **suhṛt-kṛtyam** --
kathitebhyaḥ pare ye syus te taṭasthāḥ satāṁ matāḥ ||15||
suhṛdā miśraṇāṁ samyag āsvādaṁ kurute rasam ||16||
dvayos tu miśraṇe sāmyaṁ duḥśakaṁ syāt tulā-dhṛtam |
tasmād aṅgāṅgi-bhāvena melanaṁ viduṣāṁ matam ||17||
bhaven mukhyo'tha vā gauṇo raso'ṅgī kila yatra yaḥ |
kartavyaṁ tatra tasyāṅgaṁ suhṛd eva raso budhaiḥ ||18||
athāṅgitvaṁ prathamato mukhyānām iha likhyate |
aṅgatāṁ yatra suhṛdo mukhyā gauṇāś ca bibhrati ||19||

tatra **śānte'ṅgini prītasyāṅgatā**, yathā –
jīva-sphuliṅga-vahner mahaso ghana-cit-svarūpasya |
tasya padāmbuja-yugalaṁ kiṁ vā saṁvāhayiṣyāmi ||20||
atra mukhye'ṅgini mukhyasyāṅgatā |

tatraiva **bībhatsasya**, yathā –
aham iha kapha-śukra-śoṇitānāṁ
pṛthu-kutupe kutukī rataḥ śarīre |
śiva śiva paramātmano durātmā
sukha-vapuṣaḥ smaraṇe'pi mantharo'smi ||21||
atra mukhya eva gauṇasya |

tatraiva **prītasyādbhuta-bībhatsayoś ca**, yathā –
hitvāsmin piśitopanaddha-rudhira-klinne mudaṁ vigrahe
prīty-utsikta-manāḥ kadāham asakṛd-dustarka-caryāspadam |
āsīnaṁ puraṭāsanopari paraṁ brahmāmbuda-śyāmalaṁ
seviṣye cala-cāru-cāmara-marut-sañcāra cāturyataḥ ||22||
atra mukhya eva mukhyasya gauṇayoś ca |

atha **prīte śāntasya**, yathā –
niravidyatayā sapady ahaṁ
niravadyaḥ pratipadya-mādhurīm |
aravinda-vilocanaṁ kadā
prabhum indīvara-sundaraṁ bhaje ||23||
atra mukhye mukhyasya |

tatraiva **bībhatsasya**, yathā –
smaran prabhu-pādāmbhojaṁ naṭann aṭati vaiṣṇavaḥ |
yas tu dṛṣṭyā padminīnām api suṣṭhu hṛṇīyate ||24||
atra mukhye gauṇasya |

tatraiva **bībhatsa-śānta-vīrāṇāṁ**, yathā –
tanoti mukha-vikriyāṁ yuvati-saṅga-raṅgodaye
na tṛpyati na sarvataḥ sukha-maye samādhāv api |
na siddhiṣu ca lālasāṁ vahati labhyamānāsv api

prabho tava padārcane param upaiti tṛṣṇāṁ manaḥ ||25||
atra mukhye mukhyasya gauṇayoś ca |

atha **preyasi śucer**, yathā –
dhanyānāṁ kila mūrdhanyāḥ subalāmur vrajābalāḥ |
adharaṁ piñcha-cūḍasya calāś culūkayanti yāḥ ||26||
atra mukhye mukhyasya |

tatraiva **hāsasya**, yathā –
dṛśos taralitair alaṁ vraja nivṛtya mugdhe vrajaṁ
vitarkayasi māṁ yathā na hi tathāsmi kiṁ bhūriṇā |
itīrayati mādhave nava-vilāsinīṁ chadmanā
dadarśa subalo balad-vikaca-dṛṣṭir asyānanam ||27||
atra mukhye gauṇasya |

tatraiva **śucihāsyayor**, yathā –
mihira-duhitur udyad-vañjulaṁ mañju-tīraṁ
praviśati subalo'yaṁ rādhikā-veṣa-gūḍhaḥ |
sa-rabhasam abhipaśyan kṛṣṇam abhyutthitaṁ yaḥ
smita-vikaśita-gaṇḍaṁ svīyam āsyaṁ vṛṇoti ||28||
atra mukhye mukhya-gauṇayoḥ |

atha **vatsale karuṇasya** –
nirātapatraḥ kāntāre santataṁ mukta-pādukaḥ |
vatsān avati vatso me hanta santapyate manaḥ ||29||
atra mukhye gauṇasya |

tatraiva **hāsyasya**, yathā –
putras te navanīta-piṇḍam atanuṁ muṣṇan mamāntar-gṛhād
vinyasyāpasasāra tasya kaṇikāṁ nidrāṇa-ḍimbhānane |
ity uktā kula-vṛddhayā suta-mukhe dṛṣṭiṁ vibhugna-bhruṇi
smerāṁ nikṣipatī sadā bhavatu vaḥ kṣemāya goṣṭheśvarī ||30||
atrāpi mukhye gauṇasya |

tatraiva **bhayānakādbhuta-hāsya-karuṇānāṁ**, yathā –
kamprā svedini cūrṇa-kuntala-taṭe sphārekṣaṇā tuṅgite
savye doṣṇi vikāśi-gaṇḍa-phalakā līlāsya-bhaṅgī-śate |
bibhrāṇasya harer girīndram udayad-bāṣpā cirordhva-sthitau
pātu prasnava-sicyamāna-sicayā viśvaṁ vrajādhīśvarī ||31||
atrāpi mukhye catūrṇāṁ gauṇānām |

kevale vatsale nāsti mukhyasya khalu sauhṛdam |
ato'tra vatsale tasya natarāṁ likhitāṅgatā ||32||

atha **ujjvale preyaso**, yathā –
mad-veṣa-śīlita-tanoḥ subalasya paśya
vinyasya mañju-bhuja-mūrdhni bhujaṁ mukundaḥ |
romāñca-kañcuka-juṣaḥ sphuṭam asya karṇe

sandeśam arpayati tanvi mad-artham eva ||33||
atra mukhye mukhyasya |

tatraiva **hāsyasya**, yathā –
svasāsmi tava nirdaye paricinoṣi na tvaṁ kutaḥ
kuru praṇaya-nirbharaṁ mama kṛśāṅgi kaṇṭha-graham |
iti bruvati peśalaṁ yuvati-veṣa-gūḍhe harau
kṛtaṁ smitam abhijñayā guru-puras tadā rādhayā ||34||
atra mukhye gauṇasya |

tatraiva **preyo-vīrayor** yathā –
mukundo'yaṁ candrāvali-vadana-candre caṭulabhe
smara-smerām ārād dṛśam asakalām arpayati ca |
bhujām aṁse sakhyuḥ pulakini dadhānaḥ phani-nibhām
ibhāri-kṣveḍābhir vṛṣa-danujam udyojayati ca ||35||
atra mukhye mukhya-gauṇayoḥ |

atha **gauṇānām aṅgitā –**
hāsyādīnāṁ tu gauṇānāṁ yad-udāharaṇaṁ kṛtam |
tenaiṣām aṅgitā vyaktā mukhyānāṁ ca tathāṅgatā |
tathāpy alpa-viśeṣāya kiñcid eva vilikhyate ||36||

atha **hāsye'ṅgini śucer aṅgatā**, yathā --
madanāndhatayā tri-vakrayā
prasabhaṁ pīta-paṭāñcale dhṛte |
adadhād vinataṁ janāgrato
harir utphulla-kapolam ānanam ||37||
atra gauṇe'ṅgini mukhyasyāṅgatā |

vīre preyaso, yathā –
senānyaṁ vijitam avekṣya bhadrasenaṁ
māṁ yoddhuṁ milasi puraḥ kathaṁ viśāla |
rāmāṇāṁ śatam api nodbhaṭoru-dhāmā
śrīdāmā gaṇayati re tvam atra ko'si ||38||
atrāpi gauṇe'ṅgini mukhyasya |

raudre preyo-vīrayor, yathā –
yadunandana nindanoddhataṁ
śiśupālaṁ samare jighāṁsubhiḥ |
atilohita-locanotpalair
jagṛhe pāṇḍu-sutair varāyudham ||39||
atra gauṇe mukhya-gauṇayoḥ |

adbhute preyo-vīra-hāsyānāṁ, yathā –
mitrāṇīka-vṛtaṁ gadāyudhi guruṁ-manyaṁ pralamba-dviṣaṁ
yaṣṭyā durbalayā vijitya purataḥ solluṇṭham udgāyataḥ |
śrīdāmnaḥ kila vīkṣya keli-samarāṭopotsave pāṭavaṁ
kṛṣṇaḥ phulla-kapolakaḥ pulakavān visphāra-dṛṣṭir babhau ||40||

atra gauṇe mukhyasya gauṇayoś ca |

evam anyasya gauṇasya jñeyā kavibhir aṅgitā |
tathā ca mukhya-gauṇānāṁ rasānām aṅgatāpi ca ||41||
so'ṅgī sarvātigo yaḥ syān mukhyo gauṇo'thavā rasaḥ |
sa evāṅgaṁ bhaved aṅgi-poṣī sañcāritāṁ vrajan ||42||

tathā ca nāṭyācāryāḥ paṭhanti –
eka eva bhavet sthāyī raso mukhyatamo hi yaḥ |
rasās tad-anuyāyitvād anye syur vyabhicāriṇaḥ ||43||

śrī-viṣṇu-dharmottare ca –
rasānāṁ samavetānāṁ yasya rūpaṁ bhaved bahu |
sa mantavyo rasaḥ sthāyī śeṣāḥ sañcāriṇo matāḥ ||44||

stokād vibhāvanāj jātaḥ samprāpya vyabhicāritām |
puṣṇan nija-prabhuṁ mukhyaṁ gauṇas tatraiva līyate ||45||
prodyan vibhāvanotkarṣāt puṣṭiṁ mukhyena lambhitaḥ |
kuñcatā nija-nāthena gauṇo'py aṅgitvam aśnute ||46||
mukhyas tv aṅgatvam āsādya puṣṇann indram upendravat |
gauṇam evāṅginaṁ kṛtvā nigūḍha-nija-vaibhavaḥ ||47||
anādi-vāsanodbhāsa-vāsite bhakta-cetasi |
bhāty eva na tu līnaḥ syād eṣa sañcāri-gauṇavat ||48||
aṅgī mukhyaḥ svam atrāṅgair bhāvais tair abhivardhayan |
sajātīyair vijātīyaiḥ svatantraḥ san virājate ||49||
yasya mukhyasya yo bhakto bhaven nitya-nijāśrayaḥ |
aṅgī sa eva tatra syān mukhyo'py anyo'ṅgatāṁ vrajet ||50||

kiṁ ca—
āsvādodreka-hetutvam aṅgasyāṅgatvam aṅgini |
tad vinā tasya sampāto vaiphalyāyaiva kalpate ||51||
yathā mṛṣṭa-rasālāyāṁ yavasādeḥ kathañcana |
tac-carvaṇe bhaved eva satṛṇābhyavahāritā ||52||

atha **vairi-kṛtyam –**
janayaty eva vairasyaṁ rasānāṁ vairiṇā yutiḥ |
sumṛṣṭa-pānakādīnāṁ kṣāra-tiktādinā yathā ||53||

yathā hi –
brahmiṣṭhāyā niṣphalo me vyatītaḥ
kālo bhūyān hā samādhi-vratena |
sāndrānandaṁ tan mayā brahma mūrtaṁ
koṇenākṣṇaḥ sāci-savyasya naikṣi ||54||
tatra śāntasyojjvalena vairasyam |

kṣaṇam api pitṛ-koṭi-vatsalaṁ taṁ
sura-muni-vandita-pādam indireśam |
abhilaṣati varāṅganā-nakhāṅkaiḥ

prabhum īkṣitaṁ mano me ||55||
tatra prītasyojjvalenaiva |

dorbhyām argala-dīrghābhyāṁ sakhe parirabhasva mām |
śiraḥ kṛṣṇa tavāghrāya vihariṣye tatas tvayā ||56||
atra preyaso vatsalena |

yaṁ samasta-nigamāḥ parameśaṁ
sātvatās tu bhagavantam uśanti |
tat suteti bata sāhasikīṁ tvāṁ
vyāji-hīrṣatu kathaṁ mama jihvā ||57||
atra vatsalasya prītena |

taḍid-vilāsa-taralā nava-yauvana-sampadaḥ |
adyaiva dūti tena tvaṁ mayā ramaya mādhavam ||58||
atrojjvalasya śāntena |

ciraṁ jīveti saṁyujya kācid āśīrbhir acyutam |
kailāsa-sthā vilāsena kāmukī pariṣaṣvaje ||59||
atra śucer vatsalena |

śuceḥ sambandha-gandho'pi kathañcid yadi vatsale |
kvacid bhavet tataḥ suṣṭhu vairasyāyaiva kalpate ||60||

piśitāsṛṅ-mayī nāhaṁ satyam asmi tavocitā |
svāpāṅga-biddhāṁ śyāmāṅga kṛpayāṅgī-kuruṣva mām ||61||
atra śucer bībhatsena |

evam anyāpi vijñeyā prājñai rasa-virodhitā |
prāyeṇeyaṁ rasābhāsa-kakṣāyāṁ paryavasyati ||62||

kiṁ ca –
dvāyor ekatarasyeha bādhyatvenopavarṇane |
smaryamāṇatayāpy uktau sāmyena vacane'pi ca ||63||
rasāntareṇa vyavadhau taṭa-sthena priyeṇa vā |
viṣayāśraya-bhede ca gauṇena dviṣatā saha |
ity ādiṣu na vairasyaṁ vairiṇo janayed yutiḥ ||64||

tatra **ekatarasya bādhyatvena varṇane**, yathā vidagdha-mādhave (2.18) –
pratyāhṛtya muniḥ kṣaṇaṁ viṣayato yasmin mano dhitsate
bālāsau viṣayeṣu dhitsati tataḥ pratyāharantī manaḥ |
yasya sphūrti-lavāya hanta hṛdaye yogī sumutkaṇṭhate
mugdheyaṁ kila tasya paśya hṛdayān niṣkrāntim ākāṅkṣati ||65||

bādhyatvam atra śāntasya śucer utkarṣa-varṇanāt ||66||

smaryamāṇatve, yathā –
sa eṣa vaihāsikatā-vinodair

vrajasya hāsodgama-saṁvidhātā |
phaṇīśvareṇādya vikṛṣyamāṇaḥ
karoti hā naḥ paridevanāni ||67||

sāmyena vacane, yathā –
viśrānta-ṣoḍaśa-kalā nirvikalpā nirāvṛtiḥ |
sukhātmā bhavatī rādhe brahma-vidyeva rājate ||68||

yathā vā –
rādhā śāntir ivonnidraṁ nirnimeṣekṣaṇaṁ ca mām |
kurvatī dhyāna-lagnaṁ ca vāsayaty adri-kandare ||69||

vasāntareṇa vyavadhau, yathā –
tvaṁ kāsi śāntā kim ihāntarīkṣe
draṣṭuṁ paraṁ brahma kutas tatākṣī |
asyātirūpāt kim ivākulātmā
rambhe samāviśya bhidā smareṇa ||70||
atrādbhutena vyavadhiḥ |

viṣaya-bhinnatve, yathā śrī-daśame (10.60.45) –
tvak-śmaśru-roma-nakha-keśa-pinaddham antar
māṁsāsthi-rakta-kṛmi-viṭ-kapha-pitta-vātam |
jīvac-chavaṁ bhajati kāntam ati-vimūḍhā
yā te padābja-makarandam ajighratī strī ||71||

yathā vā vidagdha-mādhave (2.31) –
tasyāḥ kānta-dyutini vadane mañjule cākṣi-yugme
tatrāsmākaṁ yad-avadhi sakhe dṛṣṭir eṣā niviṣṭā |
satyaṁ brūmas tad-avadhi bhaved indum indīvaraṁ ca
smāraṁ smāraṁ mukha-kuṭilatā-kāriṇīyaṁ hṛṇīyā ||72||
ubhayatra śuci-bībhatsayoḥ |

āśraya-bhinnatve, yathā –
vijayinam ajitaḥ vilokya raṅga-
sthala-bhuvi sambhṛta-sāṁyugīna-līlam |
paśupa-savayasāṁ vapūṁṣi bhejuḥ
pulaka-kulaṁ dviṣatāṁ tu kālimānam ||73||
atra vīra-bhayānakayoḥ |

viṣayāśraya-bhede'pi mukhyena dviṣatā saha |
saṅgatiḥ kila mukhyasya vairasyāyaiva jāyate ||74||

tatra **viṣaya-bhede**, yathā –
vimocayārgalābandhaṁ vilambaṁ tāta nācara |
yāmi kāśya-gṛhaṁ yūnā manaḥ śyāmena me hṛtam ||75||
atra śuceḥ prītena |

āśraya-bhede, yathā –

rukmiṇī-kuca-kāśmīra-paṅkiloraḥ-sthalaṁ kadā |
sadānandaṁ paraṁ brahma dṛṣṭyā seviṣyate mayā ||76||
atra śāntasya śucinā |

anurakta-dhiyo bhaktāḥ kecana jñāna-vartmani |
śāntasyāśraya-bhinnatve vairasyaṁ nānumanvate ||77||

kiṁ ca –
bhṛtyayor nāyakasyeva nisarga-dveṣiṇor api |
aṅgayor aṅginaḥ puṣṭyai bhaved ekatra saṅgatiḥ ||78||

yathā –
kumāras te mallī-kusuma-sukumāraḥ priyatame
gariṣṭho'yaṁ keśī girivad iti me vellati manaḥ |
śivaṁ bhūyāt paśyonnamita-bhuja-medhir muhur amuṁ
khalaṁ kṣundan kuryāṁ vrajam atitarāṁ śālinam aham ||79||
atra vidviṣau vīrabhayānakau vatsalaṁ puṣṇītaḥ |

yathā –
kamprā svedini cūrṇa-kuntala-taṭe ity ādi (BRS 4.8.31) ||80||
tatra hāsya-karuṇau vatsalam eva puṣṇītaḥ |

api ca –
mitho vairāv api dvau yau bhāvau dharma-sutādiṣu |
kālādi-bhedat prākaṭyaṁ tau vindantau na duṣyataḥ ||81||
adhirūḍhe mahā-bhāve viruddhair virasāḥ yutiḥ |
na syād ity ujjvale rādhā-kṛṣṇayor darśitaṁ purā ||82||
kvāpy acintya-mahā-śaktau mahā-puruṣa-śekhare |
rasāvali-samāveśaḥ svādāyaivopajāyate ||83||

tatra **rasānāṁ viṣayatve**, yathā lalita-mādhave (3.4) --
daityācāryās tad-āsye vikṛtim aruṇatāṁ malla-varyāḥ sakhāyo
gaṇḍaunnatyaṁ khaleśāḥ pralayam ṛṣigaṇā dhyāna-muṣṇāsram ambāḥ |
romāñcaṁ sāṁyugīnāḥ kam api nava-camatkāram antaḥ sureśā
lāsyaṁ dāsāḥ kaṭākṣaṁ yayur asita-dṛśaḥ prekṣya raṅge mukundam ||84||

āśrayatve, yathā –
svasmin dhūrye'py amānī śiśuṣu gari-dhṛtāv udyateṣu smitāsyas
thūtkārī dadhni visre praṇayiṣu vivṛta-prauḍhir indre'ruṇākṣaḥ |
goṣṭhe sāśrur vidūne guruṣu hari-makhaṁ prāsya kampaḥ sa pāyād
āsāre sphāra-dṛṣṭir yuvatiṣu pulakī bibhrad adriṁ vibhur vaḥ ||85||

iti śrī-śrī-bhakti-rasāmṛta-sindhāv uttara-vibhāge
rasānāṁ maitrī-vaira-sthiti-nāmnī laharī aṣṭhamī ||

4.9

rasābhāsākhyā navama-laharī

pūrvam evānuśiṣṭena vikalā rasa-lakṣaṇā |
rasā eva rasābhāsā rasa-jñair anukīrtitāḥ ||1||
syus tridhoparasāś cānu-rasāś cāparasāś ca te |
uttamā madhyamāḥ proktāḥ kaniṣṭhāś cety amī kramāt ||2||

atra **uparasāḥ** --
prāptaiḥ sthāyi-vibhāvānu-bhāvādyais tu virūpatām |
śāntādayo rasā eva dvādaśoparasā matāḥ ||3||

tatra **śāntoparasāḥ –**
brahma-bhāvāt para-brahmaṇy advaitādhikya-yogataḥ |
tathā bībhatsa-bhūmādeḥ śānto hy uparaso bhavet ||4||

tatra **ādyaṁ**, yathā –
vijñāna-suṣamādhaute samādhau yad udañcati |
sukhaṁ dṛṣṭe tad evādya purāṇa-puruṣe tvayi ||5||

dvitīyaṁ, yathā –
yatra yatra viṣaye mama dṛṣṭis
taṁ tam eva kalayāmi bhavantam |
yan nirañjana parāvara-bījaṁ
tvāṁ vinā kim api nāparam asti ||6||

atha **prītoparasaḥ –**
kṛṣṇasyāgre'tidhārṣṭyena tad-bhakteṣv avahelayā |
svābhīṣṭa-devatānyatra paramotkarṣa-vīkṣayā |
maryādātikramādyaiś ca prītoparasatā matā ||7||

tatra **ādyaṁ**, yathā –
praṇayan vapur vivaśatāṁ satāṁ kulair
avadhīryamāṇa-naṭano'py anargalaḥ |
vikira prabho dṛśam ihety akuṇṭha-vāk
caṭulo baṭu-vyavṛṇutātmano ratim ||8||

atha **preya-uparasaḥ –**
ekasminn eva sakhyena hari-mitrādy-avajñayā |
yuddha-bhūmādinā cāpi preyānuparaso bhavet ||9||

tatra **ādyaṁ**, yathā –
suhṛd ity udito bhiyā cakampe
chalito narma-girā stutiṁ cakāra |
sa nṛpaḥ pariripsato bhujābhyāṁ
hariṇā daṇḍavad agrataḥ papāta ||10||

atha **vatsaloparasaḥ –**
sāmarthyādhikyābhijñānāl lālanādy-aprayatnataḥ |

karuṇasyātirekādes turyāś coparaso bhavet ||11||

tatra **ādyaṁ**, yathā –
mallānāṁ yad-avadhi parvatodbhaṭānām
unmāthaṁ sapadi tavātmajād apaśyam |
nodvegaṁ tad-avadhi yāmi jāmi tasmin
drāghiṣṭhām api samitiṁ prapadyamāne ||12||

atha **śṛṅgāroparasaḥ** | tatra **sthāyi-vairūpyam –**
dvayor ekatarasyaiva ratir yā khalu dṛśyate |
yān ekatra tathaikasya sthāyinaḥ sā virūpatā |
vibhāvasyaiva vairūpyaṁ sthāyiny atropacaryate ||13||

tatra **ekatra ratir**, yathā lalita-mādhave –
manda-smitaṁ prakṛti-siddham api vyudantaṁ
saṅgopitaś ca sahajo'pi dṛśos taraṅgaḥ |
dhūmāyite dvija-vadhū-madanārti-vahnāv
ahnāya kāpi gaitri aṅkuritām ayāsīt ||14||

atyantābhāva evātra rateḥ khalu vivakṣitaḥ |
etasyāḥ prāg-abhāve tu śucir noparaso bhavet ||15||

anekatra ratir, yathā –
gāndharvi kurvāṇam avekṣya līlām
agre dharaṇyāṁ sakhi kāma-pālam |
ākarṇayantī ca mukunda-reṇuṁ
bhinnādya sādhvi smarato dvidhāsi ||16||

kecit tu nāyakasyāpi sarvathā tulya-rāgataḥ |
nāyikāsv apy anekāsu vadanty uparasaṁ śucim ||17||

vibhāva-vairūpyam –
vaidagdhyaujjvalya-viraho vibhāvasya virūpatā |
latā-paśu-pulindīṣu vṛddhāsv api sa vartate ||18||

tatra latā, yathā –
sakhi madhu kiratī niśamya vaṁśīṁ
madhu-mathanena kaṭākṣitātha mṛdvī |
mukula-pulakitā latāvalīyaṁ
ratim iha pallavitāṁ hṛdi vyanakti ||19||

paśur, yathā –
paśyādbhutās tuṅga-madaḥ kuraṅgīḥ
pataṅga-kanyā-puline'dya dhanyāḥ |
yāḥ keśavāṅge tad-apāṅga-pūtāḥ
sānaṅga-raṅgāṁ dṛśam arpayanti ||20||

pulindī, yathā –

kālindī-puline paśya pulindī pulakācitā |
harer dṛk-cāpalaṁ vīkṣya sahajaṁ yā vighūrṇate ||21||

vṛddhā, yathā –
kajjalena kṛta-keśa-kālimā
bilva-yugma-racitonnata-stanī |
paśya gauri kiratī dṛg-añcalaṁ
smerayaty aghaharaṁ jaraty asau ||22||

sthāyino'tra virūpatvam eka-rāgatayāpi cet |
ghaṭetāsau vibhāvasya virūpatve'py udāhṛtiḥ ||23||
śucitvaujjvalya-vaidigdhyāt suveśatvāc ca kathyate |
śṛṅgārasya vibhāvatvam anyatrābhāsatā tataḥ ||24||

atha **anubhāva-vairūpyam –**
samayānāṁ vyatikrāntir grāmyatvaṁ dhṛṣṭāpi ca |
vairūpyam anubhāvāder manīṣibhir udīritam ||25||

tatra **samaya-vyatikrāntiḥ –**
samayāḥ khaṇḍitādīnāṁ priye roṣoditādayaḥ |
puṁsaḥ smitādayaś cātra priyayā tāḍanādiṣu |
eteṣām anyathā-bhāvaḥ samayānāṁ vyatikramaḥ ||26||

tatra **ādyaṁ**, yathā --
kāntā-nakhāndhito'py adya parihṛtya hare hriyam |
kailāsa-vāsinīṁ dāsīṁ kṛpā-dṛṣṭyā bhajasva mām ||27||

atha **grāmyatvam** --
bāla-śabdādy-upanyāso virasokti-prapañcanam |
kaṭī-kaṇḍūtir ity ādyaṁ grāmyatvaṁ kathitaṁ budhaiḥ ||28||

tatra **ādyaṁ**, yathā --
kiṁ naḥ phaṇi-kiśorīṇāṁ tvaṁ puṣkara-sadāṁ sadā |
muralī-dhvaninā nīvīṁ gopa-bāla vilumpasi ||29||

atha **dhṛṣṭatā –**
prakaṭa-prārthanādiḥ syāt sambhogādes tu dhṛṣṭatā ||30||

yathā –
kānta kailāsa-kuñjo'yaṁ ramyāhaṁ nava-yauvanā |
tvaṁ vidagdho'si govinda kiṁ vā vācyam ataḥ param ||31||

evam eva tu gauṇānāṁ hāsādīnām api svayam |
vijñeyoparasatvasya manīṣibhir udāhṛtiḥ ||32||

atha **anurasāḥ** --
bhaktādibhir vibhāvādyaiḥ kṛṣṇa-sambandha-varjitaiḥ |
rasā hāsyādayaḥ sapta śāntaś cānurasā matāḥ ||33||

tatra hāsyānurasaḥ –
tāṇḍavaṁ vyadhita hanta kakkhaṭī
markaṭī bhrū-kuṭībhis tathoddhuram |
yena vallava-kadambakaṁ babhau
hāsa-ḍambara-karambitānanam ||34||

atha **adbhutānurasaḥ –**
bhāṇḍīra-kakṣe bahudhā vitaṇḍāṁ
vedānta-tantre śuka-maṇḍalasya |
ākarṇayan nirnimiṣākṣi-pakṣmā
romāñcitāṅgaś ca surarṣir āsīt ||35||

evam evātra vijñeyā vīrāder apy udāhṛtiḥ ||36||
aṣṭāv amī taṭastheṣu prākaṭyaṁ yadi bibhrati |
kṛṣṇādibhir vibhāvādyair gatair anubhavādhvani ||37||

atha **aparasāḥ** --
kṛṣṇa-tat-pratipakṣaś ced viṣayāśrayatāṁ gatāḥ |
hāsādīnāṁ tadā te'tra prājñair aparasā matāḥ ||38||

tatra **hāsyāparasaḥ –**
palāyamānam udvīkṣya capalāyata-locanam |
kṛṣṇam ārāj jarāsandhaḥ solluṇṭham ahasīn muhuḥ ||39||

evam anye'pi vijñeyās te'dbhutāparasādayaḥ |
uttamās tu rasābhāsāḥ kaiścid rasatayoditāḥ ||40||

tathā hi –
bhāvāḥ sarve tad-ābhāsā rasābhāsāś ca kecana |
amī prokta-rasābhijñaiḥ sarve'pi rasanād rasāḥ ||41||

bhāratādyāś catasras tu rasāvasthāna-sūcikāḥ |
vṛttayo nāṭya-mātṛtvād uktā nāṭaka-lakṣaṇe ||42||

granthasya gaurava-bhayād asyā bhakti-rasa-śriyaḥ |
samāhṛtiḥ samāsena mayā seyaṁ vinirmitā ||
gopāla-rūpa-śobhāṁ dadhad api raghunātha-bhāva-visārī |
tuṣyatu sanātano'sminn uttara-bhāge rasāmṛtāmbhodheḥ ||

iti śrī-śrī-bhakti-rasāmṛta-sindhāv uttara-vibhāge
rasābhāsa-laharī navamī ||

iti śrī-śrī-bhakti-rasāmṛta-sindhau gauṇa-bhakti-rasa-nirūpaṇo nāma caturtho vibhāgaḥ
samāptaḥ |

rāmāṅga-śatru-gaṇite śāke gokulam adhiṣṭhitenāyam |
bhakti-rasāmṛta-sindhur viṭaṅkitaḥ kṣudra-rūpeṇa ||

samāpto'yaṁ śrī-śrī-bhakti-rasāmṛta-sindhuḥ ||